

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

**ALL MAJOR  
CREDIT CARDS  
ACCEPTED!**

**VISA**

**mastercard**

**AMERICAN  
EXPRESS**

**DISCOVER**

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, April 15-17, 2025 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE  
OF SALE  
COMMON-  
WEALTH OF  
KENTUCKY  
PIKE CIRCUIT  
COURT  
DIVISION II  
ACTION NO.:  
24-CI-00690**  
DOT Capital Investments, LLC  
PLAINTIFF  
VS.  
Stephanie L. Bentley  
Tesla Slone,  
Madison Bentley,  
James C. Bentley,  
Marissa F. Bentley,  
Unknown Occupants of  
1131 Left Fork of Long Fork,  
Unknown Spouse of Stephanie L. Bentley,  
Unknown Spouse of Tesla Slone,  
Unknown Spouse of Madison Bentley, Pike County,

**LEGALS**

Kentucky, AmeriCredit Financial Services, Midland Funding LLC, Commonwealth Of Kentucky, Department of Revenue, Division of Collections  
**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 10, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, April 30, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$14,769.95 plus interest, fees and cost, owed to Plaintiff, by Defendant, Stephanie Bentley, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1131 Left Fork Long Fork, Virgie, Ky 41572 Tax ID: 012-00-00-020.03  
BEING the same property conveyed to James W. Bentley by Deed dated

**LEGALS**

February 25, 2016, of record in Deed Book 1035, Page 174, in the Office of the Pike County Clerk. Said property is subject to any valid restrictions and/or easements of record in said Clerks Office. As evidenced by Pike County Probate case 18-P-00468, James W. Bentley died intestate on July 30, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$1,153,930.50 plus interest at a rate of 5.99% from December 30, 2024, fees and cost, owed to Plaintiff, by Defendant, Kentucky Investment Holdings, LLC and Paul Allen Lafferty, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Parcel I Map No.: 049-30-01-017.02; Address: 6 Gilliam Street; Map No.: 049-30-01-017.05; Address: 8 Gilliam Street; Map No.: 049-30-01-017.01; Address: 10 Gilliam Street. Source of Title Deed Book 807, Page 579. Parcel II Map No.: 049-30-01-023.00; Address: 375 Coal Run Hill. Source of Title Deed Book 985, Page 135. Parcel III Map No.: 049-30-01-017.00; Address: 230 Coal

**Stephen L. Hogg  
Master Commissioner  
P.O. Box 734  
Pikeville, KY 41501  
pikemastercommissioner@gmail.com**

**NOTICE  
OF SALE  
COMMON-  
WEALTH OF  
KENTUCKY  
PIKE CIRCUIT  
COURT  
DIVISION - I  
ACTION NO.:  
24-CI-00821**  
First National Bank Of Williamson  
PLAINTIFF  
VS.  
Kentucky Investment Holdings, LLC and Paul Allen Lafferty  
**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 11, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at

Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, April 30, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$1,153,930.50 plus interest at a rate of 5.99% from December 30, 2024, fees and cost, owed to Plaintiff, by Defendant, Kentucky Investment Holdings, LLC and Paul Allen Lafferty, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Parcel I Map No.: 049-30-01-017.02; Address: 6 Gilliam Street; Map No.: 049-30-01-017.05; Address: 8 Gilliam Street; Map No.: 049-30-01-017.01; Address: 10 Gilliam Street. Source of Title Deed Book 807, Page 579. Parcel II Map No.: 049-30-01-023.00; Address: 375 Coal Run Hill. Source of Title Deed Book 985, Page 135. Parcel III Map No.: 049-30-01-017.00; Address: 230 Coal

Run Hill; Map No.: 049-30-01-017.03; Address: 236 Coal Run Hill. Source of Title Deed Book 938, Page 665. Parcel IV Map No.: 049-30-01-017.04; Address: 244 Coal Run Hill. Source of Title Deed Book 835, Page 686. Parcel V Map No.: 049-30-01-017.06; Address: 264 Coal Run Hill; Map No.: 049-30-01-017.07; Address: 268 Coal Run Hill; Map No.: 049-30-01-017.08; Address: 274 Coal Run Hill; Map No.: 049-30-01-017.09; Address: 278 Coal Run Hill. Source of Title Deed Book 870, Page 417. Parcel VI Map No.: 049-30-01-020.00; Address: 318 Coal Run Hill. Source of Title Deed Book 501, Page 219. Parcel VII Map No.: 049-30-01-021.00; Address: 334 Coal Run Hill. Source of Title Deed Book 1009, Page 45. Parcel VIII Map No.: 049-30-01-021.01; Address: 0 Coal Run. Source of Title Deed Book 1064, Page 75. Parcel IX Map No.: 049-30-01-020.01; Address: 0 Coal Run Hill. Source of Title Deed Book 924, Page 275. Parcel X Map No.: 049-30-01-014.01; Address: 0 Coal Run Hill. Being the same property conveyed to the Party of the First Part by deed from Gary L. Williamson and Ginger Williamson, dated November 9, 2018, recorded in Deed Book 1071, Page 631, Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection

of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 17th day of March 2025.  
**Stephen L. Hogg  
Master Commissioner  
P.O. Box 734  
Pikeville, KY 41501  
pikemastercommissioner@gmail.com**

**INVITATION  
TO BID  
FOR  
2024-2025  
ROADS &  
STREETS  
STRIPING AND  
MARKING**  
The City of Pikeville is accepting bids for the striping and placement of other pavement markings on public roads and streets and on other city-owned facilities. Sealed bids will be received at Pikeville City Hall (243 Main Street, Pikeville, KY) until Wednesday, April 23, 2025 at 10:30 a.m. The sealed bids should be addressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete specifications, please visit <http://pikevilleky.gov/bids>. The City of Pikeville holds the right to reject any and all bids and proposals or to re-advertise for additional bids or proposals.

**REAL ESTATE FOR RENT**

**Office Space  
For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**REAL ESTATE FOR SALE**

**FOR SALE**  
Mobile Home Park for Sale located at Bent Branch Road, Pikeville, KY. Three Trailer Spaces. Two Small Apartments. Monthly Income \$1550. 606-616-2488.

**CHIROPRACTIC  
ASSISTANT  
NEEDED**

A chiropractic office with locations in Prestonsburg and Pikeville is seeking a full-time employee. The ideal candidate should be dependable, energetic, and willing to work with patients one-on-one. This position is not a receptionist role and requires being on one's feet. No prior experience is necessary as training will be provided on site. Interested applicants can apply online at [indeed.com](http://indeed.com) or email their resume to: [office@hhchirocenter.com](mailto:office@hhchirocenter.com)  
EOE

**NOTICE OF PUBLIC SALE**

Notice is hereby given that on **Tuesday, April 22, 2025, at 10:00 a.m.** a Public Sale will be held at **First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501**, to sell for cash the following collateral:

**ONE (1) 2013 CHRYSLER TOWN & COUNTRY  
VIN# 2C4RC1BG1DR72213**

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed at **First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501**. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 1st April 2025.

**THE FIRST NATIONAL BANK OF WILLIAMSON  
MAIN OFFICE – 68 E. SECOND AVENUE  
WILLIAMSON, WEST VIRGINIA 25661**

(David W. Robinette)  
Collections Manager  
First National Bank of Williamson  
(304) 235-5300

**REQUEST FOR PROPOSALS**

The **PIKE COUNTY BOARD OF EDUCATION** will receive Bid Proposals from Qualified Roofing Contractors for ROOF REPAIRS AND REPLACEMENT AT THE FOLLOWING SCHOOLS: BELFRY MIDDLE SCHOOL, DORTON ELEMENTARY SCHOOL, 302 SOUTH MAYO TRAIL N., MULLINS ELEMENTARY SCHOOL AND PHELPS HIGH SCHOOL.

Bidders shall submit their bid proposals to:

Superintendent Freddie Bowling  
316 South Mayo Trail  
Pikeville, KY 41501  
(606) 433-9200

An authorized representative of the PIKE COUNTY BOARD OF EDUCATION will receive Roof Replacement Bid Proposals until 2PM on April 23, 2025. **Bid Proposals received after this date will not be accepted.**

Bid Proposals shall clearly indicate a Bid Proposal for Roof Replacements. Bid Proposals will be open and read aloud publicly at the Pike County Board of Education. Bid Proposals will be evaluated and awarded on Best Value criteria. The Roofing Contractor who offers the best value to the Pike County Board of Education will be awarded the project.

Proposing Roofing Contractors will be required to meet certain qualifications which include the following

- 1. Roofing Experience**
- 2. Past Performance on Similar Projects**
- 3. Liability Insurance**
- 4. Ability to Provide Experienced Office and Field Staff**

Questions concerning Request for Proposals or the Project should be addressed to:

Superintendent Freddie Bowling  
316 S. Mayo Trail  
Pikeville, KY 41501  
(606) 433-9200

Consumer Cellular®

**BIG WIRELESS  
COVERAGE, WITHOUT  
BIG WIRELESS COST.**

Plans start at just \$20/month.

Switch & Save Today

**855-312-3206**

© 2024 Consumer Cellular Inc. Terms and Conditions subject to change. Plans shown above include \$5 credit for AutoPay and E-billing. Taxes and other fees apply. Credit approval required for new service. Cellular service is not available in all areas and is subject to system limitations.

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilites Included in Rent**  
*(heat, a/c, electric,  
basic cable, water & trash)*

**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
• Controlled Access Entry • On-Site Laundry  
• Community Room • Social Activities

**All apartments are newly renovated!**

**APARTMENTS AVAILABLE**  
*Call Today!* (606) 639-8280  
TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

**#PIKEVILLE MEDICAL CENTER**  
is currently seeking

**RHEUMATOLOGIST (1 F/T)**  
Provide the usual and customary clinical services of a rheumatologist. As of the start date, must have a Kentucky medical license and be board eligible or board certified in rheumatology.

**Mail CV to Pikeville Medical Center,**  
911 Bypass Road, Pikeville, KY 41501  
Attn: Physician Recruiting  
Pikeville Medical Center is an equal opportunity employer.