

RECORD

FROM **PAGE B8**

Prospect, to Joshua Eugene and Ashlee R. Jones of L Grange, Lot 21 Heather Hill with an address of 1805 Tartan Way in La Grange, \$442,500, general warranty deed.

- Pulte Homes of Ohio LLC of Louisville to Cameron T. Benson and Hannah P. Hunt of La Grange, Lot 185 Creekstone Phase 4B with an address of 4009 Mosswood Lane in La Grange, \$440,000, general warranty deed.
- Key Homes LLC of Buckner to James A.

Hall III and Roxie S. Hall of La Grange, Lot 20 Bungalows, \$312,950.

- CD LLC of La Grange to Brian AW. and Sheila Shomber of Smithfield, Lot 9 Estates of Ballard Woods Sec. 1, \$769,202.
- Key Homes LLC of Buckner to Fred Darren and Rebekah Hall Lacy of La Grange, Lot 19 Bungalows, \$262,950.
- Key Homes LLC of Buckner to Pamela J. Sherry of La Grange, Lot 15 Bungalows, \$307,950.
- James Edward Derosa of Crestwood to Chelsey S. Brammell of New Castle (First Deed) Chelsey S. Brammell of New Castle to MaryAnn Derosa of Crestwood and

James Edward Derosa of Crestwood (Second Deed), Lot 49 Heritage Place Sec. 2, FMV

\$395,000, straw deed conveyance.

SEE **RECORD/PAGE B10**



LEGAL NOTICE

Varahi group LLC doing business as Eastway Market # 21 hereby Declares its intention(s) to apply for NQ retail malt beverage package license no later than May 9, 2025. The licensed premises will be located at 3921 KY 146 La Grange, KY 40031. The sole owner and president is Pavankumar Patel, 4005 Jodi's Way, Apt # 1, Somerset, KY 42503 . Any person, association corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control. 500 Mero St 2NE, Frankfort Kentucky 40601, within thirty (30) days of the date of legal publication.



LEGAL NOTICE

PUBLIC NOTICE

OLDHAM COUNTY BOARD OF ADJUSTMENTS AND APPEALS THURSDAY, MAY 15, 2025 - 9:00 AM

A Public Hearing of the Oldham County Board of Adjustments and Appeals will be held on **Thursday, May 15, 2025, at 9:00 am.** The Public Hearing will be held on the Second Floor of the Oldham County Fiscal Court Annex Building, 100 West Jefferson Street, La Grange, Kentucky.

OC-25-013 – An application has been filed requesting a Rear Yard Setback Variance located at Parks Wood Rd and Hwy. 22, Crestwood. - TABLED from April 17th meeting.

OC-25-017 – An application has been filed requesting a Conditional Use Permit for a Manufactured Home with a Road Frontage Variance located at 1508 W. Hwy. 42, La Grange.

OC-25-018 – An application has been filed requesting a Maximum Square Footage Variance located at 1801 Fox Trail Dr., La Grange

OC-25-019 – An application has been filed requesting a Conditional Use Permit for an Owner Occupied Short-Term Rental Property located at 6900 Bohannon Ln., La Grange.

OC-25-020 – An application has been filed requesting a Conditional Use Permit for an Owner Occupied Short-Term Rental Property located at 5709 W. Hwy 524, Westport.

Detailed information is on file in the office of the Oldham County Planning and Zoning Commission, Fiscal Court Building, 100 West Jefferson Street, Suite 3, La Grange, Kentucky and may be examined during regular business hours (8:00 a.m. to 4:30 p.m.).

RYAN FISCHER, DIRECTOR
OLDHAM COUNTY PLANNING & DEVELOPMENT



LEGAL NOTICE

OLDHAM CIRCUIT COURT
CARNIVAL FINANCIAL COMPANY PLAINTIFF
VS
WENDY FINCH, ET AL. DEFENDANTS

COMMISSIONER SALE
VALERIE L. SHANNON, MASTER COMMISSIONER
**** SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014****
Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on MAY 13, 2025, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 920 Woodland Ridge Circle, La Grange, KY 40031; Deed Book 1291, Page 39; PARCEL ID: 46-22B-04-149. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$270,115.54. Hon. Emily F. Musson Magley, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES
www.oldhamcountymastercommissioner.weebly.com



LEGAL NOTICE

PUBLIC NOTICE

OLDHAM COUNTY PLANNING & DEVELOPMENT SERVICES COMPREHENSIVE PLAN AND FUTURE LAND USE MAP PUBLIC MEETING

Oldham County Planning & Development Services will be hosting a series of Public Meetings regarding the Oldham County Comprehensive Plan and Future Land Use Map Update. Public input regarding the Comprehensive Plan and Future Land Use Map will be gathered at these meetings. All meetings will be from 5:00 P.M. to 7:00 P.M. and will be at the following locations:

Tuesday May 13, 2025
Westport Baptist Church
6415 Washington Street
Westport

Thursday, May 15, 2025
Ballardsville Fire Department
4605 KY 53
Crestwood

Additional information about the Comprehensive Plan Update process as well as other ways to get involved are available at the Official Comprehensive Plan Update webpage at www.occomplan.com. You are also free to visit the Oldham County Planning & Development Office during regular business hours (8:00 A.M. to 4:30 P.M.) at the Oldham County Fiscal Court Building located at 100 West Jefferson Street, Suite 3, La Grange.

RYAN FISCHER, DIRECTOR
OLDHAM COUNTY PLANNING & DEVELOPMENT

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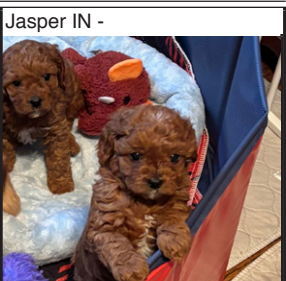
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