



...TO ADVERTISE IN THE CLASSIFIEDS!

The City of Metropolis is accepting applications for Entry Level Firefighter.

Applicants must be at least 21 years of age and not older than 35 years of age at the time of testing. Applications may be picked up between the hours of 8:00 AM and 4:00 PM Monday through Friday at the Mayor's office in the City Hall or the Metropolis Fire Department. Applications will also be available on the cities website at: www.metropolisil.gov (Click on 'Now Hiring') Applications must be received by October 22, 2025 no later than 4 p.m., and may be turned in at City Hall, 106 West 5th Street, (618) 524-4016, or the Metropolis Fire Department, 213 West 7th Street, (618) 524-2121. Testing will be held on November 8, 2025 at 9:00 am at the Fire Department. Possession of a valid CPAT will be required before hiring.

Women, veterans, minorities, and experienced firefighters are encouraged to apply. The City of Metropolis is an EEO/ADA compliant employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sexual orientation, gender identity, protective veteran status, or status as an individual with a disability. We embrace diversity in our people, services and ideas

EQUIPMENT AUCTION

Saturday, Oct 4th - 10:00 A.M.
John Sutton - 4316 Cloys Rd, Union City, TN
AUCTION HIGHLIGHTS
jamescash.com For Pictures

Case IH Steiger 400 HD AFS Tractor, 4550 Hours
JCB TM320 T4F Loader, Great Condition, Bought New 1400 Hrs
Genie GTH-5519 Telehandler, 2424 Hours
TeRex SS842 Telehandler
Artex SBX950 Spreader, Bought New, Very Nice,
'24 Mas Silage Trailer, "Aero Tarp System" Very Nice
Wilkins Walking Floor Trailer, Nice, Ready To Work
Stoughton CCGN-48T Halco Walking Floor Trailer
Ethyre Belt Floor Trailer
Pegeua Spreader • KMC 4610 Poultry Wall Cleaner "Used One Day"
Two - Priefert 60" Fluffers, One Only Worked In 8 Houses
Lewis DB2 Poultry Housekeeper, Only Worked In 8 Houses
KMC Housekeeper For Parts • KMC Housekeeper, Single Axle
Landpride FDR2584 Finish Mower, Like New
2000 Gal Fuel Tank • Stinger RK80 Brush Bucket
8' Buckets • BBI 22' Running Gear
'07 Ford F650 Spreader Truck w/BBI 22' Spreader, Cummins,
Automatic, Air Ride, With New PTO Pump & Plumbing
'21 IH HX520 Day Cab Semi, X15 Cummins, 10 Speed,
With 2 Line Wet Kit • Sharp
'99 IH 9900I Eagle Sleeper Semi,
With Less Than 100,000 Miles On Makeover! Nice!
'99 Ford 450 Flat Bed Dsl Service Truck, Fuel Tank, Tool Box
'13 IH Pro Star For Parts • '06 Volvo Salvage • GMC Salvage

COMPLETE SETTLEMENT DAY OF SALE!!
Select Items Will Be Offered Online Along With On Site Bidding
Online Bidders Will Be Subject To A Buyer's Premium
On Site Bidders - No Buyer's Premium
Mr. John Sutton 731.446.2907

JAMES R. CASH AUCTIONS
THE AUCTIONEER - JAY CASH
FANCY FARM, KY - 270-623-8466

MASTER COMMISSIONER SALE
NOTICE OF SALE
SEPTEMBER 29, 2025

ROBERT C. MANCHESTER, SPECIAL COMMISSIONER

On **MONDAY, SEPTEMBER 29, 2025** at or about 1:30 p.m. pursuant to terms of the Judgment and Order of Sale in the McCracken Circuit Court, the Special Commissioner will sell the property listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

The rules and terms of sale are the same as for the Master Commissioner Sales as listed below. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

4865 TRICE RD, PADUCAH, KY; VANDERBILT MORTGAGE AND FINANCE, INC. VS DOROTHY ELI TOWNSLEY, NEKE-SHA TOWNSLEY, ET AL; 25-CI-00265

Sale is made to recover the following: Judgment for the Plaintiff for sums due under mortgage in the amount of \$98,717.76; interest at 6.00%; fees, costs and attorney fees OF \$804.00 for a total of \$99,521.76 and the costs of the sale.

Tract along the west side of Trice Rd measuring 159.50' x 311.90' x 1,393.77 x 313.36' x 1,395.06 Legal description of a 10.00 acre on west side of Trice Rd, separated from the parent tract of 22.39 acres in Deed Book 1049, p. 270 Except any mineral rights that have been heretofore conveyed. Sale includes a mobile home described as 2018 Clayton Mobile Home, VIN No. CAP032212TNAB. PIDN: 049-00-00-028.01

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% **MUST** be made **THE DAY OF THE SALE**.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2025 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 15th day of September, 2025.

ROBERT C. MANCHESTER
SPECIAL COMMISSIONER
McCRACKEN COUNTY

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have mailed on the ____ of ___, 2025.

25-CI-00265 TOWNSLEY
G. Michael Cain, Esq., Hill, Cain and McDonald, LLP, P.O. Box 817, Frankfort, KY 40602

Dorothy Eli Townsley, Unknown Spouse, 4865 Trice Road, Paducah, KY 42001

Nekesha Kashay Lowery, Unknown Spouse, 4875 Trice Road, Paducah, KY 42001

Any Current Resident, 4865 Trice Road, Paducah, KY 42001

paducahsun.com

News Opinion Sports Business House Call Obituaries Weather Features Entertainment Classified Extras

McCracken Co Board of Education Budgeted Revenues and Expenditures For the Year Ended June 30, 2026							
REVENUES	General Fund	Special Revenue Fund	Capital Outlay	Building Fund	Debt Service Fund	Food Service Fund	Day Care Fund
Beginning Balance	13,296,614	-	-	-	-	2,522,761	568,466
Revenue from local sources	30,720,093	166,417	2,000	6,094,839	-	390,642	157,567
Revenue from state sources	23,363,961	3,279,101	616,500	1,390,976	-	20,000	3,200
Revenue from federal sources	225,000	5,816,672	-	-	-	5,191,901	-
Other revenue/Fund Transfers	328,552	100,000	-	-	7,583,405	-	-
TOTAL REVENUES	\$ 67,934,220	\$ 9,362,190	\$ 618,500	\$ 7,485,815	\$ 7,583,405	\$ 8,125,304	\$ 729,233
EXPENDITURES							
Instruction	30,723,869	8,192,076	-	-	-	-	-
Student Support Services	2,122,897	64,293	-	-	-	-	-
Instructional Staff Support Services	1,396,344	108,539	-	-	-	-	-
District Admin Support	10,426,841	-	-	-	-	-	-
School Admin Support	3,154,291	-	-	-	-	-	-
Business Support Services	2,953,686	-	-	-	-	-	-
Plant, Operations & Maintenance	8,102,770	161,284	618,500	-	-	-	-
Student Transportation	3,909,205	137,441	-	-	-	-	-
Food Service Operations	-	-	-	-	-	7,799,932	-
Day Care Operations	-	-	-	-	-	-	729,233
Community Services	-	695,377	-	-	-	-	-
Adult Education Operations	-	-	-	-	-	-	-
Land/Site Acquisition	-	-	-	479,910	-	-	-
Debt Service	808,499	-	-	-	7,583,405	-	-
Fund Transfers	677,500	3,180	-	7,005,905	-	325,372	-
Contingency	3,658,318	-	-	-	-	-	-
TOTAL EXPENDITURES	\$ 67,934,220	\$ 9,362,190	\$ 618,500	\$ 7,485,815	\$ 7,583,405	\$ 8,125,304	\$ 729,233

MASTER COMMISSIONER SALE
NOTICE OF SALE
SEPTEMBER 29,2025

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MC-CLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, SEPTEMBER 29, 2025 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

THE NEXT SALE WILL BE ON OCTOBER 27, 2025.

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price **ON THE DAY OF THE SALE, AT THE SALE LOCATION**. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond and have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

4557 HENDRON RD, PADUCAH, KY; KENTUCKY HOUSING CORPORATION VS DOMINICK X ARMS, ET AL; 24-CI-01221. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$133,724.11 as principal, interest at 6.25%; fees, costs and attorney fees of \$3,900.00; and the costs of the sale. On the NW line of Hendron Rd measuring 83' x 205 ½' x 93' x 202'; Except any mineral rights that have been heretofore conveyed. Deed Book 1476, p. 813. PIDN: 106-10-08-021

9315 WOODVILLE RD, WEST PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS CHRISTOPHER M. BECK, ANNA M. BECK, ET AL; 25-CI-00250. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$666.87 for purchased taxes; interest of at 6%; fees and costs, and attorney fees totaling 5,800.10 and the costs of the sale. On north line of Woodville Rd, 63' from intersection with Illinois Central Railroad right of way; measuring 354.8' x 181' x 305.2'; Deed Book 1044, Page 88; PIDN: 045-30-00-029

510 SOUTH 8TH ST, PADUCAH, KY; CITY OF PADUCAH, KY VS JOHN BILES; SHAWANA BILES, ET AL; 25-CI-00453. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$5,772.42 for Citation Liens; interest of at 6%; fees and costs of \$1,535.69, and attorney fees of \$2,661.25 and the costs of the sale. Part of Block 25 ½ on map, 110' 5 ½' from corner with Adams St. measuring 32' ½' x 173'3" x 32' ½' x 173'3" Deed Book 1412, Page 844; PIDN: 112-14-09-014.

6960 MAYFIELD METROPOLIS RD, WEST PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS MARSHA BLYTHE, ET AL; 24-CI-01145. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$496.56 as tax principal, interest at 6.00%; fees, costs and attorney fees totaling \$4,399.77; and the costs of the sale. Lot 5, John Clark Subdivision, Plat K, p. 1433 Including a 12X40 single wide mobile home and a 16X76 Single wide mobile home. Deed Book 851, p. 488. PIDN: 065-00-00-003.06

1353 LANGSTAFF ST, PADUCAH KY; CITY OF PADUCAH, KY VS HEIRS OF CHARLES WILLIAM COLEMAN, ET AL; 25-CI-00276. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$557.46 for taxes; interest at a rate of 6%; Citation Liens of \$3,545.82; fees, costs of 2,041.19 and attorney fees of \$3,115.00, and the costs of the sale. Lot 11, Block 5, Rowland Place Addition in Deed Book 40, p. 367; at the corner of 14th St and Langstaff Ave measuring 50' x 165.5' x 50' x 165.5'; Deed Book 305, p. 520. PIDN: 103-22-14-008.

1911 HENDRICKS ST, PADUCAH KY; CITY OF PADUCAH, KY VS HEIRS OF SUSAN CZERWIEN, ET AL; 25-CI-00282. Sale is made to recover the following: Judgment for the Plaintiff in the amount of 387.75 for taxes; interest at a rate of 6%; Citation Liens of \$7,368.45; fees, costs of 1,697.27 and attorney fees of \$3,032.50, and the costs of the sale. Lot 6, Block B, Nauheim Addition by plat in Deed Book 50, p. 175; Included is a 2006 Clayton Mobile home, VIN CAP020702TNAB Deed Book 1281, p. 728. PIDN: 112-24-11-021

1314-1316 South 9th St, PADUCAH KY; VANDERBILT MORTGAGE AND FINANCE, INC. VS ROBERT L. DUNCAN, ET AL; 25-CI-00542. Sale is made to recover the following: Judgment for the Plaintiff in the amount of 25,960.87 as principal; interest at a rate of 6%; fees, costs and attorney fees of \$804.00, totaling \$26,764.87 and the costs of the sale. Tract 1 (1316 So. 9th): On the east side of 9th St, 40' on said line x 160' x 40' x 160' Tract 2: (1314 So. 9th): fronting 40' on east side of So. 9th St, running back uniform width for 160'to an alley, being 440' north of Bachman on Plat, p. 44 of Block Map 5; Deed Book 1103, p. 60 (also Deed Book 763, p. 406). PIDN: 104-33-11-022

3211 BULLARD ST, PADUCAH KY; ANP TAX LIEN COMPANY, LLC VS DANIEL FORD, SAMANTHA FORD, ET AL; 24-CI-00124. Sale is made to recover the following: Judgment for the Plaintiff for the 2022 tax purchase; interest at a rate of 6%; fees, costs and attorney fees for a total amount of \$ 6,926.16 and the costs of the sale. On the south line of Bullard St, 408.5' from the intersection with Kentucky St measuring 60' x 167.4' more or less x 60' x 167' more or less. Deed Book 1296 p. 685. PIDN: 120-24-09-005

1316 BURNETT ST, PADUCAH KY; CITY OF PADUCAH, KY VS BOBBIE SUE GEORGE, ERIC HELM, ET AL; 25-CI-00232. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,502.78 for taxes; interest at a rate of 6%; Citation Liens of \$8,819.43; fees, costs of \$2,240.21 and attorney fees of \$3,746.43, and the costs of the sale. On the east line of Burnett 164.6' from corner with 14th St. measuring 41.25' x 105' x 15.63' x 30.65' x 88'; Deed Book 901, p. 178, Deed Book 1276, p 520, Deed Book 905, p. 774. PIDN: 104-33-02-016

7740 OLD MAYFIELD RD, PADUCAH, KY; KENTUCKY HOUSING CORPORATION VS BILLY DON GRIFFIN, III, ET AL; 25-CI-00673. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$175,502.86 as principal, interest at 4.00%; fees, costs and attorney fees of \$3,900.00; and the costs of the sale. A 4.5 acre tract, Waiver of Subdivision of James Maguire Property in Plat Book J, p. 1450; Deed Book 1454, p. 638. PIDN: 109-00-00-012

2201 and 2205 CENTER ST, PADUCAH KY; CITY OF PADUCAH, KY VS HEIRS OF CHARLES JEFFREY, ET AL; 25-CI-00194. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$364.99 for taxes; interest at a rate of 6%; Citation Liens of \$12,830.05; fees, costs of \$1,992.51 and attorney fees of \$3,382.50, and the costs of the sale. Lot 11, Block 8, O'Bryans Addition Plat Book A, p. 77; Lot 12, Block 8, O'Brien's Addition in Plat Book A, p. 77. Deed Book 860, p. 800, Deed Book 810, p 272, Deed Book 817, p. 26. PIDN: 105-31-10-006

400 LANE ROAD WEST, PADUCAH KY; MARKUS SAMUEL HENRY ELLEGOOD VS UNKNOWN HEIRS OF VERNON R. LANG-STON, ET AL; 25-CI-00371. Sale is made to recover the following: Judgment for the Plaintiff for \$220.36 purchased taxes; interest at 6.00%; fees and costs and attorney fees, totaling \$3,222.73 and the costs of the sale. Lot 12, Block 3, Plat Book A, p. 194, fronting 50' from the south side of Lane Road, extending back a uniform width for 151'; Deed Book 209, p. 502. PIDN: 106-30-07-001.

4934 HENDRON RD, PADUCAH KY; MARKUS HENRY SAMUEL ELLEGOOD VS DALLAS MARIE PECK; UNKNOWN HEIRS OF DONALD E. PECK, ET AL; 25-CI-00296. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$168.52 as tax purchase; interest at a rate of 6%; fees, costs and attorney fees in the amount of \$3,581.02 and the costs of the sale. TRACT I: On the east side of Old Mayfield Rd or Hendron Rd measuring 110' 350' x 110' x 285'; TRACT II: On the east side of Old Mayfield Rd, near the Old Hendron School measuring 350' x 138' x 282' x 140' containing 1 acre. Deed Book 571, p. 494. PIDN: 106-20-00-030

835 NORTH 26TH ST, PADUCAH KY; CITY OF PADUCAH, KY VS SHIRLEY ANN PITTMAN, ET AL; 25-CI-00316. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$364.99 for taxes; interest at a rate of 6%; Citation Liens of \$11,454.68; fees, costs of \$1,909.33 and attorney fees of \$3,073.75, and the costs of the sale. Being 25' off the North side of Lot 7, Block 8, and 35' off the South side of Lot 8, Plat of Thurman's Noble Park Addition in Plat Book A, p. 222-223, on the west side of N. 26th St. 64' from the intersection with Kruger St., measuring 160' x 60' x 160' x 60'. Deed Book 556, p. 333. PIDN: 104-11-04-003.

620 HUSBANDS STREET, PADUCAH KY; CITY OF PADUCAH, KY VS WILLIAM BRIAN SAMS, ET AL; 25-CI-00482. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$14.92 for taxes; interest at a rate of 6%; Citation Liens of \$5,898.46; fees, costs of \$1,755.63 and attorney fees of \$3,410.00, and the costs of the sale. On the south side of Husbands St 93.3' from 7th St measuring 37.7' 100' x 37.7' x 100'; Include all of the Grantor's interest in a private alley, 17 ½' wide for 82'; Except any mineral rights that have been heretofore conveyed. Deed Book 1414, p. 320. PIDN: 112-42-04-033.

6021 GREENVALE DR, PADUCAH KY; TOWD POINT MORTGAGE TRUST 2017-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE VS ALAN M. SULLIVAN, LISA SULLIVAN, ET AL; 22-CI-00431. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$96,943.30 as principal; interest at a rate of 4.00%; fees and costs and attorney fees which total \$130,329.92 and the costs of the sale. Being Lot 38, Great Oaks Subdivision in Plat Book H, page 89; Deed Book 1022, p. 591. PIDN: 029-40-00-031.03.

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% **MUST** be made **THE DAY OF THE SALE**. The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2024 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 15TH DAY OF September, 2025.

MARK L. ASHBURN
MASTER COMMISSIONER
McCRACKEN COUNTY