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## LEGAL NOTICE

NO. 24-CI-00475 OLDHAM CIRCUIT COURT  
FIRST NATIONAL BANK OF KENTUCKY PLAINTIFF  
VS DEFENDANTS  
CAMERON MOFFETT, ET AL.  
COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on MARCH 18, 2025, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 1832 Bass Circle, La Grange, KY 40031; Deed Book 1299, Page 16; PARCEL ID: 47-CL-2-00-551&552. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$119,735.79. Hon. Ruth Baxter, Plaintiff's Atty, Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**  
[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)



## LEGAL NOTICE

NO. 24-CI-00491 OLDHAM CIRCUIT COURT  
FREEDOM MOTGAGE CORPORATION PLAINTIFF  
VS DEFENDANTS  
JAMES HATCHELL, ET AL.  
COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on MARCH 18, 2025, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property Address: 1129 Willow Oak Lane, La Grange, KY 40031; Deed Book 1120, Page 237; PARCEL ID: 46-15A-02-64. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$154,802.15. Hon. Mark N. Dierks, Plaintiff's Atty, Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**  
[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)



## LEGAL NOTICE

NO. 24-CI-00380 OLDHAM CIRCUIT COURT  
UMB BANK N.A. AS CUSTODIAN FOR CLEARLEAF SHORT ALTERNATIVE FUNDS, PLAINTIFF  
VS DEFENDANTS  
ROBERT MONTGOMERY, ET AL.  
COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER  
**\*\* SALE WILL BE HELD AT THE NEW TEMPORARY OLDHAM COUNTY COURTHOUSE LOCATION, 6822 CENTRAL AVE., CRESTWOOD, KY 40014\*\***

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on MARCH 25, 2025, at public auction to the highest bidder at the, temporary, Oldham County Courthouse, Oldham Co., Ky., the property described as: Property address: Commerce Pkwy, La Grange, Oldham County, KY 40031; Parcel ID: 39-00-00-92. Being Lot No. 15, consisting of 1.687 acres; as shown on Plat of Minor Subdivision Survey prepared by Morris A. Talbott, PLS No. 2421, of Advanced Civil Engineering Land Surveying Planning-Design, dated February 14, 2006, and approved by the Oldham County Planning and Zoning Commission on February 16, 2006. Being a part of the same property conveyed to Robert A. Montgomery, married, by deed dated February 24, 2006, recorded in Deed Book 860, Page 115, in the Office of the Oldham County Clerk, Kentucky. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$34,349.10. Hon. J. Shannon Bouchillon, Plaintiff's Atty, Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**ALL SALES WILL BE CONDUCTED PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES AND CDC GUIDELINES**  
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### Water Distribution Operator CITY OF TAYLORSVILLE

The City of Taylorsville is accepting applications for the full-time position of Water Distribution Operator.

The successful applicant shall be exceptionally knowledgeable of water distribution operations and understand the mechanics and methods of operation.

The preferable candidate would have two years of hands-on water distribution operations experience and 1 or more years of related experience.

#### REQUIREMENTS:

- Must be a graduate of an accredited high school or equivalent.
- Must be willing to work flexible hours and perform on-call duties as required.
- Must have a Grade II Water Distribution Certification
- Ability to obtain (and maintain) a Grade III Water Distribution System Operator Certification in a period of 24 months of hire date, possession of a Grade III Water Distribution Certification is preferred.
- Ability to satisfactorily complete the Operation of Water Distribution Systems, Volume I of California State University, Sacramento.
- Must possess a valid driver's license (CDL-A preferred).
- Must pass a background check and drug screening.

Standard scheduled hours: Monday- Friday 8 AM-430 PM.  
Additional on-call duties are required.  
Starting Salary based upon qualifications.  
Full-time benefits include Health, Dental, Vision, and Life insurance options; Paid Holidays, Sick and Vacation leave; and participation in CERS non-hazardous state retirement.

#### Application deadline: April 7, 2025, at 4:00 p.m.

Applications are available at Taylorsville City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).

Applications and inquiries should be addressed to Steve Biven, City Clerk.

P.O. Box 279, Taylorsville, KY 40071.

Phone: (502) 477-3235. Fax: (502) 477-1310.

Email: [sbiven@taylorsvillewater.org](mailto:sbiven@taylorsvillewater.org).

*The City of Taylorsville is an Equal Opportunity Employer*

### UTILITY MAINTENANCE OPERATOR (SEWER) CITY OF TAYLORSVILLE

The City of Taylorsville, located in Spencer County, Kentucky, seeks qualified applicant for the position of Utility Maintenance Operator (Sewer). To perform semi-skilled to skilled labor for the City of Taylorsville Water & Sewer Facility and Street Operations. This person shall work under the direction of the Public Utilities Director.

This position requires that you possess a valid Kentucky driver's license, CDL preferred. This position requires occasional operation of small to medium size equipment. On-Call duties are required as needed. This position is subject to an alcohol/drug test and a criminal background check. Must be 18 years of age and able to pass background check and drug test. Starting salary based upon qualifications.

#### Application deadline: April 7, 2025 at 4:30 p.m.

Applications and a current job description are available at City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).

Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310.

Email: [sbiven@taylorsvillewater.org](mailto:sbiven@taylorsvillewater.org).

*The City of Taylorsville is an Equal Opportunity Employer*

### UTILITY MAINTENANCE OPERATOR (WATER) CITY OF TAYLORSVILLE

The City of Taylorsville, located in Spencer County, Kentucky, seeks qualified applicant for the position of Utility Maintenance Operator (Water). To perform semi-skilled to skilled labor for the City of Taylorsville Water & Sewer Facility and Street Operations. This person shall work under the direction of the Public Utilities Director. This position may require on-call duties and occasional operation of equipment.

This position requires that you possess a valid Kentucky driver's license, CDL preferred. This position may require that you perform on-call duties, as required. This position is subject to an alcohol/drug test and a criminal background check. Must be 18 years of age and able to pass background check and drug test. Starting salary based upon qualifications.

#### Application deadline: April 7, 2025, at 4:30 p.m.

Applications and current job description are available at City Hall or online at [www.cityoftaylorsville.com](http://www.cityoftaylorsville.com).

Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071.

Phone: (502) 477-3235. Fax: (502) 477-1310. Email:

[sbiven@taylorsvillewater.org](mailto:sbiven@taylorsvillewater.org).

*The City of Taylorsville is an Equal Opportunity Employer*

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Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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**HOME BREAK-INS** take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-548-7486

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986

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When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit [www.omahasteaks.com/Deluxe9671](http://www.omahasteaks.com/Deluxe9671)

#### 0100 ANNOUNCEMENTS

YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-877-548-7946

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Owensboro 8x12 siding building, 2 windows, loft, 36in entry door, 13 in tall. Call 270-685-4033



#### 0500 MERCHANDISE

##### LOOKING TO BUY

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#### 0600 REAL ESTATE FOR RENT

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**2 BEDROOM CONDO**

2 1/2 baths, garage, fireplace, stainless appliances. Brassfield Estates \$1,200/month I No Pets. 859-481-1333

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