

# COLLEGE

FROM PAGE B2

Bowl on Jan. 1. The semifinals will be Jan. 8 at the Fiesta Bowl and Jan. 9 at the Peach Bowl.

The title game will take place at Hard Rock Stadium outside of Miami on Jan. 19.

## HEISMAN WATCH

Keep in mind that last year's winner, Travis Hunter, didn't show up in the watch list in this very space last

year. With that said, the early favorites include quarterbacks Arch Manning (Texas), Garrett Nussmeier (LSU) and Cade Klubnik

(Clemson), along with Ohio State receiver Jeremiah Smith and, for those looking for a longshot, Alabama receiver Ryan Williams.

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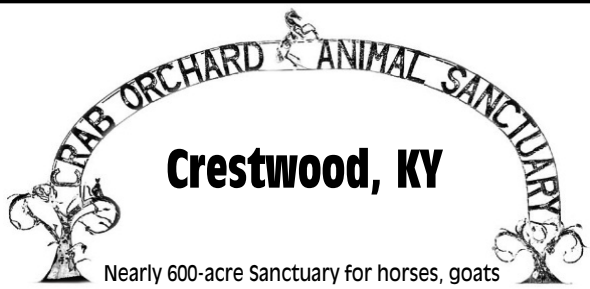
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## CLASSIFIED DEADLINE

**FRIDAY - 4:00 PM**

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**\*Holidays advance deadline by 24 hours.**



## LEGAL NOTICE

**ADVERTISEMENT FOR BIDS  
City Hall Renovation at The Maples Park  
Crestwood, Kentucky**

Sealed Bids will be received by the City of Crestwood, Kentucky for the renovation of the existing residential home (to be converted to "City Hall") at The Maples Park at 6826 West Highway 22, Crestwood, KY 40014. Bids shall be delivered to the Crestwood City Clerk (Erika Cordova), 6826 West Highway 22, Crestwood, KY 40014 prior to 3pm, prevailing local time, on September 5th, 2025. At 3pm, sealed bids will be publicly opened and read aloud at the same location. Note the mailing address for the City of Crestwood is PO Box 186, Crestwood, KY 40014; the park address on KY 22 does not accept mail.

The Work includes but is not limited to interior renovations of an existing former residential building with new plumbing, electric, flooring, painting, new doors, wood framing and casework. The work also includes a new entrance walkway with steps and site lighting as shown on the plans. All permits associated with these elements shall be included.

Request to download Bidding Documents may be emailed starting Wednesday, August 20th, 2025 to the following address: [gant@jonesdesignap.com](mailto:gant@jonesdesignap.com)

The right is reserved by OWNER to accept any Bid, to reject any Bid, and to waive irregularities in Bids.

All questions shall be submitted via email to the Architect ([gant@jonesdesignap.com](mailto:gant@jonesdesignap.com)) prior to 12:00 p.m. local time August 27th, 2025. After that time, no questions will be accepted. Oral statements may not be relied upon and will not be binding or legally effective.

Bidders are allowed access to the building interior by appointment only. Contact the architect Gant Jones, to arrange [gant@jonesdesignap.com](mailto:gant@jonesdesignap.com) or 502-292-6346.

OWNER will not engage in unlawful discrimination on the basis of race, color, religion, national origin, age, sex, height, weight, marital status, or unrelated disability.

No Bids may be withdrawn after the above date and time for receiving Bids for a period of sixty (60) days.

Jim Kramer, Mayor  
City of Crestwood, Owner

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## NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of July 31, 2025, scheduling a public comment meeting to be held on September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson Community & Technical College: Hovarth Auditorium, 1000 Community College Dr., Louisville, KY 40272 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.



## LEGAL NOTICE

"The Oldham County Extension District Board most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 207 Parker Drive, during our normal office hours of 8:00 AM - Noon and 1:00 PM - 4:30 PM. This ad was paid for by Oldham County Extension District Board dollars." <http://kydlgweb.ky.gov/> Per KRS 65A.080(2)



## LEGAL NOTICE

In Accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, the financial report and supporting data of the Oldham County Conservation District may be inspected by the general public at the district office located at Buckner Center Drive, Suite 4, Lagrange, between the hours of 8:00 a.m and 4:30 p.m., Monday through Friday, by appointment only.

The Oldham County Conservation District holds its regularly scheduled board meetings at 6:30 a.m. on the 3rd Wednesday of each month at our office. All meetings are open to the public.

This advertisement was paid for by the Oldham County Conservation District using taxpayer dollars in the amount of \$90.00.

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