

# Soccer teams nearing post-season tourney

BY THOMAS J. BARR  
THE SENTINEL NEWS

SHELBYVILLE – The regular season is quickly coming to a close for local soccer teams. That’s why the next week will be time to polish up on your skills.

## SHELBY COUNTY GIRLS

Lady Rocket coach Mario Sanchez is looking to make a run in the District 30 tournament. And with just one match to play, practice will be on the team’s agenda. The team lost 2-1 on Sept. 13 to Walton-Verona. On Monday, Sept. 15, the Lady Rockets fell 3-0 to Spencer County in a district battle. And they lost 2-1 to Anderson County on Wednesday, Sept. 17. On Monday, Sept. 22, the team hosted an opponent to be named. The last match of the regular season will be on Thursday, Oct. 2, at Oldham County with a 7:30 p.m. start.

## COLLINS GIRLS

For coach Adam Hall’s team, a victory over Spencer County on Sept. 24, it is looking to be the top seed in the 30th District tournament. On Sept. 10, Collins won 1-0 against Shelby County. Hannah Hogg scored the Lady Titan goal off an assist from Emily Schultz. Junior Averie Eggen had an easy night in goal. Shelby County had no shots on goal. On Sept. 15, Collins lost 4-2 to Christian Academy of Louisville. Junior Ady Weber and senior Hannah Hogg each scored a goal. Assists were credited to juniors Rachel Holloway and Presley Smith. Eggen was busy as she saved six shots. On Sept. 17, Collins played one of the top teams in the state, North Oldham, which took a 4-0 victory. Eggen was especially busy as she allowed four goals but made 16 saves. This week, Collins hosted Carroll County and Wednesday was the final district game with Spencer County. The Lady Titans will travel to Eastern on Saturday with a 12:30 p.m. start time. Monday, Sept. 29, will find Louisville Collegiate coming out the Shelbyville for a 6 p.m. start. The final match of the regular season will be at home on Wednesday, Oct. 1, at 7 p.m. against Fern Creek.

## COLLINS BOYS

The Titans of coach Devin Johnson are looking to make a big run in the District 30 tournament. The Titans are 9-4-2 heading into this week’s play. On Sept. 11, Collins got a big 3-0 district win over Anderson County. Senior Lincoln Laubach had a big game with two goals. Senior Adrian Mata scored the other. Owen Laubach, another senior, had an assist. Senior goalkeepers Jayden Glaab (two saves) and Gage Miller (one save) preserved the shutout. Another big district win came on Sept. 16, an 8-1 victory over Spencer County. Junior Valentino Mancilla and Lincoln Laubach each had two goals. Single goals went to juniors Steven Aguilier and Carver Komlos and freshmen Viadimir Garcia and Caleb Hayden. Hayden recorded two assists and single assists were credited to freshman Ryder Harris, Aguilier and Garcia. It was a quiet night in goal as Glaab and Miller faced no shots on goal. Perennial state power North Oldham recorded a 4-1 win on Sept. 18 and Marion County and Collins played to a 0-0 tie on Sept. 20. This week, the team will go to Fairdale to play the Bards-town Tigers at 9 a.m. They will host DeSales on Sept. 30 at 7:30 p.m. and close out the regular season on the road in Carroll County.

**SHELBY BOYS**

Going into the final games of the regular season, coach Taylor Shaver’s team is sporting a 5-5-4 record. A big District 30 victory came on Sept. 11 against Spencer County. The Rockets won that contest 3-0. Goals were scored by junior Gabe Dreher, sophomore Bryan

Divas and senior Myles Engstler. Senior Brian Percentie had two assists and senior Tyler Beach had the other. Sophomore goalie Cole Anderson recorded the shutout after saving seven shots. Perennial state contender Oldham County made the trip to Shelbyville on Sept. 16 and returned to Buckner with a 4-0 victory. Anderson saved five shots and senior Yarin Vumbatis saved four. Meade County and Shelby County played to a 0-0 tie on Sept. 18. Anderson turned back five shots in the defensive contest. On Saturday, Shelby County shut out Highlands Latin 3-0. Goals were recorded for sophomore Anthony Garcia, sophomore Parker Wilcoxson and freshman Jesse Lian. Assists went to senior Johnny Lopez and Garcia. Anderson saves three shots and Lumbatis saved four shots in the shutout. The team traveled to Carroll County on Tuesday before hosting a 7:30 p.m. encounter at home against an opponent to be named. Next Tuesday, Christian Academy will come out for a

7:30 match. The regular season Thursday, Oct. 2, against finale will be at home on DeSales.

Heavy Equipment Operator  
(Water)  
CITY OF TAYLORSVILLE

The City of Taylorsville is accepting applications for the full-time position of Heavy Equipment Operator (Water). The successful applicant shall be exceptionally knowledgeable of heavy equipment operations and understand the mechanics and methods of operation.

The preferable candidate would have one year of hands-on experience and 2 years of hands-on experience of water & wastewater operations.

REQUIREMENTS:

- Must be a graduate of an accredited high school or equivalent.
- Experience in semi-skilled and skilled labor in construction, including experience in light to heavy equipment operations.
- Must possess a valid Kentucky driver's license, CDL-A
- Must pass a background check and drug screening
- Must be willing to work flexible hours and perform on-call duties as required

-Ability to obtain (and maintain) a Class II Distribution Certification within 2 years of employment

Standard scheduled hours: Monday-Friday 8 AM-4:30 PM. Additional on-call duties are required. Starting Salary based upon qualifications Full-time benefits include Health, Dental, Vision, and Life insurance options; Paid Holidays, Sick and Vacation Leave; and participation in CERS non-hazardous state retirement.

**Application deadline: October 9, 2025 at 4:00 p.m.** Applications are available at Taylorsville City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).

Applications and inquiries should be addressed to Marcia Finley, City Clerk. P.O. Box 279, Taylorsville, KY 40071. Phone : (502)477-3235. Fax : (502)477-1310. Email: [mfinley@taylorsvillewater.org](mailto:mfinley@taylorsvillewater.org).

*The City of Taylorsville is an Equal Opportunity Employer*



Simpsonville Wastewater Department:  
The City of Simpsonville is seeking an operator assistant for its class II wastewater treatment plant.

Candidate must meet the following requirements:

- A high school diploma or equivalent
- A valid KY driver's license at ALL times
- A class I Kentucky wastewater treatment plant operators license or the ability to obtain one within the minimum time frame.

Duties include, but not limited to, operating, and maintaining all wastewater treatment plant equipment, lift stations and grounds as directed. Perform work in varying climates and weather conditions. May also involve heavy lifting. Perform routine operational lab tests and evaluate for process control. Will keep accurate records and perform inventory checks. Chosen candidate must work in disciplined environment; follow all safety rules as well as all state and federal regulations regarding reporting and the operation of the collection system and wastewater treatment plant. Candidate must pass pre-employment physical, background check and drug screening. The City of Simpsonville offers an excellent health insurance plan, retirement plan and paid single coverage for health, dental, vision and life insurance. Salary range is \$17.00 - \$20.00 per hour based on experience.

**Application can be picked up at Simpsonville City Hall, 108 Old Veechdale Road, Simpsonville, KY, M-F 8:00 am - 4:00 pm. Application and resume can be mailed to City of Simpsonville, P.O. Box 378, Simpsonville, KY 40067 and are due by October 9, 2025 @ 3:30 pm. For additional information call (502) 722-8110.**

*The City of Simpsonville is an Equal Opportunity Employer.*

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**LOCATION:** 1240 NOELS LANE, NEW LIBERTY, KY 40359

**DIRECTIONS:** FROM OWENTON, TAKE 127 NORTH TO HWY., 36 TO NOELS LANE. FROM I-71 AT SPARTA TAKE 35 SOUTH TO 127 TO 36 TO NOELS LANE.

**TRACTORS:** JOHN DEERE 6615 W. 673 LOADER 568Z, JOHN DEERE 950, JOHN DEERE 2020 W. 8019 HRS, DEUTZ D6806 W. 4063HRS, DEUTZ D5506

**DOZER:** JOHN DEERE 650H BULLDOZER RUNS AND OPERATES WELL.

**EXCAVATOR:** CATERPILLAR 215B 556HRS

**TRUCKS:** FORD F350 2010 YEAR, HONDA ODYSSEY VAN 2012 YEAR, INTERNATIONAL DUMP TRUCK 1996, GMC 1988 BUCKET BOOM TRUCK, CHEVY C-70 DUMP TRUCK 1988 YEAR

**BOATS:** STAR CRAFT HOLIDAY 1978 22FT JOHNSON 115 MOTOR, SUN TRACKER 21FT PARTY BARGE PONTON, SMALL BASS BOAT

**SAWMILL:** NORWOOD LUMBERMAX HD38 SAWMILL. NEVER USED.

**FARM EQUIPMENT:** BIG JOE 1518 PALLET TRUCK, NEW HOLLAND 745 DISC MOWER LIKE NEW, CUB CADET CHALLENGER 750 ATV CREW CAB, NEW IDEA CORN HEAD, BOX GRADER, FINISH MOWERS, DISCS, PLOWS, TUB SEEDERS, MULTIPLE SEMI-TRUCK CARGO TRAILERS, HYDRAULIC LOG SPLITTER, ELITE 18FT GOOSENECK TRAILER, SEVERAL OTHER TRAILERS, HAY WAGONS, WOOD TRUSSES, LUMBER, FUEL TANKS, HOBART WELDER, HAND AND POWER TOOLS SOME NEW IN THE BOX, MOBILE GRILL/SMOKER, IRRIGATION PIPING AND PUMP, AIR COMPRESSORS, AND SO MUCH MORE.

**GUNS AND FISHING EQUIPMENT:** HUNDREDS OF LURES, FISHING POLES, FISHING GEAR, ROSSI 22 PUMP, BROWNING LITE 12-12 GA. SEMI AUTO, 8MM MAUSER CHILENO MODELO 1895 RIFLE, REMINGTON 380 SEMI AUTO, SMITH & WESSON 32 HAND EJECTOR, CZ 52 7.62 CAL., KEL-TEC PMR30, SMITH & WESSON SHIELD 45, HARRINGTON & RICHARD'S 32, SMITH & WESSON 32 TOP BREAK

**PUBLIC PREVIEW FRIDAY, OCTOBER 10TH 11AM-3PM EASTERN**

**NOTE: BRING A FRIEND, THERE WILL BE 2 RINGS OF AUCTIONEERS GOING MOST OF THE DAY.**

WILLARD AUCTIONS  
H. BARRY SMITH, REALTORS AND AUCTIONEERS  
88 BRUNERSTOWN ROAD, SHELBYVILLE, KY  
502-633-2746 888-631-2746



WILLARD  
AUCTIONS

AUCTIONEERS: H. BARRY SMITH (CAI), JIMMY WILLARD (CAI),  
SHAWN WILLARD (CAI), JEFF RIGGLE (CAI), PATRICK HARGADON,  
TODD BARLOW, ROB WINLOCK, DEAN BURK, COURTNEY ROBERTS



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LEGAL  
NOTICE

Legal Notice

A Petition was recently filed in Anderson Family Court and it names Charles David Kaiser as a party therein. However, his address is currently unknown and J.R. RoBards was appointed as Warning Order Attorney. It is his duty to notify Mr. Kaiser of the nature and pendency of this action. He will file a court report by November 5, 2025, which is the fiftieth (50th) day after his appointment. Mr. Kaiser should contact him before this date at (502) 257-5630. **THIS IS A TIME SENSITIVE MATTER.** A written response to the Petition should be properly filed. Failure to do so can result in entry of a judgment granting all the Plaintiff's demands.



LEGAL  
NOTICE

SHELBY CIRCUIT COURT  
NOTICE OF MASTER COMMISSIONER SALE

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **FRIDAY, September 26, 2025, AT 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:

**SALE NO. 1 SERVBANK, SB V. ROBERT GEORGE, VIRGINIA A. GEORGE, ET. AL. Civil Action No. 24-CI-00669, 1824 Oakwood Drive, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book D548, Page 102, Document 372008 in the Shelby County Clerk's Office. Parcel No: S1-18-016). Plaintiff's Attorney: David Cliffe

**SALE NO. 2 FARM CREDIT MID-AMERICA, FLCA AND FARM CREDIT MID-AMERICA, PCA V. CHRISTOPHER M. JONES, CARLA S. JONES, SHELBY ENERGY COOPERATIVE, ALVARADO'S DRYWALL & FINISHING, INC., KUBOTA CREDIT CORPORATION, U.S.A., SHELBY COUNTY, KENTUCKY, ET. AL., Civil Action No. 24-CI-00322, 4338 Waddy Road, Waddy, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 659, Page 431, in the Shelby County Clerk's Office. Parcel No.: 083-00-020). Plaintiff's Attorney: Joseph H. Mattingly III

**SALE NO. 3 ADS TAX LIEN COMPANY, LLC V. EDWARD LEE PEYTON; LINDA PEYTON; ALICE FAYE PEYTON; UNKNOWN SPOUSE OF ALICE FAYE PEYTON; DARLENE ANNETTE PEYTON; UNKNOWN SPOUSE OF DARLENE ANNETTE PEYTON; REX TAX LIENS, LLC; UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE; COUNTRYSIDE TAX SERVICE, LLC; CITY OF SHELBYVILLE, KENTUCKY; AND COUNTY OF SHELBY, KENTUCKY, ET. AL., Civil Action No. 24-CI-00022, 317 Memorial Drive, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 216, Page 106, in the Shelby County Clerk's Office. Parcel No: S3-05-011). Plaintiff's Attorney: Michael P. Bartlett

**SALE NO. 4 TAX EASE LIEN INVESTMENTS I, LLC V. MARCEIA SLAUGHTER, ET. AL., Civil Action No. 08-CI-00874, 79 Rose Street, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer to Deed Book 317, Page 253, in the Shelby County Clerk's Office. Parcel No: S5-13-005). Plaintiff's Attorney: Jerry N. Higgins

**SALE NO. 5 ADS TAX LIEN COMPANY, LLC V. UNKNOWN SPOUSE OF LINDA L. STOOPS; UNKNOWN HEIRS, DEVICES & LEGATEES OF LINDA STOOPS; UNKNOWN SPOUSE(S) OF THE UNKNOWN HEIRS, DEVICES & LEGATEES OF LINDA STOOPS; UNKNOWN SPOUSE OF TINA TURNER; UNKNOWN HEIRS, DEVICES & LEGATEES OF TINA TURNER; UNKNOWN SPOUSE(S) OF THE UNKNOWN HEIRS, DEVICES & LEGATEES OF TINA TURNER; CHRISTOPHER TURNER; MARK TURNER; KIM TURNER; ROY BARNES; TIFFANY BARNES; AND COUNTY OF SHELBY, KENTUCKY, ET. AL., Civil Action No. 24-CI-00097, 1742 Lakeside Drive, Shelbyville, Kentucky, Shelby County** (for more specific and detailed description, refer do Deed Book 379, Page 726, in the Shelby County Clerk's Office. Parcel No: S2-03-002). Plaintiff's Attorney: Michael P. Bartlett

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

**SALE NO. 1** The Plaintiff is awarded a Personal Summary Judgment for the sum of \$88,165.65, plus interest at the rate of 3.50000 percent per annum from April 1, 2022, together with amounts for late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees, for a total amount of \$109,471.08 as of May 22, 2025. An In Rem Summary Judgment is rendered in favor of the Plaintiff and against the property interest of Vivian A. George

**SALE NO. 2** The Plaintiff, Farm Credit Mid-America, FLCA, shall recover from the Defendants, jointly and severally, the sum of \$182,601.77, with interest and default penalties accruing thereon at the rate of 9.50% per annum (\$50.7560 per diem) from July 15, 2025, until paid.

The Plaintiff, Farm Credit Mid-America, PCA, shall recover from the Defendants, jointly and severally, the sum of \$48,696.71, with interest and default penalties thereon at the rate of 9.55% per annum (13.222 per diem), from July 15, 2025, until paid.

The Plaintiffs shall also recover from the Defendants, jointly and severally, their attorney's fees expended in this action in the sum of \$11,055.00, and their costs herein expended in the sum of \$721.60.

**SALE NO. 3** The Plaintiff shall recover an in rem judgment in the sum of 7,760.29 together with interest at the statutory rate of 6% per annum from the date of entry of this judgment until paid, plus any continuing costs or attorney's fees, including reasonable post-judgment costs and attorney's fees.

**SALE NO. 4** The Judgment awarded to the Plaintiff is the sum of \$12,192.85.

**SALE NO. 5** The Plaintiff shall recover an in rem judgment in the sum of \$7,997.80 together with interest at the statutory rate of 6% per annum from the date of entry of this judgment until paid; plus, any continuing costs or attorney's fees.

**MASTER COMMISSIONER'S NOTES**

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

**CHARLES S. TICHENOR, MASTER COMMISSIONER**  
SHELBY CIRCUIT COURT  
P.O. BOX 509  
TAYLORSVILLE, KY? 40071  
PHONE (502) 477-6412/ FAX (502 )477-2169