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**AMERICAN
EXPRESS**

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, April 22-24, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION II
ACTION NO.:
24-CI-00690**
DOT Capital Investments, LLC
PLAINTIFF
VS.
Stephanie L. Bentley
Tesla Slone,
Madison Bentley,
James C. Bentley,
Marissa F. Bentley,
Unknown Occupants of
1131 Left Fork of Long Fork,
Unknown Spouse of Stephanie L. Bentley,
Unknown Spouse of Tesla Slone,
Unknown Spouse of Madison Bentley, Pike County,

LEGALS

Kentucky, AmeriCredit Financial Services, Midland Funding LLC, Commonwealth Of Kentucky, Department of Revenue, Division of Collections
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 10, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, April 30, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$14,769.95 plus interest, fees and cost, owed to Plaintiff, by Defendant, Stephanie Bentley, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1131 Left Fork Long Fork, Virgie, Ky 41572 Tax ID: 012-00-00-020.03
BEING the same property conveyed to James W. Bentley by Deed dated February 25, 2016, of record in Deed Book 1035, Page 174, in the Office of the Pike County Clerk. Said property is subject to any valid restrictions and/or easements of record in said Clerks Office. As evidenced by Pike County Probate case 18-P-00468, James W. Bentley died intestate on July 24, 2018. His heirs were his wife, Stephanie

LEGALS

L. Bentley, and four children: Tesla Slone, Madison Bentley, James C. Bentley and Marissa F. Bentley.
Also Including 14X70 mobile home, located on the herein described real estate.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 24th day of March 2025.
**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**

**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION - I
ACTION NO.:
24-CI-00821**
First National Bank Of Williamson
PLAINTIFF
VS.
Kentucky Investment Holdings, LLC and Paul Allen Lafferty
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 11, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, April 30, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force

and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$1,153,930.50 plus interest at a rate of 5.99% from December 30, 2024, fees and cost, owed to Plaintiff, by Defendant, Kentucky Investment Holdings, LLC and Paul Allen Lafferty, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Parcel I Map No.: 049-30-01-017.02; Address: 6 Gilliam Street; Map No.: 049-30-01-017.05; Address: 8 Gilliam Street; Map No.: 049-30-01-017.01; Address: 10 Gilliam Street.
Source of Title Deed Book 807, Page 579.
Parcel II Map No.: 049-30-01-023.00; Address: 375 Coal Run Hill.
Source of Title Deed Book 985, Page 135.
Parcel III Map No.: 049-30-01-017.00; Address: 230 Coal Run Hill; Map No.: 049-30-01-017.03; Address: 236 Coal Run Hill.
Source of Title Deed Book 938, Page 665.
Parcel IV Map No.: 049-30-01-017.04; Address: 244 Coal Run Hill.
Source of Title Deed Book 835, Page 686.
Parcel V Map No.: 049-30-01-017.06; Address: 264 Coal Run Hill; Map No.: 049-30-01-017.07; Address: 268 Coal Run Hill; Map No.: 049-30-

01-017.08; Address: 274 Coal Run Hill; Map No.: 049-30-01-017.09; Address: 278 Coal Run Hill.
Source of Title Deed Book 870, Page 417.
Parcel VI Map No.: 049-30-01-020.00; Address: 318 Coal Run Hill.
Source of Title Deed Book 501, Page 219.
Parcel VII Map No.: 049-30-01-021.00; Address: 334 Coal Run Hill.
Source of Title Deed Book 1009, Page 45.
Parcel VIII Map No.: 049-30-01-021.01; Address: 0 Coal Run.
Source of Title Deed Book 1064, Page 75.
Parcel IX Map No.: 049-30-01-020.01; Address: 0 Coal Run Hill.
Source of Title Deed Book 924, Page 275.
Parcel X Map No.: 049-30-01-014.01; Address: 0 Coal Run Hill.
Being the same property conveyed to the Party of the First Part by deed from Gary L. Williamson and Ginger Williamson, dated November 9, 2018, recorded in Deed Book 1071, Page 631, Pike County Clerks Office.
The purchaser at the commissioner's sale shall take real estate

free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 17th day of March 2025.
**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**

REAL ESTATE FOR RENT

Office Space For Rent
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

REAL ESTATE FOR SALE

FOR SALE
Mobile Home Park for Sale located at Bent Branch Road, Pikeville, KY. Three Trailer Spaces. Two Small Apartments. Monthly Income \$1550. 606-616-2488.

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Stay Alive.

Don't Text & Drive!

This message brought to you by
NEWS-EXPRESS **Mingo MESSENGER** **CHRONICLE & TIMES** **Appalachian**

NOTICE OF PUBLIC SALE

Notice is hereby given that on **Tuesday May 13, 2025, at 1:00 p.m.** a Public Sale will be held at **AA Repo East 438 Adams Road Pikeville, Kentucky 41501**, to sell for cash the following collateral:

**ONE (1) 2018 YAMAHA WOLVERINE
VIN# 5Y4AN14YXJA101156**

**ONE (1) 2018 HONDA RANCHER
VIN# 1HFTE47E7J4300139**

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed **(One hour prior to sale)** at **AA Repo East 438 Adams Road Pikeville, Kentucky 41501**. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 22st April 2025.

**THE FIRST NATIONAL BANK OF WILLIAMSON
MAIN OFFICE – 68 E. SECOND AVENUE
WILLIAMSON, WEST VIRGINIA 25661**

(George P. Haydu)
Collection Officer
First National Bank of Williamson
(304) 235-5300)

SURPLUS PROPERTY

The City Of Wheelwright will be taking bids on a 1991 Allmond brand Backhoe, until May 7th 2025. The City of Wheelwright reserves the right to reject any or all bids. For information call 606-453-4266, or 452-4273

Accepting Applications

The Wheelwright Utility Commission will be taking applications for a Certified Water Plant Operator until May 7, 2025. Anyone interested can pick up a application at the City Hall Building in Wheelwright for more information call 606-452-4266 or 606-452-4273