# DERBY

FROM PAGE B5

# **FLORIDA DERBY 1** 1/8TH MI, \$1 MILLION - GRADE 1 **GULFSTREAM PARK**

The embarrassment of riches that is the barn of trainer Brad Cox got even more obscene Saturday as another son of the scalding hot sire, Into Mischief, took the Florida Derby and it's 100 points. Ridden confidently by jockey Luis Saez, Tappan Street broke beautifully and settled in a nice stalking spot 4th. After a very good second in the Holy Bull, Cox decided to skip the Fountain of Youth to prep Tappan Street for the Florida Derby. In what looked to be a 2-horse race with Fountain of Youth winner, Sovereignty, the race certainly was true to form. Sovereignty, another son of Into Mischief and the race favorite, with pinch hitting jockey Manny Franco, was a little closer to the pace than regular rider Junior Alvarado typically had him. Franco was awarded the mount after an injury to Alvarado that will sideline him a few weeks. The tepid pace was set by yet another Baffert speedball, Madaket Road and Hall of Fame rider Mike Smith. Neoequos (Edgard Zayas) was putting the heat on and

Madaket Road got no chance for a breather on the front end, and both were out of gas at the head of the stretch. Tappan Street took advantage of the perfect



# PUBLIC NOTICE

**PUBLIC NOTICE** A copy of the 2023 Fee Account audit report, including financial statements and supplemental information, is on file at the Oldham County Sheriffs Office and is available for public inspection during normal business hours. Any citizen of Oldham County may obtain from the sheriff a copy of the complete audit report, including financial statements and supplemental information, for his personal use. Citizens requesting a personal copy of the Sheriffs audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page. Copies of the financial statement prepared in accordance with KRS.424.220 are available to the public at no cost at the Sheriffs Office located at 100 W. Jefferson St., Suite 2, La Grange, Kentucky 40031. La Grange, Kentucky 40031.

Timothy R. Wakefield Oldham County Sheriff

ride by Saez and got the

jump on Sovereignty.

the Fountain of Youth,

Sovereignty took aim at

the leader but this time,

Just like his race in



# THE OLDHAM COUNTY PUBLIC SCHOOLS

The Oldham County Public Schools intends to destroy personally identifiable special education related information relative to any student previously enrolled in a special education program whose date of birth is in the year 2004.

The above mentioned records will be destroyed after May 23 2025. Prior to this, former students (now emancipated adults) or parents (continuing to serve as legal guardian) may obtain a copy of any special education records that have been obtained or previously used in special education programming by sending a written request for records to Niki Brown, Director of Exceptional Children Services, Oldham County Board of Education Annex 1900 Button Lane, LaGrange, KY 40031. Include the following in-formation: student's full name, current address, last address while enrolled in the Oldham County Schools, date of birth, date of graduation, and program completion or withdrawal from the Oldham County Public Schools.

Cumulative records of grades, attendance and other school information is kept on file permanently. The above notice of de-struction of records refers only to special education records. If you have any questions about this notice, please contact the ECS Department, Oldham County Board of Education, 222-3737, extension 138 or 140.



PUBLIC MEETING Oldham County for **KY 53 Improvements** 

Item # 5-8852

Tuesday, April 22, 2025 5:30 – 7:30 p.m. BALLARDSVILLE BAPTIST CHURCH

The Kentucky Transportation Cabinet (KYTC) will host a second public meeting on April 22, 2025, to present additional preliminary designs for the KY 53 highway improvement project in Oldham County. These new alternatives were developed based on feedback from the March 2024 public meeting. During the upcoming meeting, KYTC will seek further public input on the preliminary designs

The meeting will be an open-house event (no formal presentation) held from 5:30 to 7:30 p.m. at Ballardsville Baptist Church – 4300 S. Hwy 53 Crestwood, KY 40014. Those who are interested may drop in at any time to review the previously selected design as well as recently developed alternatives, receive handouts containing project information, and fill out comment sheets. Representatives from KYTC and the engineering design consultant will be in attendance to answer questions. Note: there will not be a formal presentation.

The project's purpose is to enhance safety and improve accessibility along KY 53 from KY 22 (Ballardsville Road) to Zhale Smith Road near Interstate 71. In March 2024, KYTC presented the previously selected alternative, which included roadway widening with curve adjustments north of Blakemore Lane and a proposed new route between Blakemore Lane and KY 1315 to the south. Since the last public meeting, 2 additional alternatives have been developed based on resident input. Tappan Street was too good and hit the wire 1 1/4 lengths on top in 1:49.27 for the 1 1/8th miles. Tappan Street earned a 94 Beyer. With his versatile running style, Tappan Street will show up in Louisville as a major player on the first Saturday in May. Sovereignty lost nothing in defeat as he had already grabbed a starting

gate for the Derby with 110 points (4th). With Cox winning one of last week's major preps with Final Gambit in the Jeff Ruby Steaks, and his Flood Zone, who won the Gotham and will be in the UAE Derby this Saturday, he will bring a loaded armada to Churchill Downs that now includes Tappan Steet. It's good to be Brad Cox.

**FINAL DERBY PREPS:** 

4/5 - WOODMEMORIAL (AQUEDUCT) — SANTA ANITA DERBY (SANTA ANITA PARK) BLUEGRASS STAKES (KEENELAND)-UAE DERBY FROM MEYDAN RACECOURSE IN

SEE DERBY/PAGE B7



# CITY OF RIVER BLUFF, KENTUCKY ORDINANCE NO. 1, SERIES 2025

AN ORDINANCE PROVIDING FOR THE RAISING AND POSSESSION OF ANIMALS WITHIN THE CITY OF RIVER BLUFF.

BE IT ORDAINED BY THE CITY OF RIVER BLUFF, KENTUCKY:

SECTION 1. DEFINITIONS

The term "City" means "City of River Bluff".

- The term "poultry" means chickens, ducks, turkeys, geese, pigeons, doves, or any species of fowl of the avian or aquatic family. B.
- C. The term "livestock" means cattle, sheep, swine, goats, horses, mules, donkeys, llamas, buffaloes, or any other animals of the bovine, ovine, porcine, caprine, or equine species, bees, deer and elk.

## SECTION 2. LIVESTOCK PROHIBITED

The raising or possessing of livestock within the City is prohibited.

SECTION 3 ANIMAL CONTROL

- All animals shall be kept under restraint by their owners at all times. All owners shall exercise proper care and control of their animals so as to prevent the following:
  - 1. Molesting or harassing other persons
  - Chasing vehicles, including bicycles; 2.
  - Attacking other animals; 3.
  - Trespassing upon or damaging private property; 4.
  - Loud and continued barking or other noise which causes serious annoyance or disturbance to the 5.
  - neighborhood; and Unnecessarily foul or obnoxious odors which offend the people in the neighborhood. 6.
- It shall be unlawful for any dog owner or harborer to keep or to have within the city a dog that B. habitually or repeatedly chases, snaps at, bites, or attacks pedestrians, bicyclists, or vehicles; or gets into garbage cans or bags; or damages flowers, gardens, or shrubs; or conducts himself in any way as to be a public nuisance.
- C. All dogs shall be restrained by a leash when off of the dog owner's property.
  - It shall be unlawful for the owner or keeper of any dog, either licensed or unlicensed, regardless of the age of the dog, to allow the dog to be at large and unattended or to run in any street, , lawn, 1. garden, , or on any other public or private property.
  - It shall be unlawful for any dog owner to allow a dog owned by him, licensed or unlicensed, to run at large between the hours of sunset and sunrise of any day
- Any person walking a dog on a City street shall pick up any feces discharged by said dog, immediately D. after said discharge.

# SECTION 4. PROHIBITION OF TEHERING IN FRONT YARDS

- Α. It shall be unlawful for any person to tether, chain or otherwise secure a dog in a front yard, whether attended or unattended.
- Dogs may be temporarily tethered while under direct supervision for grooming, medical care or held B. on a leash by their owner or caretaker.

# SECTION 5. INVISIBLE FENCING

- A. Dogs may be contained in a front yard using a properly installed and maintained invisible fence system, including in-ground (wired) invisible fences, wireless invisible fences, and GPS-based invisible fences.
- The dog must wear a properly functioning electronic collar designed for use with the invisible fence В. system
- The system must be in good working order, and the dog must be trained to recognize and respond to the С. invisible fence boundaries.

### SECTION 6. GENERAL HOUSING STANDARDS

- A. All domesticated animals, except for poultry, shall be housed within the living quarters of the primary residence of their owner or custodian. Animals must have access to safe, sanitary, and humane living conditions that comply with applicable health and safety standards.
- B. Poultry may be housed outdoors in appropriately designed enclosures, such as coops or runs as outlined in Section 7.

The Tuesday, April 22 public meeting will review these options, which are still being considered as engineers evaluate their benefits, costs, and impacts, as well as the existing conditions, environmental constraints and community perspectives.

An online survey will be available during and remain active for 30 days after the public meeting. Over the next year, the final design phase is anticipated to begin after the public feedback is considered

All written comments will become part of the official meeting record. Once compiled, the meeting record and supporting documentation will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Transportation Cabinet, Office of Legal Services, Transportation Office Building (200 Metro St, Frankfort, KY 40622), or via kytc.openrecords@ky.gov.

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and requires accommodations, please notify KYTC no later than Friday, April 18. Please call (502) 764-0481, or mail your request to the KYTC District 5 Office, 8310 Westport Road, Louisville, Ky., 40242. Additionally, in compliance with Title VI, translation services are also offered upon request.



Contract # 024-16-25

Advertisement for Bids **Oldham County Water District** Painting, Repairs, Modifications, 3 Tanks

All potential bidders are advised that a mandatory inspection/pre-bid meeting will be held 9 April 2024, 10:00 am local time. Location District Office.

Sealed bids for the following work will be received by the Oldham County Water District 2160 Spencer Ct, La Grange, KY 40031 until 22 April 2025 until 10 a.m. local time. For furnishing labor and materials and performing all work as set forth by the Request, General Conditions, Specifications and/or Drawings prepared by WET OR DRY. Following the scheduled closing time for the reception of bids, all bids that have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid is described as follows:

#### Painting, Repairs, Modifications, 3 tanks 250 Ped, 350 Standpipe, 100 Elevated

Drawings, Specifications and Contract Documents may be examined at the following places:

Specifications and Contract Documents may be obtained from. Wet or Dry 1609 Hillsboro Road, Campbellsburg, KY 40011. 502-532-6190 502-532-7136 Fax for a non-refundable fee of \$350.00 ANY & ALL QUESTIONS ARE TO BE DIRECTED TO WET OR DRY. OWNER IS NOT TO BE CONTACTED FOR SPECIFICATIONS

Sealed bids for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed bid for Contract # 024-16-25 . Not to be opened before 22 April 2025 10:00 a.m. local time" Labeled Water Tower Bid.

If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope and mailed to the Oldham County Water District 2160 Spencer Ct, La Grange, KY 40031 until 22 April 2025 until 10:00 a.m. local time. allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of bid.

A certified check or bid bond made payable to **Oldham County Water District** shall accompany all bids in an amount not less than 5 percent of the base bid. No bidder may not withdraw their bid for a period of 60 days after the date bids are opened. They may, however, withdraw their bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

#### Federal and State wage rate determinations are not required

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin

Oldham County Water District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informality or reject all bids. Also reserves the right to award contract(s), as they wish.

> Russell D. Rose Chief Executive Officer Oldham County Water District

C. Failure to comply with the housing requirements outlined in this section shall result in penalties as outlined in Section 8.

#### SECTION 7. RESTRICTIONS ON HARBORING POULTRY

- A. No person shall own in the city any poultry for commercial purposes. Such animals may only be possessed within the City subject to the restrictions set out below in this Section 4.
- B. No person shall permit any such poultry to run or be at large within the city.
- Possessing crowing poultry within the City is prohibited. Non-crowing poultry, such as hens, may be kept within the city limits for non-commercial purposes, subject to the following provisions:
  - The non-crowing poultry shall be kept in a single housing structure (no more than one structure is permitted) that is: 1.
    - Covered and predator-proof; a.
    - b. Thoroughly ventilated and odor-free;
    - Designed to prevent any of the poultry from leaving the owner's property; c.
    - d. Of sufficient size to admit free movement of each poultry animal, providing at least three 12 square feet of space per poultry animal;
    - Designed to be easily accessed, cleaned and maintained by the owners; e.
    - In good repair and all gates or doors to the fence or structure shall fit properly and shall be locked or secured by a latch; and f.
    - No more than 10 feet in height at its highest point and no more than 100 square feet in area. g.
  - 2. The housing structure shall have an area outside the structure for a "run area", enclosed by a fence that is at least 3 feet in height.
  - No non-crowing poultry shall be located closer than four feet to the owner's residence, and no non-crowing poultry shall be located closer than twenty feet from the property line. This 3. distance shall be measured from the closest point in the run area and structure to the property
  - Neither the housing structure not the run area for poultry shall be in the front yard of any 4. residence
  - Stored feed must be kept in a rodent- and predator-proof container. 5.
  - No more than four non-crowing poultry shall be kept on any property within the city. 6.
- D. Any person having a chicken coop shall notify the City in writing of that fact, and shall include the size of the coop and the number of chickens it will hold.

#### SECTION 8. PENALTIES

- A. In the event the City Commission, by any of its members, or the mayor, becomes aware of a violation of this ordinance, notice shall immediately be sent to the offending property owner by regular mail, requesting that such violation be immediately remediated, and that the property owner cease and desist from violating this ordinance.
- B. In the event that the letter described in paragraph A of this Section is sent to the resident, and the resident fails to correct the problem within seven (7) days of the date of the letter, a fine will be imposed for each offense. The fine shall be \$10 to \$100 for the first offense, \$30 to \$300 for the second offense, and \$90 to \$900 for the third, and thereafter, offense. The commission will determine the amount of the fine within these ranges at the next regularly scheduled meeting following the date of the letter.
- C. In the event the fine is imposed as described in paragraph B of this Section, and said fine remains unpaid after thirty (30) days, said fine shall accrue interest at the rate of ten per cent (10%) per annum.

SECTION 9. PENALTIES FOR VIOLATIONS RESULTING IN SERIOUS INJURY OR FATALITY OF AN ANIMAL

- A. In the event of a violation of this ordinance that results in the serious injury or fatality of an animal, the matter shall be referred to the County Animal Control Office and relevant law enforcement authorities for investigation and enforcement.
- All penalties, including fines, criminal charges, or other legal actions, shall be determined in accordance with county and state laws. The City of River Bluff will not intervene in the investigation or resolution of such cases
- C. Residents are advised to report incidents directly to the City Clerk, County Animal Control Office and local law enforcement.

SECTION 10. REPEAL OF ORDINANCE NO. 1, SERIES 2020

Ordinance No. 1, Series 2020 is hereby repealed.

First Reading: January 28, 2025

Second Reading: February 25, 2025

Adopted this 25th day of February 2025.