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PRE-PAY  
AND  
SAVE!



**Deadlines:**  
Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Weekend Edition, May 16-18, 2025 • Page 5B • Appalachian News-Express

To Our Readers

**PLEASE CHECK YOUR AD**  
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE OF BLASTING SCHEDULE**  
**Application Number 898-1098**  
This is notice that Clintwood JOD, LLC, 15888 Ferrells Creek Road, Belcher, KY, 41513,

LEGALS

(606)835-4006, Permit #898-1098 will be blasting at Grassy Fork of Pawpaw Creek, Latitude 37° 26' 04", Longitude 82° 08' 49". Blasting will be done daily, between May 1, 2025, and May 31, 2026. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the detonation, company personnel will control access to the area. Five (5) minutes before a detonation, the signal will be given which will consist of three (3) long blasts of a siren. One (1) minute prior to the detonation, the signal will be given which will consist of three (3) short blasts of a siren. The all-clear signal will be given after the detonation, which will consist of one (1) long blast of a siren following the inspection of the blasted area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: A one (1) minute series of long blasts of a siren five (5) minutes prior to detonation. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one-half (½) mile of the blasting site.

**NOTICE OF INTENTION TO MINE**  
**Pursuant to Application Number 898-4672 RN #3**  
In accordance with KRS 350.055, notice is hereby given that Clintwood JOD LLC, PO Box 100, Belcher, Kentucky 41513, has applied for a permit for an underground coal mining and surface remining operation affecting 12.0 acres located 0.5 miles south of Woodman in Pike County. The operation is approximately 1.0 mile northeast from KY Rt. 2059's junction with County

LEGALS

Road 194 and located 0.1 miles east of Persimmon Branch. The operation is located on the Majestic U.S.G.S. 7-1/2 minute quadrangle map. The surface area disturbed is owned by Clintwood JOD LLC. The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Department for Natural Resources, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF INTENTION TO MINE**  
**Pursuant to Application Number 898-4689**  
**Renewal 5**

In accordance with the provisions of KRS 350.055, notice is hereby given that Clintwood JOD LLC., P.O. Box 100, Belcher, KY 41513 has applied for an application for a renewal of an underground mining operation. This operation disturbs 14.79 surface acres. The total area within the permit boundary will be 14.79 acres. The operation is located at Simers in Pike County, KY. The operation is approximately 1.25 miles southeast from KY State Rt. 1758s junction with KY Rt. 194 at Wolfpen Branch of Long Fork of Johns Creek. The operation is located on the Jamboree U.S.G.S. 7 ½ minute quadrangle map. The operation will use the underground method of mining. The surface area disturbed by this permit is owned by Clintwood JOD, LLC. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed

LEGALS

with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF INTENTION TO MINE**  
**Pursuant to Application Number 898-7072**  
**Renewal #4**

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for a permit for a Haul Road operation affecting 31.46 acres located 2.5 miles west of Robinson Creek in Pike County. The proposed operation is approximately 0.60 miles northwest from the KY 122s junction with Bear Fork County Road and located along Straight Fork of Bear Fork of Robinson Creek. The proposed operation is located on the Pikeville U.S.G.S. 7 ½ minute quadrangle map. The surface area to be disturbed is owned by KNR Holdings, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF INTENTION TO MINE**  
**Pursuant to Application Number 898-7130**  
**Renewal 4**

In accordance with KRS 350.055 notice is hereby given that Clintwood JOD LLC, PO Box 100 Belcher, KY 41513 has applied for renewal of a permit for a Haul Road permit located 0.1 miles west of Nigh in Pike County. The operation disturbs 25.79 surface acres. The proposed operation is approximately 0.1 miles west from KY 194s junction with KY 1499 and located near

LEGALS

Hunt Branch. The Latitude is 37° 25' 48" and Longitude is 82° 16' 11" The operation is located on the Lick Creek U.S.G.S. 7-1/2-minute quadrangle map. The operation is a haul road. The surface area is owned by the U.S. Government and the U.S. Army Corps of Engineers. The application has been filed for public inspection at the Division Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

SERVICES

**Work Wanted**  
Available Small Dump Truck and Excavator for Hire doing Cleanup and Debris Removal. Call 606-637-1524.

FOR SALE

**ESTATE SALE**  
Little Creek. House and storage building plus content. Everything must go. Call 606-639-6867.

PETS

**FOR SALE**  
CKC young adult Shih Tzu females. CKC Pekingese adult females. Young CKC Toy Poodles males. 606-789-5918.

**FREE** to a good home. Two adult female Siberian Huskies. 606-789-5918.

REAL ESTATE FOR RENT

**FOREST TRACE APARTMENTS**  
is now accepting applications for 1- and 2-bedroom apartments. I rent is income based and includes water and garbage. Applications can be picked up at the office. Office hours are Monday/Wednesday/ Friday 8:00am-4:00pm. Equal Housing Opportunity Professional Owned and Managed by Winter-

REAL ESTATE FOR RENT

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Presently Medical Clinic 6,000 sq ft. Possible to



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STATEWIDES

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STATEWIDES

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