

BY DENNIS GEORGE/Paxton Media Group Kennedy Deener scored 14 of her 16 points in the second half as Taylor County captured the 2A Section 3 tournament with a 47-42 win over Boyle County.

### **CARDS**

FROM PAGE B1

"We did play three games during that time, but we didn't play well in the two games," Turner said. "An ugly win is still a win."

defense with carry- five points in the second ing his team in the two quarter to help keep the games.

"I thought Avery Raikes defense was a stepped up."

There were other

Kennedy Deener, ble figures with 10. who sat out the opening game and then went to the bench with three be reached at dgeorge@ fouls in the first half of lebanonenterprise.com or at the championship game, 502-233-1767.

scored 14 of her 16 points in the second half to help Taylor County break away from a 21-21 deadlock against Boyle County.

"I thought Riley Sprowles had a big game on the boards, Turner said.

The senior grabbed Turner credited the 10 rebounds and scored game close while Deener was on the bench.

Kennedy Jackson had key in the game against a pair of big games in Boyle County," he said. the tournament, scoring "We kept changing up a team high 17 points defenders on their point and pulling down 11 guard and she had her rebounds in the openway with almost every er. She followed that one of them. Avery up with 10 points in the championship game.

Jaylee Vernon stepped heroes as well for Taylor into Deener's spot County, which improved against Lincoln County to 11-4 with the two and scored 12 points. Raikes was also in dou-

Dennis George can



photo courtesy of Taylor County High School Girls' Wrestling

Taylor County finished 3-2 and recorded a seventh-place finish in the Marysville Duals on Saturday, Jan. 4.

# Lady Cardinals finish 3-2 in Marysville Duals

County finished 3-2 and recorded a seventh-place finish in the Marysville Duals on Saturday,

The Lady Cardinals' team results were as follows: William Henry Harrison 36, Taylor County 25; Lakota East 36, Taylor County 28; Taylor County 48, Harding 30; Taylor County 32, Indian Lake 30;

MARYSVILLE, Ohio — Taylor Taylor County 41, Northmont 30.

#### THE INDIVIDUAL RESULTS FOR TAYLOR COUNTY **FOLLOW**

105-pound weight class: Rialee Boyd, 5-0.

114-pound weight class: Shelby Clayton, 3-2.

120-pound weight class: Zeli- lyn Lawson, 5-0. ah Cooper, 3-2.

125-pound weight class: Abbie Jazzmin Coulter, 3-2.

Oliver, 5-0.

130-pound weight class: Alyvia Cutler, 3-2.

135-pound weight class: Torri Taunton, 0-5. 145-pound weight class: Nas-

taja Cooper, 4-1.

190-pound weight class: Kay-

235-pound weight class:

## Hord named to All-Taylor County Farm Bureau Holiday Classic Team

Holiday Classic Team.

CARDINALS

FROM PAGE B1

Hord represented Camp- Classic. The junior lor County Farm Bureau and pulled down nine rebounds for Campbells-Hord led Campbells- ville during its stint in ville in scoring through- the Taylor County Farm

CAMPBELLSVILLE out the Taylor County Bureau Classic, which its first win in the 2024-- Junior guard Keaton Farm Bureau Holiday included games versus Muhlenberg County, bellsville on the All-Tay- guard scored 50 points Bethlehem and Monroe

Campbellsville posted ing Bethlehem 63-61.

25 boys' high school basketball season during the Taylor County Farm Bureau Classic, outlast-

ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES **BRICK HOME - BARNS - LAKE FRONTAGE** 268 DOSSETT LANE, HARRODSBURG, KY ESTATE OF DARLENE BOWLES, SELLER ON-LINE BIDDING ONLY -**AUCTION CLOSES MONDAY, FEBRUARY 10, 2025** 

Online Absolute Estate Auction - Prime Mercer County Farm! Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco bard with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake. PUBLIC REVIEW – Saturday, January 18 from 10am to 2pm

REGISTER TO BID AT rmmcginnis.hibid.com Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770

BY DENNIS GEORGE/Paxton Media Group Justice Lane of Campbellsville looks for help after being trapped on the baseline during the Lady Eagles' 75-31

#### win over Apollo. **EAGLES**

FROM PAGE B1

Campbellsville shot 66.7% (12-of-18) from the free throw line.

Kayley Benningfield led Campbellsville, scoring a game-high 22 points for the Lady Eagles.

Accompanying Benningfield in double figures for Campbellsville, Karsyn Smith scored 19 points and Alexis Knifley netted 18 points.

Finishing in single digits, Mylee Bell (six points), Karmon Colvin (three points), Destini Gholston (two points), Caselynn Brown (two points), Ammarissa

Nunez (two points) and Tazaria Owens (two points) accounted for Campbellsville's additional scoring.

#### HOUSING

**NOW ACCEPTING** APPLICATIONS FOR:

 Campbellsville **Public Housing** Section 8

Federally subsidized, eligible applicants pay 30% of adjusted income

**Housing Counseling** Available For details call:

(270) 465-3576 or pickup application packet at





Glasgow shot 85.2% (23-of-27) from the free throw

Jeremiah Driver paced a group of four Glasgow

Joining Driver in double figures for the Scotties, Quinn Nunley scored 16 points, Josiah Driver netted

Finishing outside double figures, Grayson Bartley

(six points), Landon Minton (two points), Carter

Hodges (two points) and Jeremiah Moore (two

points) accounted for the rest of Glasgow's scoring.

scorers in double figures, netting 18 points.

14 points and Jaylen Bradley tallied 11 points.

NOTICE OF MASTER COMMISSIONER'S SALE Pursuant to a Judgment and Order of Sale entered on Novem ber 14, 2024 in the Taylor Circuit Court Civil Action No. 24-Cl-00142, styled James Bottoms vs Jorretta Thompson, et al, the Master Commissioner of the Taylor Circuit Court will sell at pub lic outcry the following real property at:

0 Maple Road, Campbellsville, Kentucky 42718

PVA Map # 10-004-01

The sale will be conducted at the front door of the Taylor County Courthouse, Campbellsville, Kentucky, at the hour of 10:00 a.m. on Thursday, January 23, 2025. The real property will be sold to the highest and best bidder or bidders. At the time of sale the successful bidder(s) shall either pay full cash or make a deposi of 10% of the purchase price with the balance on credit of 30 days. Amount to be raised: \$4,060.42 plus interest at the judgment rate. If the purchase price is not paid in full, the successful bidder(s) shall execute a bond at the time of sale, with sufficien surety approved by the Master Commissioner prior to the sale, to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 6% per annum from the date of sale until paid. If Plaintiff is the successful bidder(s) in lieu of a depos it the Plaintiff shall be permitted to bid on credit up to the tota

CRAIG COX, TAYLOR CIRCUIT COURT MASTER COMMISSIONER



This notice is intended to inform the residents of Campbellsville Kentucky, that the City of Campbellsville is in the process of closing out CDBG #24-001 grant for The Healing Place of Campbell-sville Recovery Kentucky Project 2024. The project was funded by the Kentucky Community Development Block Grant Program

A public hearing will be held at the Campbellsville City Hall at 110 S. Columbia Avenue, on January 21, 2025, at 10:30 AM local time. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to:

Mayor Dennis Benningfield 110 S. Columbia Avenue, Suite B Campbellsville, KY 42718

Written comments for the grant will be received until the date of the hearing on January 21,2025.

**Discrimination Clause** 

The City of Campbellsville does not discriminate on the basis of race, color, sexual orientation, gender identity, national origin sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Jennifer Thompson, City Clerk at 270-465-7011 at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-

Americans with Disabilities Act Contacts:

Vocational Rehabilitation Division of the Blind 502-564-4440

For Interpreter Director https://oop.ky.gov/Public\_Dir.aspx

American Printing House 1-800-223-1839 www.aph.org

State Relay TDD Number 1-800-648-6057

Commission for the Deaf and Hard of Hearing

www.kcdhh.org

### LEGAL

Request for Proposals

The Lake Cumberland District Health Department is accepting sealed proposals for scanning and digitization services for medical record charts. The initiative aims to enhance record accessibility, improve data security, and streamline document management. Expect to work with records from all 10 county health departments in Lake Cumberland including Adair, Casey, Clinton, Cumberland, Green, McCreary, Pulaski, Russell, Taylor, and Wayne Counties. Proposals must be received by our office no later than 1:30 pm on January 30, 2025. Proposals received after this date will not be considered. Please send all sealed proosals to:

Attn: Angela Simpson Lake Cumberland District Health Department 500 Bourne Avenue Somerset, KY 42501

For more detailed information regarding the Proposal contact Angela Simpson, Administrative Services Manager, at (606) 678-4761 ext. 1162 or by email at angelal.simpson@lcdhd.org.

# NEWS-JOURNAL **CLASSIFIED DEADLINE**

FRIDAY - 4:00 PM

**Contact Customer Service at** 270-465-8111, Option 1 or classifieds@cknj.com Monday-Friday 8AM-4PM \*Holidays advance deadline by 24 hours.



ACCREDITATION REVIEW VISIT BY THE ACEN
The Campbellsville University School of Nursing wishes to announce that it will host a site visit for initial accreditation of its Associate Degree Nursing (ADN) / Associate of Applied Science in Nursing (AASN) nursing program by the Accreditation Commission for Education in Nursing (ACEN). You are invited to meet with the site visit team and share your comments about the program in person at a meeting scheduled at 3:45 pm on Wednes-day, February 19th, in room 112 of the Bennett-Smith School of Nursing Building located at Bennett-Smith School of Nursing, 31 North Columbia Ave., Campbellsville, KY 42718. Written comments are also welcome and should be submitted to the ACEN via email at publiccomments@acenursing.org or to the ACEN of-fice: Attn: Accreditation Services Accreditation Commission for Education in Nursing 3390 Peachtree Rd NE, Suite 1400 Atlanta GA, 30326 All written comments should be received by the ACEN by January 31st, 2025.