


LEGAL NOTICE

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Oldham County Fiscal Court on Tuesday, May 20, 2025, during the regular scheduled (2PM) Fiscal Court Meeting - for the purpose of obtaining citizens comments on the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. The Oldham County Fiscal Court Room is located on the 2nd floor of the Fiscal Court Building, 100 West Jefferson Street, LaGrange, Ky.

All interested persons in Oldham County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the Judge Executive at 502-222-9357 by 12:00pm on Friday, May 16, 2025, so arrangements can be made to secure their comments.



LEGAL NOTICE

NO. 22-CI-00100 OLDHAM CIRCUIT COURT
SPECIALIZED LOAN SERVICING, LLC PLAINTIFF
VS DEFENDANTS
NOREEN M. SPECKMAN, ET AL.
COMMISSIONER SALE
VALERIE L. SHANNON, MASTER COMMISSIONER

**** SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014****

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on MAY 27, 2025, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 6700 Payton Lane, Crestwood, KY 40014; Deed Book 933, Page 373; PARCEL ID: 14-00-00-13F. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$222,425.13. Hon. Chris Wiley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222- 9898.

ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES
www.oldhamcountymastercommissioner.weebly.com



LEGAL NOTICE

ADVERTISEMENT FOR BIDS


SOUTH OLDHAM HIGH SCHOOL RENOVATION & ADDITION EARLY PACKAGE – TEMPORARY CLASSROOMS

The Oldham County Board of Education will receive sealed proposals until 2:00 P.M., on Tuesday, June 3, 2025 at South Oldham High School, 5901 Verterans Memorial Pkwy, Crestwood, Kentucky 40014 for the South Oldham High School Renovation & Addition Early Package – Temporary Classrooms project. There will be no pre-bid conference.

PRINTED plans and specifications are available for purchase. DIGITAL plans and specifications are available from Wehr Construction.

Contact Cameron Mathis at (cmathis@wehrconstructors.com) for access to digital documents or purchase options

The Oldham County Board of Education and Wehr Constructors reserves the right to accept or reject any or all proposals.



LEGAL NOTICE


LEGAL NOTICE
CITY OF LA GRANGE
SPECIAL MEETING OF THE CITY COUNCIL
MAY 29, 2025

In accordance with KRS 424, all persons residing within the boundaries of the City of La Grange, Kentucky are hereby notified that a Special Meeting of the La Grange City Council has been called to be held on THURSDAY, MAY 29, 2025, at the hour of 6:00 PM, in the La Grange City Hall, 307 W Jefferson Street, LaGrange, Kentucky.

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL TO ALLOWCINDY ALVANO TO RECORD MEETING MINUTES**
- 4. INTRODUCTION FOR THE FIRST READING OF ORDINANCE NO.10, SERIES 2025 - AN ORDINANCE IMPOSING A 150 DAY MORATORIUMON THE ACCEPTANCE, PROCESSING, AND APPROVAL OF APPLICATIONS FOR THE DEVELOPMENT OR EXPANSION OF DATA CENTERS OF ANY SIZE, ALL PRIVATE UTILITIES, ALL PRIVATE UTILITY BUILDINGS AND ALL DATA STORAGE FACILITIES WITHIN THE JURISDICTION OF THE CITY OF LA GRANGE, KENTUCKY**
- 5. DISCUSSION ON THE 2025-2026 FISCAL YEAR BUDGET ORDINANCES THAT WERE INTRODUCED FOR FIRST READING AT THE MAY 5, CITY COUNCIL MEETING.**
ORDINANCE NO.3-SERIES 2025-LAGRANGE ANNUAL BUDGET
ORDINANCE NO.4-SERIES 2025-ALCOHOL REGULATORY FEES BUDGET
ORDINANCE NO.5-SERIES 2025-CITY BUS BUDGET
ORDINANCE NO.6-SERIES 2025-STORMWATERMS4 BUDGET
ORDINANCE NO.7-SERIES 2025-MUNICIPAL ROAD AID BUDGET
- 6. PUBLIC COMMENT**
- 7. ADJOURNMENT**

All interested parties are hereby notified that a copy of the ordinance is available for inspection and copying at City Hall during normal business hours and will be posted on the City website at www.lagrangeky.net/




LEGAL NOTICE

ADVERTISEMENT FOR BIDS
FUEL (DIESEL and GASOLINE)

The Oldham County Board of Education will receive sealed bids until 10:00 a.m. on Friday, May 30, 2025 at the Administrative Offices, 6165, W. Highway 146, Crestwood, KY 40014 for Fuel (Diesel and Gasoline). A copy of the bid specifications & conditions and the bid form document may be obtained by contacting Jeffrey Webb, Director, OldhamCounty Department of Transportation, 1800 Button Lane, Lagrange, KY 40031, (502) 222-9337, or by accessing the district website at <https://www.oldham.kyschools.us/district/bid-opportunities>.

The Oldham County Board of Education reserves the right to reject any or all bids.



LEGAL NOTICE

LEGAL NOTICE
CITY OF LA GRANGE
Monday June 2, 2025

The City of La Grange City Council will conduct a Public Hearing on Monday, June 2, 2025, at approximately 6:30 p.m. pertaining to the second reading on the following items. The Public Hearing will be held at La Grange City Hall located at 307 W. Jefferson St, La Grange, Kentucky.

ORDINANCE NO.3, SERIES 2025-
An ordinance adopting the City of La Grange, Kentucky annual Budget for the fiscal year July 1, 2025, through June 1, 2026.

ORDINANCE NO.4, SERIES 2025-
An ordinance adopting the City of La Grange, Kentucky Alcohol Regulatory Fees Budget for the fiscal year July 1, 2025, through June 1, 2026.

ORDINANCE NO.5, SERIES 2025-
An ordinance adopting the City of La Grange, Kentucky annual City Bus Budget for the fiscal year July 1, 2025, through June 1, 2026.

ORDINANCE NO.6, SERIES 2025-
An ordinance adopting the City of La Grange, Kentucky annual Stormwater MS4 Budget for the fiscal year July 1, 2025, through June 1, 2026.

ORDINANCE NO.7, SERIES 2025-
An ordinance adopting the City of La Grange, Kentucky annual Municipal Road Aid Budget for the fiscal year July 1, 2025, through June 1, 2026.

ORDINANCE NO.8, SERIES 2025-
An ordinance establishing an entertainment destination center.

ORDINANCE NO.9, SERIES 2025-
An ordinance amending ordinances \$110.02 AND \$111.10 exempting entertainment services from license or permit requirements.

ORDINANCE NO.10, SERIES 2025-
An ordinance imposing a 150-day moratorium on the acceptance, processing, and approval of applications for the development or expansion of Data Centers of any size, all private utilities, all private utility buildings, and all data storage facilities within the jurisdiction of the City of La Grange, Kentucky.

All interested parties are hereby notified that a copy of the proposed ordinances is available in their entirety for public inspection at La Grange City Hall, 307 West Jefferson Street, LaGrange, Kentucky, and may be examined during regular business hours (8:00 a.m. to 4:30 p.m.). All those interested are invited to be present and participate in the discussion.

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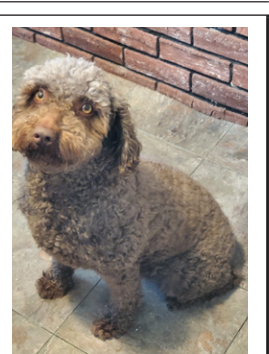
0300 PETS

Campbellsville- **Mini Chiweenie Puppies for Sale**
2 Females – One is strawberry with fawn coloring, the other is Chocolate fawn color. Born on Jan 27th. First round of shots completed. Prefer to keep them together. Looking of good home. \$200 each (270) 849-6571

HORSE BRANCH: Puppies for sale. Chihuahua pups \$200. Very small Yorkies \$650. Shot & wormed. (270) 775-3883

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0300 PETS



6 yr old female Spanish Water Dog

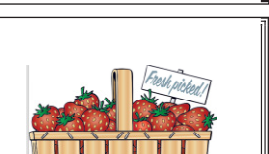
She needs a loving forever home. Lyla is in need of a new home because the owner has some health issues and is no longer able to care for her.

For more information and details please call Gianna Yarbrough, 270-401-1991 or email myarbrough0013@gmail.com

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