#### Page A-6, April 23, 2025, Ohio County Times-News

DISC VER

Phone: 270-298-7100 270-298-3338 270-298-9572 Fax:

# **DEADLINE: TUESDAY NOON**

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30 **Display ads:** \$7.25 per column inch

**Yard Sale** 

miscellaneous. pd 4/23

**Public Notices** 

THE OHIO COUNTY DISTRICT COURT.

AFTER PROBATING THE WILL AND

APPOINTMENT OF AN EXECUTOR

OR AFTER THE APPOINTMENT OF AN

HEREBY GRANT ADMINISTRATION AND

Sherman Thomas Timbrook, deceased,

520 Roundhill Rd., Hartford, KY 42347 -

Tasha Timbrook, 3219 Trail Ridge Road,

Louisville, KY 40241, was appointed

Executor on April 17, 2025. Hon. Tara N.

Ward, Ward & Ward, PLLC, P.O. Box 151,

Hartford, KY 42347, is the attorney for the

Charles R. Rawdon, Sr., deceased, 51 Wells

Lane, Hartford, KY 42347 - Ryan James

Embry, 631 Daniels Lane, Owensboro,

KY 42303, was appointed Administrator

on April 17, 2025. Hon. Samuel B. Lee, Thacker, Hodskins, & Knight, LLP, 209 W

Fourth Street, Owensboro, KY 42303, is the

Nicolas Thomas Payne, deceased, 59

Tipton Lane, Hartford, KY 42347 - Thomas

R. Payne, 59 Tipton Lane, Hartford, KY

42347, was appointed Administrator on

April 14, 2025. Ed Hodskins, of Thacker,

Hodskins, & Knight, LLP, 209 W Fourth

Street, Owensboro, KY 42303, is the

Kyle Allen, deceased, 707 Lone Star

Road, Centertown, KY 42328 - Samantha

Allen, 707 Lone Star Road, Centertown,

KY 42328, was appointed Executrix on

April 14, 2025, Ed Hodskins, of Thacker,

Hodskins, & Knight, LLP, 209 W Fourth

Street, Owensboro, KY 42303, is the

attorney for the estate.8

attorney for the estate.

estate

DOES

ADMINISTRATOR/FIDUCIARY,

ORDER OF APPOINTMENT FOR:

#### **Public Notices**

VISA

**Public Notices** 

#### NOTICE OF MASTER COMMISSIONER SALES for May 12, 2025

By virtue of the judgment and order of sale rendered in the following action, I will on May 12, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

#### COMMONWEALTH OF KENTUCKY **OHIO CIRCUIT COURT** CIVIL ACTION NO. 21-CI-00346

Mid South Capital Partners, LP, PLAINTIFF vs. Helen Neighbors, et al, DEFENDANTS; Judgment: \$11,863.07

#### **Property Address:** 310 Bishnor Road, Centertown, KY 42328 Parcel Number: 100-61

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of purchase price for said property thirty (30) days, and with a lien on the day of sale in cash or shall retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for 2025 and following years.

NOTICE OF MASTER COMMISSIONER SALES for May 12, 2025

By virtue of the judgment and order of sale rendered in the following action, I will on May 12, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. Commissioners Office, The Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

#### **COMMONWEALTH OF** KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 24-CI-00086

First United Bank and Trust Company, PLAINTIFF VS. Nicholas Dean Bures, et al, DEFENDANTS; Judgment: \$104,226.57

#### Property Address: 598 New Baymus Road, Olaton, Kentucky 42361 Parcel Number: 50-56A

#### THIS PROPERTY WILL BE SOLD SUBJECT TO THAT **CERTAIN MORTGAGE OWED** TO CMG MORTGAGE INC.

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full The purchaser may pay the full pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for

#### NOTICE OF MASTER COMMISSIONER

SALES

**Public Notices** 

for May 12, 2025 By virtue of the judgment and order of sale rendered in the following action, I will on May 12, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

#### **COMMONWEALTH OF** KENTUCKY **OHIO CIRCUIT COURT** CIVIL ACTION NO. 24-CI-00251

U.S. Bank National Association, as Trustee, for Manufactured Senior/ Housing Contract Pass-Through Subordinate Certificate Trust 1997-8, PLAINTIFF vs. Cheryl Bartlett A/K/A Cheryl A. Bartlett, et al, DEFENDANTS; Judgment: \$66,498.43

#### **Property Address:** 100 Cedar Hill Lane, Whitesville, KY 42378 Parcel Number: 39-13D

All property is sold in accordance with the legal description in the Judgment, to include a 1997 Champion Manufactured Home.

attorney for the estate.

YARD SALE: 429 Walker SMILEY'S UPHOLSTERY Street, Hartford, Thursday, SHOP: 318 Oakwood April 24 and Friday, April 25, Drive, Hartford. Custom 8 a.m.- 4 p.m., play pens, car upholstery. Serving Ohio seats, bean bags, toys and County since 1961. Call 270-298-3460. tfn

**Services Offered** 

# **DOGS/LIVESTOCK**

HAPPY JACK: If veterinary care is unavailable or unaffordable, use Happy Jack products to treat itch allergies, yeast infections, and cat flea infestation. Southern States Coop. 270-298-7032. pd. 5/7

## Services Offered Services Offered



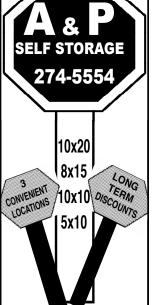
## Are you tired of paying high satellite and cable bills?

If so, invest in an antenna, and you can receive up to 30-40 channels!

## Can install in an attic or outside.

### **Call Randy's Antennas** 270-929-0032





**Services Offered** 

Laura R. Eaton **Master Commissioner** P.O. Box 426 Hartford, KY 42347



Laura R. Eaton Master Commissioner P.O. Box 426 Hartford, KY 42347

2024 and following years.

purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of seven point two five zero zero zero percent (7.25000%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for 2025 and following years.

Laura R. Eaton Master Commissioner P.O. Box 426 Hartford, KY 42347

Antonio Ordonez-Francisco, deceased, 814 W 2nd Street, Beaver Dam, KY 42320 - Antonio Francisco Gomez, 362 Bruce School Road, Beaver Dam, KY 42320, was appointed Administrator on April 14, 2025. Hon. A.V. Conway II, Conway & Keown, PSC, P.O. Box 25, Hartford, KY 42347, is the attorney for the estate

Oscar Villanueva-Segovia, deceased, 297 Wells Lane, Hartford, KY 42347 - Tim Johnson, 1469 Sunnydale Road, Hartford, KY 42347, was appointed Administrator on April 14, 2025, Hon, Daniel Sherman, P.O. Box 370, Greenville, KY 42345, is the attorney for the estate.

PERSONS OBJECTING OR ALL HAVING CLAIMS AGAINST SAID ESTATE(S) ARE NOTIFIED TO PRESENT PROPERLY PROVEN. TO THEM, EXECUTOR/ADMINISTRATOR/ THE FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT

SHANNON KIRTLEY, OHIO CIRCUIT/ DISTRICT CLERK

# Call 270-298-7100 to advertise your business!

Wanted

Wanted

WANTED Small Church House for Rent Hartford/Beaver Dam Area Call 606-307-4799

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on January 21, 2025, scheduling a hearing to be held on May 13, 2025, at 9 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2024-00326. This is an examination of the Electronic 2024 Joint Integrated Resource Plan of Louisville Gas and Electric Company and Kentucky Utilities Company.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Louisville Gas and Electric Company and Kentucky Utilities Company 2701 Eastpoint Parkway Louisville, Kentucky 40223

#### By virtue of an ordinance heretofore passed by the City Commission of Rockport, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Rockport, Kentucky for the purpose of owning,

NOTICE OF SALE OF FRANCHISE

operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Rockport will on 5-08-2025, at or about 7:00 p.m., sell at public auction to the highest bidder at the City Hall of Rockport a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Rockport City Clerk, 9133 US Highway 62 W, Rockport, Kentucky. The ordinance by title and summary is as follows: ORDINANCE #25-00325. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVI-SION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY

Andrea Dockery, Rockport City Clerk Published 04-23-2025



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