

CLASSIFIED LINE ADVERTISEMENTS

\$14.50 minimum (25 words or less)
 .59¢ per each additional word

CLASSIFIED DISPLAY ADVERTISEMENTS

\$14.66 per column inch

News Journal Classifieds

The Whitley Republican Corbin! This Week

FOR MORE INFORMATION CALL: 606.528.9767

Classified advertisements
 deadline is noon Monday

FIND KY PUBLIC NOTICES ONLINE



A Service of the Ky Press Association
 and Kentucky's newspapers!

Apartments For Rent

MT. MORGAN APARTMENTS

is now accepting applications for 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon
549-4963
 (TTY 1-800-648-6056 for Hearing/ Speech Impaired)

Help Wanted

The CUC of Corbin, Kentucky has the following position available: **FULL-TIME ELECTRIC JOURNEYMAN LINeworker.** Qualifications: High School diploma or equivalent, Journeyman Lineworker Certification and a valid Kentucky CDL License. Applications can be picked up at: City Utilities Commission, 1515 Cumberland Falls Highway, Corbin, Kentucky 40701. Applications will be accepted until the position is filled. CUC is an E.O.E. **22-1-B**

Fresh Produce

FRESH PRODUCE!

Grown right here in Whitley Co. Tomatoes, cucumbers, bell peppers, green onions, lettuce, sugar snap peas, etc. Also baked goods on the weekends. **GENTLE ACRES FARM** open 8 AM-6 PM Monday-Saturday.

NOTICE

We are planning to open in Corbin on Saturday, May 24, Lord willing. Open Tuesdays & Thursdays 2-5:30 PM and Saturdays 12-4:30 PM
REMEMBER
It's time to place your orders. Call 606-549-4768.
 We look forward to serving you again.

Legal Notices

PUBLIC NOTICE WHITLEY COUNTY FISCAL COURT

REQUEST FOR BID

The Whitley County Fiscal Court will be accepting SEALED bids for the Asphalt Material (Surface, Binder & Base), Culvert (Plastic & Metal), Stone, RS-2, Oil, & On & Off-Road Fuel. Bids will be accepted up to and opened at 10:00 AM, Monday, June 16, 2025 in the Whitley County Fiscal Court Room. Bids will be awarded during the regular meeting of the Whitley County Fiscal Court on Tuesday, June 17, 2025 at 4:00 PM.

Beginning May 28, 2025, bid sheets may be picked up at the Whitley County Judge/Executive's Office or may be mailed to prospective bidders by contacting

the office at (606) 549-6000. Mark SEALED envelopes as noted in Request for Bid.

Conflicts of interest, gratuities, and kick backs are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolutely prohibited.

No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the specified date and time will be returned to the bidder unopened.

Whitley County reserves the right to waive any formality and may reject any and all bids. Whitley County reserves the right to award bid based on availability, service, and in the best interest for the public safety of the citizens of Whitley County. Whitley County is an Equal Opportunity Employer.

22-1-B

PUBLIC NOTICE REQUEST FOR PROPOSALS INMATE FOOD SERVICES

SEALED PROPOSALS FOR THE FOLLOWING SERVICES WILL BE RECEIVED BY THE WHITLEY COUNTY FISCAL COURT IN THE MANNER AND ON THE DATE SPECIFIED FOR THE FOOD SERVICE AT OUR FACILITY IN WILLIAMSBURG, KENTUCKY.

MEALS WILL BE SERVED 3 TIMES DAILY. ALL 3 MEALS WILL BE HOT. MENU WILL HAVE AN AVERAGE OF 2700 CALORIES PER DAY. MEALS SHALL MEET ALL REQUIREMENTS SET FORTH BY THE KENTUCKY DEPARTMENT OF CORRECTIONS FOR NUTRITIONAL CONTENT. MEDICAL AND RELIGIOUS DIETS MUST BE OFFERED. BAG LUNCHES SHALL BE PROVIDED FOR WORK RELEASE INMATES AND THOSE IN COURT HOLDING FACILITIES. WORK RELEASE BAG LUNCHES WILL

UTILIZE BEEF BOLOGNA, WILL NOT USE POULTRY BOLOGNA. FOOD SHOULD BE PURCHASED LOCALLY AS MUCH AS POSSIBLE. ALL MENUS SHALL BE DEVELOPED AND APPROVED BY A LICENSED DIETICIAN. SUFFICIENT STAFF TO MANAGE KITCHEN OPERATIONS. THE COUNTY WILL PROVIDE INMATE LABOR TO ASSIST WITH FOOD PREPARATION AND CLEANING. PLEASE PROVIDE A STAFFING PLAN. PROVIDE WORKERS' COMPENSATION INSURANCE FOR THE PAID KITCHEN STAFF. PROVIDE LIABILITY INSURANCE. PLEASE STATE LIMITS TO POLICY. PROVIDE CLEANING CHEMICALS FOR THE KITCHEN OPERATION. MUST PROVIDE 5 REFERENCES FROM SIMILAR SIZED KENTUCKY JAILS. PREFER COMPANY WITH A DISTRICT MANAGER AND CORPORATE OFFICE BASED IN KENTUCKY.

PROVIDERS MUST SUBMIT THEIR SEALED BIDS TO THE WHITLEY COUNTY JUDGE/EXECUTIVE AT THE WHITLEY COUNTY COURT HOUSE, 200 MAIN STREET, WILLIAMSBURG, KY 40769 OR

NO BIDDER MAY WITHDRAW HIS/HER BID FOR 90 DAYS AFTER THE DATE THE BIDS ARE OPENED. ANY BID RECEIVED AFTER THE SPECIFIED DATE AND TIME WILL BE RETURNED TO THE BIDDER UNOPENED.

WHITLEY COUNTY RESERVES THE RIGHT TO WAIVE ANY FORMALITY AND MAY REJECT ANY AND ALL BIDS. WHITLEY COUNTY RESERVES THE RIGHT TO AWARD BID BASED ON AVAILABILITY,

P.O. BOX 237, WILLIAMSBURG, KY 40769 ON OR BEFORE 10:00 AM LOCAL TIME ON JUNE 16, 2025, AT WHICH TIME BIDS WILL BE OPENED AND READ ALOUD IN THE FISCAL COURT ROOM. BIDS WILL THEN BE PRESENTED TO THE FISCAL COURT AT THE REGULAR SCHEDULED MEETING AT 4:00 PM ON JUNE 17, 2025.

THE BIDS SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED "INMATE FOOD SERVICES BID".

CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS ARE DEFINED IN KRS 45A.445 AND AS PROVIDED FOR IN KRS 45A.445 ARE ABSOLUTELY PROHIBITED.

NO BIDDER MAY WITHDRAW HIS/HER BID FOR 90 DAYS AFTER THE DATE THE BIDS ARE OPENED. ANY BID RECEIVED AFTER THE SPECIFIED DATE AND TIME WILL BE RETURNED TO THE BIDDER UNOPENED.

WHITLEY COUNTY RESERVES THE RIGHT TO WAIVE ANY FORMALITY AND MAY REJECT ANY AND ALL BIDS. WHITLEY COUNTY RESERVES THE RIGHT TO AWARD BID BASED ON AVAILABILITY,

SERVICE, AND IN THE BEST INTEREST FOR THE PUBLIC SAFETY OF THE CITIZENS OF WHITLEY COUNTY. WHITLEY COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER.

THE PRIMARY CONTACT REGARDING THIS RFP AND THE BID PROCESS IS FELICIA FORE, WHITLEY COUNTY DETENTION CENTER OFFICE MANAGER. ANY QUESTIONS SHOULD BE DIRECTED TO MS. FORE IN WRITING AT P.O. BOX 237, WILLIAMSBURG, KY 40769 OR FFORE@WHITLEYCOUNTYFISCALCOURT.COM DETAILS FOR THIS RFP CAN BE REQUESTED THROUGH THE SAME.

22-1-B

REQUEST FOR PROPOSALS FOR IN- MATE HEALTH CARE SERVICES ADVERTISEMENT FOR BIDS

SEALED PROPOSALS FOR THE FOLLOWING SERVICES WILL BE RECEIVED BY THE WHITLEY COUNTY FISCAL COURT IN THE MANNER AND ON THE DATE SPECIFIED FOR THE FURNISHING OF ALL LABOR, MATERIALS, MEDICINE, SUPPLIES AND SERVICES NECESSARY FOR PROVIDING FULL

TIME MEDICAL SERVICE TO THE WHITLEY COUNTY DETENTION CENTER.

PROVIDERS MUST SUBMIT THEIR SEALED BIDS TO THE WHITLEY COUNTY JUDGE/EXECUTIVE AT THE WHITLEY COUNTY COURT HOUSE, 200 MAIN STREET, WILLIAMSBURG, KY 40769 OR P.O. BOX 237, WILLIAMSBURG, KY 40769 ON OR BEFORE 10:00 AM LOCAL TIME ON JUNE 16, 2025, AT WHICH TIME BIDS WILL BE OPENED AND READ ALOUD IN THE FISCAL COURT ROOM. BIDS WILL THEN BE PRESENTED TO THE FISCAL COURT AT THE REGULAR SCHEDULED MEETING AT 4:00 PM ON JUNE 17, 2025.

THE BIDS SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED "INMATE HEALTH CARE SERVICES BID".

CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS ARE DEFINED IN KRS 45A.445 AND AS PROVIDED FOR IN KRS 45A.445 ARE ABSOLUTELY PROHIBITED.

NO BIDDER MAY WITHDRAW HIS/HER BID FOR 90 DAYS AF-

TER THE DATE THE BIDS ARE OPENED. ANY BID RECEIVED AFTER THE SPECIFIED DATE AND TIME WILL BE RETURNED TO THE BIDDER UNOPENED.

WHITLEY COUNTY RESERVES THE RIGHT TO WAIVE ANY FORMALITY AND MAY REJECT ANY AND ALL BIDS. WHITLEY COUNTY RESERVES THE RIGHT TO AWARD BID BASED ON AVAILABILITY, SERVICE, AND IN THE BEST INTEREST FOR THE PUBLIC SAFETY OF THE CITIZENS OF WHITLEY COUNTY. WHITLEY COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER.

THE PRIMARY CONTACT REGARDING THIS RFP AND THE BID PROCESS IS FELICIA FORE, WHITLEY COUNTY DETENTION CENTER OFFICE MANAGER. ANY QUESTIONS SHOULD BE DIRECTED TO MS. FORE IN WRITING AT P.O. BOX 237, WILLIAMSBURG, KY 40769 OR FFORE@WHITLEYCOUNTYFISCALCOURT.COM DETAILS FOR THIS RFP CAN BE REQUESTED THROUGH THE SAME.

22-1-B

Statewide Classifieds

BATHROOM REMODEL

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

CELLULAR

Get Boost Infinite! Un-

See
CLASSIFIEDS,
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COMMERCIAL PROPERTY

2400 S Main St • Corbin, KY



FOR SALE OR LEASE

FOR SALE OR LEASE: Approx. 6500 ft.² office space and 4400 ft.² warehouse space, sitting on 1.3 acres.

FOR MORE INFORMATION CALL
606-260-9733

COMMERCIAL ACREAGE

LOCATED OFF AMERICAN GREETING CARD RD

21 ACRES±



American Greeting Card Road, Corbin, KY — \$315,000. New commercial listing in Laurel County! Over 21 acres of lush vacant land located behind Hillcrest Health & Rehab with Walmart, Lowes and I-75 less than 2 miles away. Build from the ground up and have it all done to your exact specifications. This property is a rare find call before it's gone!



RE/MAX

ON MAIN

Tommy Black, Principal Broker & Owner • email: tommyblack@remax.net

606-215-1256 • 606-528-1177



THE MARKETPLACE

FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

**YOUNG'S
AUTO BODY**

Since 1976
 130 18TH ST
 CORBIN, KY 40701
606-523-5415
 Kenneth Young, Owner
"We include a lifetime guarantee"

TRI-COUNTY'S OLDEST & FINEST



WALLENS

TOWING SERVICE & LOCK-OUT SERVICE

952 US 25W
 CORBIN, KY **523-1101** Since 1933


RECENTLY RENOVATED!

CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

You'll love it!



Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST



**2
Bedroom
Townhouse
Apartments**

starting at
\$700⁰⁰
 per month

3 Bedroom Duplex

With carport and storage building.

Starting at **\$850⁰⁰** per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.

Live where professional people live!

Call **260-9733** Anytime!