

Phone: 270-298-7100
270-298-3338
Fax: 270-298-9572

Classifieds



DEADLINE: TUESDAY NOON

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30
Display ads: \$7.25 per column inch

Help Wanted

Help Wanted

Help Wanted

For Sale

Public Notices

Services Offered

SCOTT, MURPHY & DANIEL



A DIVISION OF THE MURPHY CONSTRUCTION GROUP - A 100% EMPLOYEE OWNED COMPANY

We continue our successful growth and are seeking additional team members for the following positions:

BUILDING CONSTRUCTION SUPERINTENDENT
A minimum of 7-10 years as a general building superintendent.

GENERAL TRADES CARPENTER

Duties include:

- | | |
|---|---|
| • Demolition | • Vinyl & Wood Based Installation |
| • Temporary Enclosures | • Restroom Partition / Accessory Installation |
| • Wood & Roof Blocking Installation | • Structural Steel / PEMB Miscellaneous Alterations |
| • Wood Trim Installation/Finish Carpentry | • Install Finish Hardware |
| • Install Hollow Metal Doors/Wood Doors & Frame | |

60% of our Workforce has been with our company from 15-35 years
“We’ve got to be doing something good for our people”

- Great Wages
- Health / Life Insurance
- Short / Long Term Disability Insurance
- 401K Profit Sharing Program

- ESOP Retirement Program
- Holidays/Paid Vacation
- Year-End Production Bonus (For Building Superintendent)

Qualified Candidates may complete application forms and interview at the following location and times:
Scott, Murphy & Daniel
2335 Barren River Rd., Bowling Green
M-F 7am-5pm, Sat. 7am-Noon

ALL PROSPECTIVE CANDIDATES WILL BE HELD CONFIDENTIAL

Inquiries To:
TOLL FREE
1-888-720-2826
Stacy Bengtson
HR Manager

Submit resume by email to:
HR@SCOTTANDMURPHY.COM
Or mail to:
Scott, Murphy & Daniel, LLC
Attn: Human Resources
PO Box 2520 • Bowling Green, KY 42102
or by Appt.

An Equal Opportunity Employer M/F/D

FOR SALE: Fresh eggs \$3 per dozen. Chickens \$10 each. Free beagles. Damon Renfrow 270-363-6198. pd 3/19

NOTICE: The following Estate(s) have had Settlement paperwork filed in the Office of the Ohio Circuit Court Clerk. A hearing will be held in the Ohio County District Court on the 10th day of April, 2025, at 9:00am.
Exceptions must be filed prior to the hearing.
Estate of Richard T. Embry, deceased

SMILEY'S UPHOLSTERY SHOP: 318 Oakwood Drive, Hartford. Custom upholstery. Serving Ohio County since 1961. Call 270-298-3460. tfn

Public Notices

Public Notices

NOTICE
Ohio County Fiscal Court
Will have a
“Rescheduled”
FISCAL COURT MEETING
The Fiscal Court will be meeting at 4:00 p.m.
On Monday, March 24, 2025
Instead of
Tuesday, March 25, 2025 at 5:00 p.m.
As previously advertised.
130 E Washington Street, Hartford, KY 42347
Ohio County Community Center
If you have any questions, please call the Judge Executive's Office at 270-298-4400.
DAVID JOHNSTON, JUDGE EXECUTIVE

PART-TIME POSITION
FOR OHIO COUNTY FISCAL COURT
The Ohio County Fiscal Court is accepting applications for a Part-Time Litter Abatement Driver. This position will be part-time up to 20 hours per week. There are no benefits. Successful candidate must be eighteen (18) years of age, pass required pre-employment drug screen tests and extensive background check. Person will be taking cleanup crews around the county to collect and disposing of litter from roads to maintain a safe environment.
Applications and Job Description available at the Ohio County Treasurer's/Payroll Office located at 130 East Washington Street, Ste 215 Hartford, KY 42347 and returned to the Judge Executives office.
Applications accepted until position has been filled.

An Equal Opportunity Employer

David Johnston
Ohio County Judge Executive
Ohio County Fiscal Court

A & P
SELF STORAGE
274-5554

10x20
8x15
10x10
5x10

3
CONVENIENT
LOCATIONS

LONG
TERM
DISCOUNTS

Public Notices

Public Notices

Public Notices

OHIO COUNTY FISCAL COURT
INVITATION TO BID FISCAL YEAR 2025-2026

The Ohio County Fiscal Court will be accepting sealed bids for
Ambulance Service
Until 3:00 p.m., Monday, March 24, 2025;
All bids must be properly labeled, and sealed. Bids may be mailed, or hand-delivered to the Judge Executive's Office at the Ohio County Community Center, 130 E. Washington Street, Suite 209, Hartford, KY. Bids will be opened at 5:00pm at the Regular Fiscal Court Meeting on
Tuesday, March 25, 2025 at 5:00 p.m.

Bid will be taken for the following:
Ambulance Service

All bids must be sealed and marked on the outside of the envelope

“SEALED BID and ITEM NUMBER AS FOLLOWS “BID LIST NO. 11 – Ambulance Service”

Bid prices are to be effective **July 1, 2025** through **June 30, 2026;**
NO EXCEPTIONS.

Each bid must be submitted on approved bid forms available at the office of the Judge Executive; however, additional information regarding equivalents or for clarification may be submitted with each bid form. **A non-collusive bid statement must be completed, and submitted with any bid.** Multiple vendors may be awarded bids for categories offered at the same rate **UNLESS** the bidder signifies that its bid is proffered only on the condition that it is the sole successful bidder.

The Ohio County Fiscal Court reserves the right to reject any, or all bids, and may determine, based on all criteria that the best bid may not always be the lowest bid..

DAVID JOHNSTON, JUDGE-EXECUTIVE
OHIO COUNTY FISCAL COURT
Phone: (270) 298-4400 - Fax: (270) 298-4408

PUBLIC NOTICE

Kentucky Department for Environmental Protection
Division of Water
300 Sower Blvd., Frankfort, Kentucky 40601
(502) 564-3410

Notice of Request for Approval of a Municipal Pretreatment Program Modification

In accordance with the provisions of the Clean Water Act of 1977 and the National Pretreatment Program, Ohio County Regional Wastewater District (OCRWD) has developed and submitted for approval by the Energy and Environment Cabinet, Division of Water, a modification to the pretreatment program for the OCRWD. KEEC, Division of Water, has made a preliminary determination that this pretreatment modification meets the requirements of 401 KAR 5:057, Section 6 and 40 CFR 403.

The modification will result in the revision of local discharge limitations for the Ohio County Regional WWTP.

The pretreatment program modification is available for inspection and copying at the address listed below:

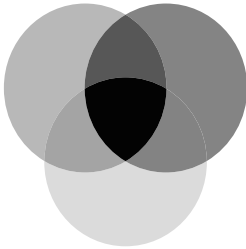
Energy and Environment Cabinet
Department for Environmental Protection
Division of Water
300 Sower Blvd.
Frankfort, KY 40601

Mr. Bo Swift
OCRWD
234 Miller Road
Beaver Dam, KY 42320

Interested persons are encouraged to submit comments on the program and may request a public hearing. All comments submitted will be considered by the KEEC, Division of Water. Persons requesting a public hearing must state reasons why such a hearing is warranted. In accordance with 401 KAR 5:057, Section 8(2)(a)2, the public notice comment period will end on April 18, 2025. If no comments to this notice are received, the proposed pretreatment program will be approved as set forth herein without changes and without further public notice. In such event, this notice shall constitute the “notice of approval or disapproval” required by 40 CFR 403.11(e) and no additional notice shall be provided.

Send comments or request for public hearing to the Permit Support Section, Surface Water Permits Branch, Division of Water, 300 Sower Blvd., Frankfort, KY 40601

The Energy and Environment Cabinet does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities.



PARAGON PRINTING

*Quality printing, competitive prices
and friendly dependable service.*

**We can take care of all
your business printing needs!**

**Letterhead - Business Cards
Envelopes**

**Invoices & Receipts
(numbered and non-numbered)**

AND MUCH MORE!

Call Sonja Today
270-298-7100 or Stop by
314 Main Street
(in the OC Times-News Office)
Downtown Hartford
Across from the Ohio County Courthouse