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6A

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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

City Attorney

PUBLIC NOTICE CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 21-2025

AN ORDINANCE IMPOSING AN AD VALOREM TAX ON MOTOR VEHICLES AND WATERCRAFT FOR THE CALENDAR YEAR 2026

SUMMARY

A full copy of the entitled ordinance may be reviewed in the City Clerk's Office, 32 Wall Street. I hereby certify that the foregoing caption is an accurate summary of the contents of the ordinance.

2025 Women's Conference

SEPTEMBER 26<sup>TH</sup> 6PM-9PM & 27<sup>TH</sup> 9AM-3PM Lunch Provided Saturday • No Cost To Attend Childcare Available For Attendees

**Grace Bible Church** 250 N. Main Street, Winchester, KY 40391 • (859) 737-4722



September 9, 2025

File No. 23-6382

Notice is hereby given that Central Kentucky Property Management, LLC, 11 South Highland Street, Winchester, KY, has files an application with the Energy and Environmental Cabinet to place a small amount of fill within the designated flood plain. The property is located a 637 North Main Street in Winchester 1,000 feet south of the intersection of North Main Street with North Maple Street along Town Branch Tributary T2. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

Food Service Managers sought by Vij Enterprises LLC d/b/a Masala Indian Cuisine in the Lexington, KY area to manage daily operations & ensure compliance with health & safety regulations. Also to monitor financial performance and control costs. Must have relevant experience & education. Send 2 resumes & cover letter to Vij Sunder, 3061 Fieldstone Way, Ste 600, Lexington, KY 40513; REF#9513.001.

### PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. <u>20-2025</u>

AN ORDINANCE CREATING AND ESTABLISHING FOR BID A NON-EXCLUSIVE ELECTRIC FRANCHISE FOR THE PLACEMENT OF FACILITIES FOR THE TRANSMISSION, DISTRIBUTION AND SALE OF ELECTRICAL ENERGY WITHIN THE PUBLIC RIGHT-OF-WAY OF ELECTRICAL ENERGY WITHIN THE PUBLIC WIGHT-UF-WAT OF THE CITY OF WINCHETER FOR A TEN (10) YEAR DURATION; IMPOSING A FRANCHISING FEE OF THREE PERCENT (3%) FRANCHISEE'S GROSS ANNUAL REVENUES FROM THE SALE OF ELECTRICAL ENERGY WITHIN THE CITY OF WINCHESTER;
AND RESERVING THE RIGHT TO IMPOSE A FRANCHISE FEE
IN AN AMOUNT UP TO FIVE PERCENT (5%) OF FRANCHISE'S
GROSS RECEIPTS PER YEAR FROM THE FRANCHISEE'S
SALE OF ELECTRICITY TO ELECTRIC-CONSUMING ENTITIES INSIDE THE CITY OF WINCHESTER'S CORPORATE LIMITS AND FURTHER PROVIDING FOR COMPLIANCE WITH RELEVANT LAWS, REGULATIONS AND STANDARDS; INDEMNIFICATION; INSURANCE; CANCELLATION OR TERMINATION; AND BID REQUIREMENTS; ALL EFFECTIVE ON DATE OF PASSAGE

A copy of this titled ordinance may be reviewed at the Office of the City Clerk during normal business hours at 32 Wall Street.

I hereby certify that the foregoing is an accurate summary of the contents of the above titled Ordinance.

**FIDUCIARY** 

FLOYD CAMPBELL 131 BAY HILL DRIVE WINCHESTER, KY 40391

William A. Dykeman

DECEDENT OR WARD

PATSY SUE KING

# **Employment**

### **Job Opportunities**

The City of Clay City is accepting applications for a Full-Time Certified Police Officer. This position will be a Hazardous Duty Position. Applications will be accepted until August 15, 2025 at 4:00 PM. Applications may be picked up at City Hall located at 4651 Main Street. A detailed job description may be obtained from the City Clerk

during regular business hours. EOE Smokes N More Inc.;

Attn: A. Malik, 3130 Pimlico Pkwy. Suite #125, Lexington, KY 40517



### ROADHOUSE

Now Hiring Cooks. Up to \$17 per hour. Apply in person:

304 Silverlake Drive Mount Sterling, KY CreditSmarts Corporation 1650 Clintonville Rd,

**Auctions & Sales** 

### **Estate Sales ESTATE SALE!**

AC ESTATE SALE 1908 CYPRESS STREET PARIS, KY SEPTEMER 25TH-27TH 9AM-5PM EACH DAY FULL ESTATE
KENTUCKY DERBY
GLASSES, HATS, CAPS, AND
ART, ANTIQUE FURNITURE,
TOOLS, BOOKS, JEWELRY, RUGS, GARDEN DECOR AND SO MUCH MORE! FIND US ON FACEBOOK. A.C.ESTATESALES FOR **INFO & PICTURES** 

### **Garage Sales**

**GREENBRIER** NEIGHBORHOOD GARAGE SALE THIS SATURDAY SEPT. 27 8AM-2PM OFF WINCHESTER RD. LEXINGTON

### **Notices**

### **General Notices**

Your RIDE is here! Bluegrass Ride now provides FREE public transit. Call 800-456-6588. BluegrassRide.org GRACE BIBLE CHURCH

250 N. MAIN STREET WINCHESTER, KY 40391 http://www.graceonmain.com

NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAYOVER UNTIL WEDNESDAY OCTOBER 8, 2025 @ 9:31 A.M. A HEARING BY JUDGE EARY RAY NEAL WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED. NATURE OF ACCOUNTS FINAL SETTLEMENT

WITNESSED MY HAND THIS SEPTEMBER 17, 2025 TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK



**EXECUTOR** 

### **General Notices** SHOP LOCAL!

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### **Rentals**

### **Apartments**

For Rent Foxboro Court 2 BR/2 BA \$725/mth \$725 deposit **Utilities** Not Included No pets Call 859-744-6943

# **Services**

### **Home Improvement**



Homes, Decks, Buildings, Barns, Additions & More 606-209-3070

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install a new, custom bath or

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE

shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

### **BUSINESS SPACE FOR** RENT Frankfort Office Space for rent: Second floor with four large

office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas utilities and internet included ,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821 **BUYING CARS** 

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# **Kentucky**

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Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

# DONATIONS (VEHICLES) Donate your car, truck, boat,

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Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

Leaf Filter GUTTER PROTECTION

### **Kentucky HEALTH**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

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