

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

ALL MAJOR  
CREDIT CARDS  
ACCEPTED!

VISA

mastercard

AMERICAN EXPRESS

DISCOVER

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
 Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
 No changes for cancellations can be made after deadlines.*

Weekend Edition, May 2-4, 2025 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or dis-

crimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**INVITATION TO BID**

The City of Coal Run will be accepting sealed bids for the 2025 Asphalt Paving Season. Bids shall be comprised of a delivered and installed price per ton for Asphalt Base, Binder and Surface. Unit prices must be inclusive of necessary labor, equipment and materials conforming to the 2019 KYTC Specifications.

**LEGALS**

Bidders must be Pre-Qualified with the Commonwealth of Kentucky's Transportation Cabinet. The bidding contractor shall be pre-qualified to perform both Asphalt Paving Option A (C2) and Option B (C1) types of work. A current copy of the bidder's Certificate of Eligibility must be included with their bid. Contractors shall carry the necessary insurance as required by the Kentucky Transportation Cabinet. Bids shall be submitted in a sealed envelope bearing bidders identification on the exterior of the envelope including the company name, address and clearly marked with Asphalt Bid. Bids will be accepted until May 8, 2025 at 4:00 PM at Coal Run City Hall, 105 Church St, Pikeville, KY 41501.2025

**LEGALS**

**PUBLIC NOTICE**  
 Notice is hereby given that Bobby and Brenda Miller, 4875 Brookview Drive, Russellville, TN 37860 has filed an application with the Energy and Environment Cabinet to place Approx. 45x50' fill for parking. The property is located at 312 E. Russell Street in Elkhorn City along the Russell Fork. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502)564-3410.

**PUBLIC NOTICE PIKE COUNTY FISCAL COURT**  
**Fiscal Court 2025-2026**  
**Budget hearing regarding proposed use of county road aid and local government eco-**

**LEGALS**

**nomics assistance funds (LGEA)**  
 A public hearing will be held by Pike County Fiscal Court at PIKE COUNTY FISCAL COURT ROOM 2ND FLOOR, on May 20, 2025 at 09:30 am, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Pike County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at PIKE COUNTY FISCAL COURT MEETING ROOM 2ND FLOOR by 09:30

**LEGALS**

am, so that arrangements can be made to secure their comments.

**SERVICES**

**Work Wanted**  
 Available Small Dump Truck and Excavator for Hire doing Cleanup and Debris Removal. Call 606-637-1524.

**FOR SALE**

**ESTATE SALE**  
 Little Creek. House and storage building plus content. Everything must go. Call 606-639-6867.

**REAL ESTATE FOR RENT**

**House for Rent**  
 3BR 1BA, kitchen, LR, Office, Sun Room, Utility Room, Porch, Back Deck. Located at Ivel on US 23. One year lease agreement. \$1200 month. Includes mowing. Renters must pay utilities. No Pets. 859-533-7173.

**REAL ESTATE FOR RENT**

**Office Space For Rent**  
 Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**Notice of Sales NOTICE OF MECHANICS LIEN SALE**

Please take notice that at the address of 505 North Mayo Trail, Pikeville, KY 41501 at 10am on May 9, 2025 Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2015 Chevrolet Equinox. VIN# 1GNFLFEK1FZ144649 Repairs and Storage and lien sale fees in the amount of \$9,495.00 will be due as of May 9, 2025. Owner: Brandon Bostic PLEASE NOTE THIS MAY BE A SALVAGE VEHICLE.

**PIKEVILLE MEDICAL CENTER**

is currently seeking the following physicians:

- Hospitalist/Nocturnist • Gastroenterology • Neurology • Neurosurgery • Urology • Otolaryngology • Interventional Cardiology • General Cardiology • EP Cardiology • Interventional Radiology • Infectious Disease • Pulmonology/Critical Care • General Surgery • CT Surgery • Vascular Surgery • Endocrinology • Rheumatology • Neonatology • OBGYN • Sleep Medicine • Primary Care • Ophthalmology • Pediatrics • Med/Peds • Anesthesiology/CT Anesthesiology • PM&R • Emergency Medicine • Trauma Surgery • Nephrology • Podiatry/Foot and Ankle Surgery • Hematology/Oncology • Radiation Oncology

Compensation will equal or exceed the prevailing wage. For more information, please contact: **Physician Recruitment at 606-430-4915 or visit pikevillehospital.org** Pikeville Medical Center is an equal opportunity employer.

**ORDINANCE AMENDING THE FISCAL BUDGET FOR THE 2024-2025 FISCAL YEAR**

**ORDINANCE NO. O-2025-02**

**WHEREAS**, certain additional information has come to the attention of the Finance Department which necessitates the amendment of the 2024-2025 fiscal year budget to reflect certain increases and decreases to revenues and expenditures.

**NOW, THEREFORE** be it ordained by the City of Pikeville that the fiscal budget for the 2024-2025 fiscal year is hereby amended to reflect an increase and or decrease of revenues and/or expenditures as reflected in the attached exhibit entitled "Budget Amendments".

The above ordinance was given first reading on April 14, 2025.

The ordinance was given second reading on April 23, 2025. The ordinance shall be in full force and effect immediately after it is passed and published as required by law.

Passed, this 25th day of April, 2025.

Commissioner Hartssock moved the adoption of the foregoing ordinance. Commissioner McNamee seconded the motion.

Upon roll call, the votes were as follows:

	YES	NO
JAMES A. CARTER MAYOR	X	—
STEVE HARTSOCK, COMMISSIONER	X	—
BOB SHURTLEFF, COMMISSIONER	X	—
ALLISON POWERS, COMMISSIONER	— Absent	—
PAT MCNAMEE, COMMISSIONER	X	—

The Mayor declared the within Ordinance adopted.

JAMES A. CARTER, MAYOR

ATTEST:  
  
 ROBBIE BENTLEY, CITY CLERK

2024-2025

Fund	Current Budget				Budget Amendment			
	Revenues	Fund Balance	Expenditures	Excess of Revenue over Expenditures	Revenues	Fund Balance	Expenditures	Excess of Revenue over Expenditures
General Fund	\$ 23,124,938	\$ 4,246,717	\$ 27,371,609	\$ 46	\$ 25,707,291	\$ 4,246,717	\$ 29,953,223	\$ 785
Tourism Commission	\$ 2,459,513	\$ 13,500	\$ 2,468,713	\$ 4,300	\$ 2,802,513	\$ 13,500	\$ 2,810,713	\$ 5,300
Coal Severance	\$ 124,000	\$ 481,000	\$ 605,000	\$ -	\$ 124,000	\$ 481,000	\$ 605,000	\$ -
GO Bond Series 2022	\$ 131,398	\$ -	\$ 131,398	\$ 15	\$ 131,398	\$ -	\$ 131,398	\$ 15
Series 2012 GO Bond	\$ 195,064	\$ -	\$ 194,064	\$ 1,000	\$ 195,064	\$ -	\$ 194,064	\$ 1,000
Bond Fire Dept	\$ 638,144	\$ -	\$ 637,644	\$ 500	\$ 638,144	\$ -	\$ 637,644	\$ 500
GO Bond Series 2019	\$ 249,205	\$ -	\$ 249,185	\$ 20	\$ 249,205	\$ -	\$ 249,185	\$ 20
Projects	\$ 7,770,706	\$ 1,633,094	\$ 9,403,800	\$ -	\$ 7,770,706	\$ 1,633,094	\$ 9,403,800	\$ -
Police Case Federal	\$ 500	\$ 13,500	\$ 13,500	\$ 500	\$ 500	\$ 13,500	\$ 13,500	\$ 500
Police Case State	\$ 1,500	\$ 65,000	\$ 65,000	\$ 1,500	\$ 1,500	\$ 65,000	\$ 65,000	\$ 1,500
Gas Fund	\$ 1,478,400	\$ 585,400	\$ 2,063,785	\$ 15	\$ 1,478,400	\$ 585,400	\$ 2,063,785	\$ 15
Water Fund	\$ 5,258,845	\$ 327,150	\$ 5,585,801	\$ 194	\$ 5,295,345	\$ 340,750	\$ 5,635,843	\$ 252
Series 2012 GO Bonds	\$ 70,204	\$ -	\$ 69,454	\$ 750	\$ 70,204	\$ -	\$ 69,454	\$ 750
Marion Branch Bond	\$ 59,520	\$ -	\$ 58,770	\$ 750	\$ 59,520	\$ -	\$ 58,770	\$ 750
Garbage Fund	\$ 1,828,200	\$ 332,650	\$ 2,160,615	\$ 135	\$ 1,828,200	\$ 332,650	\$ 2,160,615	\$ 135
Sewer Fund	\$ 4,299,495	\$ 1,079,150	\$ 5,378,417	\$ 228	\$ 4,301,784	\$ 1,079,150	\$ 5,380,257	\$ 677
Outside Water	\$ 1,016,000	\$ -	\$ 1,005,977	\$ 10,023	\$ 1,016,000	\$ -	\$ 1,005,977	\$ 10,023
Outside Sewer	\$ 929,500	\$ 471,100	\$ 1,400,567	\$ 33	\$ 929,500	\$ 471,100	\$ 1,400,567	\$ 33
Combined W/S Bond	\$ 76,214	\$ -	\$ 75,714	\$ 500	\$ 76,214	\$ -	\$ 75,714	\$ 500
Marion's Branch Water Sewer Bond	\$ 135,092	\$ -	\$ 121,457	\$ 13,635	\$ 135,092	\$ -	\$ 121,457	\$ 13,635
Series 2017 GO Bond	\$ 448,771	\$ -	\$ 448,746	\$ 25	\$ 448,771	\$ -	\$ 448,746	\$ 25
Sewer Plant	\$ 474,714	\$ -	\$ 431,314	\$ 43,400	\$ 474,714	\$ -	\$ 431,314	\$ 43,400
<b>Total Excess of Revenues</b>	<b>\$ 50,769,923</b>	<b>\$ 9,248,161</b>	<b>\$ 59,940,515</b>	<b>\$ 77,669</b>	<b>\$ 53,734,066</b>	<b>\$ 9,261,761</b>	<b>\$ 62,916,011</b>	<b>\$ 79,816</b>

**CARL D. PERKINS**  
 Rent based on 30% of adjusted income.  
 Elderly admission preference.

**Utilities Included in Rent**  
 (heat, a/c, electric, basic cable, water & trash)

**One Bedroom Apartment Homes**  
 • 24-Hr Emergency Maintenance  
 • Controlled Access Entry • On-Site Laundry  
 • Community Room • Social Activities

All apartments are newly renovated!

**APARTMENTS AVAILABLE**  
 Call Today! (606) 639-8280  
 TTY: 1-800-648-6056  
 200 Douglas Parkway • Pikeville, KY 41501

**Cooperative Extension Service**  
**ANR Extension Assistant**  
**Pike County**  
**RE50088**  
 Deadline: **05/15/2025**

Apply on-line at: <https://ukjobs.uky.edu/postings/580799>

For assistance call: **606-432-2534**

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.