

Grants available for high school FFA, 4-H and HOSA chapters

BY PAXTON MEDIA GROUP

FRANKFORT — Raising Hope, a Kentucky Department of Agriculture (KDA) program focused on farm safety, farm rescue and farmers' health, is providing grant opportunities for high school FFA, 4-H and HOSA – Future Health Professionals chapters to focus on those vital components, as well. Agriculture Commissioner Jonathan Shell announced KDA's Raising Hope program is investing \$200,000 for the grants, an increase of \$75,000 over last year's funding.

"As Kentucky's Agriculture Commissioner, I am proud to support this initiative that empowers our high school student chapters to address vital issues in agriculture," Commissioner Shell said. "By focusing on farm safety, farmers' health and farm rescue, we are investing in the well-being of our farming communities and ensuring that our next generation of leaders is well-equipped to face these challenges. These grants help with our commitment to safeguard the future of agriculture in

Kentucky."

KDA's Raising Hope program raises awareness about farm safety, health risks and farm rescue, stressing the importance of training for farm-specific rescues to enhance safety for farmers, workers, and families. With the commitment of \$200,000 from Raising Hope, high school chapters for FFA, 4-H and HOSA can apply for grants to host events dedicated to farm safety, farm rescue and farmers' health, both mental and physical. The money will be in allotments up to \$5,000 to winning chapters.

"Kentucky FFA is excited about the opportunities made possible through the Raising Hope Grant," said Kristan Wright, Agricultural Education Consultant/State FFA Advisor. "We have witnessed the tremendous impact these grants have made across the state, whether through the Challenge Coin Program, farm safety days, or farm safety kits. This year, chapters will have the opportunity to continue saving lives. These efforts teach our members the importance of giving back to their local

communities and highlight the value of our farmers and agricultural professionals. The impact of this grant will be felt throughout the broader agricultural industry and the communities we serve."

"By participating in the Raising Hope program, HOSA chapters across Kentucky are planting the seeds of innovation where agriculture and healthcare intersect," said Susan Readnow, HOSA State Advisor. "HOSA — Future Health Professionals is more than a student organization; it's a pipeline preparing the next generation of leaders in medicine, public health and allied health careers. With this opportunity, we are empowering students to explore how rural health and sustainable agriculture directly impact community wellness — raising hope for a healthier tomorrow. We look forward to the good that will undoubtedly come from this partnership of the Kentucky Department of Agriculture, Kentucky FFA, Kentucky 4-H and Kentucky HOSA."

"4-H is focused on empowering youth with the

skills, resilience and confidence to thrive in a changing world," said Carrie Derossett with Kentucky 4-H. "Kentucky 4-H is excited to partner with Raising Hope to provide grants to 4-H clubs across the state. These grants will pave the way, providing youth the opportunity to make a difference in farmer safety, health and rescue in our communities."

Raising Hope, which began as a coalition between the Kentucky Department of Agriculture and other agriculture, education, and healthcare institutions to improve the mental and physical health of farmers, was moved fully under the KDA umbrella and joined with the Department's Farm Safety program in July 2024.

More information on the application process is found on the Kentucky Department of Agriculture's Raising Hope website page at kyagr.com/marketing/raising-hope.html. The link for the grant application is under Forms and Documents on the right-hand side.

LOOKING

FROM PAGE A2

was Mrs. Leona Buchanan.

Wises Landing

Mr. and Mrs. Frank Kidwell called on Mr. and Mrs. Eugene Davis last week.

Master Aric Andrew, son of Mr. and Mrs. Dudley Andrew, has been ill several days with tonsillitis. Miss Audre Andrew became ill at school and had to be taken home on Friday. Little Miss Amy Andrew spent the night with grandparents, Mr. and Mrs. Louis Garriott Sr.

2015 Honored

George Griffith was recognized as the Commonwealth of Kentucky's Emergency Management Deputy Director of the

Year on Sept. 10, 2015.

Griffith has been serving as deputy director to Director Ronnie McCane since 2007 and has been working in emergency services since 2001. Griffith also serves as Chief of Search & Rescue Services in Trimble County.

Donation

Trimble County Fiscal Court on Monday voted to purchase a new ambulance to increase the county's EMS fleet to four vehicles. The county accepted a bid of \$175,447 from Specialty Truck Sales & Service of Wilder, Kentucky, authorized Horton emergency vehicle dealer the bid was the only one received by the county.

Good Season

The Trimble County Middle School Raiders have finished the regular

season with a record of 5-1 after defeating the Gallatin County Wildcats 26-0 last

Thursday and crushing Kentucky Country Day Bearcats Monday, 36-8.



LEGAL NOTICE

TRIMBLE COUNTY FISCAL COURT
LEGAL ADVERTISEMENT
SOLID WASTE CAPACITY ASSURANCE

The Trimble County Fiscal Court, located at 123 Church Street, Bedford, Kentucky 40006, will receive sealed bids for capacity assurance for the disposal of all solid waste projected to be generated within the County over the next ten years, commencing January 1, 2026. The capacity assurance can be provided by a landfill located in, proposed to be located within, or outside of the County. Copies of the Instructions to Bidders and Specifications may be obtained at 123 Church Street, Bedford, Kentucky 40006, from 9:00 a.m. to 3:30 p.m. through October 5th, 2025. Bids must be received by the Office of the Trimble County Judge Executive, 123 Church Street, Bedford, Kentucky 40006, by October 6, 2025, at 1:00 p.m. Bids will be publicly opened and read aloud at 6:30 p.m. at the above-stated address and date. The Trimble County Fiscal Court reserves the right to reject any and




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LEGAL NOTICE

CITY OF MILTON, KENTUCKY ORDINANCE NO. 3, SERIES 2025

AN ORDINANCE AMENDING MUNICIPAL CODE CHAPTER 9.08 SECTIONS 9.08.010, 9.08.030, 9.08.050, AND 9.08.060 WHICH REGULATE RATES, CHARGES AND USAGE OF THE MUNICIPAL WATER AND SEWER SYSTEMS AND ENACTING A NEW SECTION OF SAID CHAPTER PERTAINING TO RATE AND CHARGE INCREASES

WHEREAS, the City of Milton finds it necessary from time to time to amend the rates and other charges for water and sewer services furnished by the city; and

WHEREAS, the City of Milton finds it necessary to recalculate current rates to maintain a balance with the costs of providing service;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF MILTON, KENTUCKY AS FOLLOWS:

SECTION I. AMENDMENT OF MUNICIPAL CODE SECTIONS PERTAINING TO WATER AND SEWER SERVICE RATES

The following sections of the City of Milton Municipal Code are hereby amended as follows:

SECTION 9.08.010 - Monthly Water Rate

The rates and charges for water services furnished by the City are fixed and established on a monthly basis as follows:

A. Minimum Monthly Bill. The minimum water bill shall be twenty-five dollars (\$25.00) per month, and each water customer shall be entitled to one thousand (1,000) gallons (or less) of water each month for such minimum charge.

B. Meter Rates for Water Usage in Addition to Minimum Charge. Subject to the minimum monthly water specified above, after one thousand (1,000) gallons of consumption per month, customers shall pay ~~five dollars (\$5.00)]~~ **ten dollars (\$10)** per one thousand (1,000) gallons used. The foregoing month water rates shall be applied in increments of one hundred (100) gallons or less. ~~{On July 1, 2022 and on July 1 of each succeeding year, there may be an additional increase in the rates if determined necessary by the Commission.}~~

SECTION 9.08.030- Sewer user charge system.
~~[Rates or charges for sewer service shall be based insofar as possible upon respective building or premises.]~~

The rates and charges for sewer services furnished by the City are fixed and established on a monthly basis as follows:

A. Minimum Monthly Sewer Rate. The minimum monthly bill for sewer service shall be ~~sixteen dollars and twenty-five cents (\$16.25)]~~ **twenty-five dollars (\$25)**, and each sewer customer shall be entitled each month to discharge water into the municipal sewer system based upon water usage of one thousand (1,000) gallons or less for such minimum sewer charge of ~~[sixteen dollars and twenty-five cents (\$16.25)]~~ **twenty-five dollars (\$25)**.

B. Sewer User Rates (Based on Metered Water Usage, in Addition to Minimum Charge). Subject to the minimum monthly rate specified in subsection A of this section, a charge of ~~[four dollars and fifty cents (\$4.50)]~~ **nine dollars and fifty cents (\$9.50)** monthly sewer user charges shall be made for each one thousand (1,000) gallons of water discharged into the municipal sewer system, based on metered water usage.

SECTION 9.08.050 - Waterworks connection charge. The waterworks connection charge shall be ~~[nine hundred dollars (\$900)]~~ **one thousand five hundred dollars (\$1500)** for all size meters plus a materials cost difference between a three-quarter (3/4) inch meter and a larger meter. ~~[In all other respects the existing ordinances establishing rates and charges remain as enacted.]~~

SECTION 9.08.060 - Sewer connection charge. The sewer connection charge shall be ~~[five hundred dollars (\$500)]~~ **one thousand five hundred dollars (\$1500)** for a residential five-eighth (5/8) inch by three-quarter (3/4) inch meter size, ~~[seven hundred fifty dollars (\$750)]~~ **one thousand seven hundred fifty dollars (\$1750)** for a commercial five-eighth (5/8) by three-quarter (3/4) inch meter size, and plus the material cost difference between a five-eighth (5/8) inch by three-quarter (3/4) inch meter size on any larger meter requested.

SECTION II. ENACTMENT OF NEW MUNICIPAL CODE SECTION PERTAINING TO WATER AND SEWER SERVICE RATES

A new Section of Chapter 9.08 of the City of Milton Municipal Code is hereby enacted as follows: **SECTION 9.08.100 - Increases in water and sewer rates.**

The rates and charges for water and sewer services, including connection charges, set forth in this Chapter shall be subject to adjustment at any time as deemed necessary by the Commission. However, any increases in said rates or charges shall not take effect until at least ninety (90) days following the enactment of the ordinance effectuating the increase.

SECTION III. SEVERABILITY

All sections of the previously enacted ordinances pertaining to rates, charges and usage of the municipal water and sewage systems not affected by this Ordinance remain in full force and effect. If any clause, provision, paragraph, or section of this Ordinance shall be ruled void or unenforceable by any court of competent jurisdiction, the remainder thereof is intended to be enacted and shall be in full force and effect notwithstanding.

/s/ Denny Jackson
Mayor


ATTEST: /s/ Angela Dunaway
City Clerk/Treasurer

First Reading- August 14, 2025
Second Reading- September 15, 2025
Publication 09/26/2025

COMMISSIONERS VOTING FOR

Lee Carson
Troy Alexander
Leah Carson
Lynn Comeaux
Denny Jackson

AGAINST
None



LEGAL NOTICE

TAX NOTICE

The 2025 City Taxes are now payable at the City Treasurer's Office at 750 Clay Street.

Face value through October 31, 2025

10% penalty added November 1, 2025


3% penalty added January 1, 2026

1% additional penalty added each month after January 31, 2026 until such bill is paid.


Pursuant to KRS 134.420, the City of Carrollton has a lien against all real and personal property of Delinquent Taxpayers effective March 31, 2026.

If paying by mail, please enclose a self-addressed **STAMPED** envelope if you wish a receipted copy of the tax bill.

MELINDA WRIGHT
CITY CLERK-TREASURER



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