# <u>P P A L A C H I A N</u> S-EXPRESS CLASSIFIEDS THE CONSCIENCE OF EASTERN KENTUCKY

ALL MAJOR

CREDIT CARDS

ACCEPTED!

LEGALS

## **Contact:** Deborah Chambers Phone: 606-437-4054 Email: classads@news-expressky.com Mail: PO Box 802 · Pikeville, KY 41502 Fax: 606-437-4246

## **Deadlines:** Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

VISA

LEGALS

### Tuesday-Thursday, April 8-10, 2025 • Page 5B • Appalachian News-Express

**PRE-PAY** 

AND

**SAVE!** 

## To OUR READERS

#### PLEASE CHECK YOUR AD Please read your

ad the first dav it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1)day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES The Appalachian News-Express the reserves right to edit. properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical disability.

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or dis-crimination based crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal cusodiane onant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

planting.

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lease.

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amount

\$112,300.

CARL D. PERKINS

Rent based on 30% of adjusted income.

Elderly admission preference.

Utilites Included in Rent

(heat, a/c, electric,

basic cable, water & trash)

One Bedroom Apartment Homes

• 24-Hr Emergency Maintenance

Controlled Access Entry 
On-Site Laundry

Community Room 
Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE

Call Today! (606) 639-8280

面, TTY: 1-800-648-6056 占

200 Douglas Parkway • Pikeville, KY 41501

work

ing,

200,900.

is approximately 0.14 miles south from KY 2062s junction with KY 194 and located approximately 0.06 miles south of Turkey Creek. The bond now in effect for Permit 898-0936 Increment 3 is a Surety bond in the amount of \$280,700 Approximately 100% of the original bond amount of \$280,700 is included in the application for re-Reclamalease. tion work performed for the Phase I, II, & III bond release includes: backfillgrading, ing, seeding, and tree planting. This comwork was pleted in the fall of 2015 and the fall of 2018. The bond now in effect for Permit 898-0936 Increment 6 is a Surety bond in the amount of \$136,500 Approximately 100% of the original bond amount of \$136,500 is included in the application for release. Reclamation work performed for the Phase I, II, & III bond release inbackfillcludes: ing,

LEGALS LEGALS bond release includes: cludes: backfilling, ing, grading, seeding, and tree planting. This work was completed in the fall of 2015 and the fall of 2018. The bond now in effor Permit fect 898-0936 Increment 9 is a Surety bond in the amount of \$227,100.Approximately 100% of the original bond amount of \$227,100 is included in the application for release. Reclamalease. tion work performed for the Phase I, II, & III bond release includes: cludes: backfilling, ing, grading, seeding, and tree planting. This work was completed in the fall of 2015 and the fall of 2018. The bond now in effect for Permit 898-0936 Increment 10 is a Surety bond in the the amount of \$87,900. Approximately 100% of the original bond amount of \$87,900 is included in the application for release. lease. Reclamation work performed for the Phase I, II, & III bond reincludes: cludes: lease backfilling, gradgrading. ing, seeding, and tree ing, seeding, and This tree planting. work was was com-This completed in the in the 2012fall of 2015 and of and the fall of the fall of 2018. 2015. The bond The bond now in now in effect for effect for Permit Permit 898-0936 898-0936 Increment 12 is a Increment 7 is a ment 17 is a Surety bond in Surety bond in Surety bond in amount of the amount of the amount \$89,300. Approx1proximately 100% mately 100% of the original bond of the original bond amount of amount of \$89,300 is includ-\$200.900 is included in the aped in the applicaplication for retion for release. Reclama-Reclamation tion work perwork performed formed for for the Phase I, the Phase I, II, & III II, & III bond rebond release inincludes: lease backfilling, gradbackfilling, seeding, and grading, seeding, and tree tree planting. work was This Thiscomcompleted in the was pleted in the fall fall of 2015 and of 2015 and the the fall of 2018. fall of 2018. The The bond now in bond now in ef-fect for Permit effect for Permit 898-0936 Incre-898-0936 Increment 14 is a ment 8 is a Sure-Surety bond in ty bond in the the amount of \$382,800. of Ap-Approximately 100% proximately 100% of the original of the original bond amount of bond amount of \$112,300 is in-\$382,800 is included in the apcluded in the application for replication for release. Reclamalease. Reclamation work pertion work performed for the Phase I, II, & III formed for the Phase I, II, & III bond release in-

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backfillgrading, lease. seeding, and tree tion planting. This formed work was completed in the fall of 2015 and the fall of 2018. The ing, bond now in effect for Permit 898-0936 Increment 15 is а Surety bond in the amount of \$377,500. Ap-Written proximately 100% of the original bond amount of \$377,500 is included in the application for re-Reclamation work per-Mine formed for the Phase I, II, & III bond release inbackfillgrading, seeding, and tree planting. This work was completed in the fall of 2015 and the fall of 2018. The bond now in effect for Permit Mine 898-0936 Increment 16 is a Surety bond in amount of \$169,800. Ap-Mays proximately 100% Road. of the original bond amount of \$169,800 is included in the application for re-Reclamation work performed for the Phase I, II, & III bond release inbackfillgrading, seeding, and tree planting. This work was completed in the fall of 2015 and the fall of 2018. The bond now in effect for Permit 898-0936 Incre-

plication for re-Reclamawork perfor the Phase I, II, & III bond release includes: backfillgrading. seeding, and tree This planting. work was completed in the fall of 2015 and the fall of 2018. comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Reclamation and Enforcement, 300 Sower Boulevard, Frankfort. Kentucky 40601, by May 8, 2025. A public hearing on the application has been scheduled for May 12, 2025 at 10:00am at the Division of Reclamation and Enforcement's Pikeville Regional Office located at 121 Branch Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by May 8, 2025. This is the final advertisement of the application.

#### NOTICE OF **INTENTION** TO MINE

PURSUANT TO APPLICATION NUMBER 898-4651 **OPERATOR** CHANGE

accordance In with the proviof 405 KAR sions 8:010, notice is hereby given that Raven Coal LLC, PO Box 514, 211 Hicks Branch, Kentucky David, 41616 intends to revise Permit No. 898-4651 to change the opera-tor. The operator presently approved in the permit is Raven Coal LLC, PO Box 514, 211Hicks Branch, David, Kentucky 41616. The new operators will be Raven Coal LLC and G and G Specialty Mining Со., 15995 US RT 23 South, Catletts-Kentucky burg, 41129. The operation is located 2.1 miles ment 1 is a Suresoutheast of the tv bond in the Floyd County amount community of

Galveston and is situated in Pike County and Flovd County, Ken-The protucky. posed operation is approximately 4.5 miles southwest from KY with KY 1490 and ic and is located 0.1 miles west of Left Fork of Island Creek. The operation is located on the Pikeville U.S.G.S. 7.5minute quadrangle map. application The has been filed for public inspection at the Division of Mine Reclamation and Enforce-Pikeville ment Regional Office, 121Mays Branch, Pikeville, Kentucky 41501. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or obiections must be within received fifteen (15) days of today's date.

#### NOTICE **OF BOND** RELEASE **Pursuant** to Application Number 898-7104

accordance In with KRS 350.093, notice is

hereby given that Revelation Energy, LLC, being reclaimed by In-demnity National Insurance Company, 200 North Upper St., Lexington, Kentucky 40507, has applied for Phase I, II, & III bond release on permit number 898-7104, which was last issued on April 10, 2018. The application covers an area of approximately 65.32 acres located 0.78 miles south of Jamboree in Pike County. The permit area is approximately 1.23 miles south from KY 2062s junction with KY 194 and located east of the Left Fork of Peter Creek. The bond now in effect for Permit 898-7104 Incre-

\$39,000. Approximately 100% of the original bond amount of \$39,000 is included in the application for release. Reclamation performed work for the Phase 1, 2, & 3 bond release includes: backfilling, grading, and seeding. This work was completed fall 2015. The bond now in effect for Permit 898-7104 Increment 1 is a bond pool bond in the amount of \$3,300. Approximately 100% of the original bond amount of \$3,300 is included in the application for release. Reclamation work performed for the Phase 1, 2, & 3 bond release includes: backfilling, grading, and This seeding. work was completed fall 2015.The bond now in effect for Permit 898-7104 Increment 1 is a reclamation guaranty fund bond in the amount of \$132,000. Approximately 100% of the original bond amount of \$132,000 is included in the application for re-Reclamalease. tion work performed for the Phase 1, 2, & 3 bond release includes: backfilling, grading, and seeding. This

Storage work was completed fall 2015. 40ft long Written comments, objections, and requests for a public hearing or Bids will be informat conter cepted ence must be filed with the Director Thursday, 202524th, of the Division of 10:00am at the Mine Reclamaoffice of Vanover, tion and Enforce-Hall, Bartley & ment, 300 Sower Ward, located at Boulevard, 225Hambley Frankfort, Kentucky 40601, by May 8, 2025.

A public hearing

on the application

has been sched-

uled for May 12,

2025 at 10:00am

at the Division of

Mine Reclama-

tion and Enforce-

ment's Pikeville

located at 121

hearing will be cancelled if no re-

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KY 41501.

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606.631.6165.

Water District re-

serves the right

to reject any or

General Manager

SERVICES

**Work Wanted** 

Available Small

Dump Truck and

Cleanup and De-

FOR SALE

FOR SALE

Microfiber Sofa.

light tan with

chairs. Two end

tables and coffee

table \$600 for set.

Microfiber Living

Love seat sofa.

\$1400. 606-639-

REAL ESTATE FOR RENT

FOR RENT

4 Bedroom Home

located Five miles

up Raccoon. No

pets. Call 606-

616-8075 or 606-

Space

631-6051.

Office

room set,

tan with

chair

6867.

Excavator

Hire

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Tammy Olson

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2025. This is the KY. For further final advertiseinformation, mement of the apchanical or serplication.

#### **SURPLUS BID NOTICE**

The Mountain Water District is now accepting sealed bids for the sale of the following surplus property: Office One (1)-

Trailer 14ft x 40ft w/tongue: one bathroom **Bid Reserve of** \$2500.00; buyer responsible for moving; will be sold "As Is" Bids will be ac-

cepted until Thursday. April 202524th. at11:00am at the office of Vanover, Hall, Bartley & Ward, located at 225Hambley Blvd Pikeville, KY. For further information. mechanical or service schedule information, con-Jamey tact Keathley at 606.631.6165. The Mountain Water District reserves the right to reject any or all bids.

Tammy Olson General Manager

#### SURPLUS **BID NOTICE**

The Mountain Water District is now accepting sealed bids for the sale of the following surplus property: One (1) Water Tank, 10ft diameter x **Bid Reserve of** \$500.00; will be sold "As Is"

until

April

at

#### Rent For Presently Medical Clinic 6.000 sq ft. Possible to divide 4,000 or 2,000 $\mathbf{sq}$ Floor. Ground Ample Parking. 6 Bathrooms, kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-



#### NOTICE **OF BOND** RELEASE **Pursuant to** Application Number 898-0936

accordance In with KRS 350.093, notice is hereby given that Revelation Energy, LLC, being reclaimed by Indemnity National Insurance Company, 200 North Upper St., Lexington, Kentucky 40507, has applied for Phase I, II, & III bond release on permit number 898-0936, which was issued on last 2018. May 24,application The covers an area of approximately 578.21 acres located 0.14 miles south of Stopover

in Pike County. The permit area

\$189,200. proximately 100% of the original bond amount of \$189,200 is included in the application for release. Reclamation work performed for the Phase I, II, & III bond release inbackfillcludes: ing, grading, seeding, and tree This planting. work was completed in the fall of 2015 and the fall of 2018. The bond now in ef-fect for Permit 898-0936 Increment 18 is a Surety bond in the amount of \$344,300. Approximately 100% of the original bond amount of \$344,300 is included in the ap-

of

#### NOTICE OF PUBLIC SALE

Notice is hereby given that on Tuesday, April 15, 2025, at 1:00 p.m. a Public Sale will be held at First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501, to sell for cash the following collateral:

#### ONE (1) 2024 WILDWOOD 167RBK VIN# 4X4TWD710RY102165

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed at First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 21st March 2025.

#### THE FIRST NATIONAL BANK OF WILLIAMSON MAIN OFFICE - 68 E. SECOND AVENUE WILLIAMSON, WEST VIRGINIA 25661

(David W. Robinette) Collections Manager First National Bank of Williamson (304) 235-5300

434 - 1740REAL ESTATE FOR SALE

FOR SALE

Mobile Home Park for Sale located at Bent Branch Road, Pikeville, KY. Trailer Three Spaces. Two Small Apart-Monthly ments. Income \$1550. 606-616-2488.

## **CHIROPRACTIC** ASSISTANT NEEDED

A chiropractic office with locations in Prestonsburg and Pikeville is seeking a full-time employee. The ideal candidate should be dependable, energetic, and willing to work with patients one-on-one. This position is not a receptionist role and requires being on one's feet. No prior experience is necessary as training will be provided on site. Interested applicants can apply online at indeed.com or email their resume to: office@hhchirocenter.com EOE

#### NOTICE OF PUBLIC SALE

Notice is hereby given that on Tuesday, April 22, 2025, at 10:00 a.m. a Public Sale will be held at First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501, to sell for cash the following collateral:

#### ONE (1) 2013 CHRYSLER TOWN & COUNTRY VIN# 2C4RC1BG1DR72213

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed at First National Bank Parking Lot 109 Prater Place Pikeville, Kentucky 41501. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 1st April 2025.

#### THE FIRST NATIONAL BANK OF WILLIAMSON MAIN OFFICE - 68 E. SECOND AVENUE WILLIAMSON, WEST VIRGINIA 25661

(David W. Robinette) Collections Manager First National Bank of Williamson (304) 235-5300