

**Contact: Deborah Chambers**  
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**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

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**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Weekend Edition, March 7-9, 2025 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING  
OPPORTUNITY

**LEGALS**

**BLASTING  
SCHEDULE**

This is notice that contractors for Indemnity National Insurance Co., 238 Bedford Way, Franklin TN 37064, phone (859) 254-8622, **Permit #898-0892**, will be blasting at Peter Creek and Oldhouse Branch near the Phelps KY, Latitude 37° 30 11 Longitude 82° 10 34. Blasting anticipated to commence in March 2025 and will be done Monday through Saturday. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: Five (5) minutes prior to the blast; a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of short sounds of a siren. The all clear signal(s) after blasting will be: One (1) prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Five (5) minutes prior to blast, a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of short sounds of a siren. The all-clear signal after the blast will be: The all-clear signal(s) after blasting will be one (1) prolonged blast of a siren. Also prior to detonations in emergency situa-

tions the permittee, using audible signals, shall notify all persons within one half (1/2) mile of the blasting site.

**BID NOTICE**

The Mountain Water District is now accepting sealed bids for the sale of the following surplus equipment: One (1) 2005 Millennium Dovetail Equipment Trailer VIN #5MT-PD242X5A00021 3 **Bid Reserve of \$3500.00; will be sold "As Is"** Bids will be accepted until Wednesday, March 19th, 2025 at 9:30am at the office of Vanover, Hall, Bartley & Ward, located at 225 Hambley Blvd Pikeville, KY. For further information, mechanical or service schedule information, contact Jamey Keathley at 606.631.9162. The Mountain Water District reserves the right to reject any or all bids. Tammy Olson General Manager

**BID NOTICE**

The Mountain Water District is now accepting

sealed bids for the sale of the following surplus vehicles: One (1) 2012 Chevy Silverado 2500HD 4WD Utility Bed Truck VIN #1GC0KVCG4CZ184827 **Bid Reserve of \$2500.00; will be sold "As Is"** Bids will be accepted until Wednesday, March 19th, 2025 at 9:30am at the office of Vanover, Hall, Bartley & Ward, located at 225 Hambley

Blvd Pikeville, KY. For further information, mechanical or service schedule information, contact Jamey Keathley at 606.631.9162. The Mountain Water District reserves the right to reject any or all bids. Tammy Olson General Manager

**ADVERTISE-  
MENT FOR  
BIDS  
CONTRACT  
295-23-02  
PEACH**

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
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**LEGALS**

**ORCHARD  
WATER LINE  
EXTENSION  
REBID  
MOUNTAIN  
WATER  
DISTRICT  
PIKEVILLE,  
PIKE COUNTY,  
KENTUCKY**

Sealed proposals for the following work will be received by the Mountain Water District, Pike County, Kentucky, at the offices of Vanover, Hall, Bartley and Ward PSC, 225 Hambley Boulevard, Pikeville,

Kentucky 41501, until 1:00 p.m. local time, Monday, March 24, 2025, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications, and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the

above conditions will be publicly opened and read aloud. The work to be bid is described as follows: **CONTRACT 295-23-02** Installation of approximately 2,307 linear feet of 3-inch polyethylene DR9 pipe by open cut method, installation of 3-inch polyethylene DR9 pipe by directional drill, approximately 240 linear feet of 3-inch SDR 17 PVC pipe, 7 residential

meters, 2 flushing hydrants, 1 air release, and appurtenances. Drawings, Specifications and Contract Documents may be examined at the following places: Mountain Water District 6332 Zebulon Highway0 Pikeville, Kentucky 41501 --- Bell Engineering 2480 Fortune Drive, Suite 350 Lexington, Kentucky 40509 or may be ob-

**SECTION 00010  
ADVERTISEMENT FOR BIDS**

**PIKEVILLE MEDICAL CENTER, INC.** (OWNER) is soliciting bids to furnish all labor and materials to complete the **HB 1 RENOVATION of the THIRD FLOOR INTENSIVE CARE UNIT (ICU)** located at PIKEVILLE MEDICAL CENTER, 911 BYPASS ROAD, PIKEVILLE KY 41501. Work is to be performed in accordance with plans, specifications, and addenda prepared by TEG ARCHITECTS and CMTA Mechanical and Electrical Engineers. **NOTE:** Architectural contract administration, including plan and specification clarifications will be provided by **Stengel Hill Architects (ARCHITECT)**.

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by April 1, 2025, at 1:30 P.M. EDT and will be publicly opened and read aloud at 2:00 PM EDT at 130 SOUTH MAYO TRAIL, PIKEVILLE, KY 41501, in the PIKEVILLE MEDICAL CENTER CONSTRUCTION OFFICE, 2ND FLOOR CONFERENCE ROOM.

Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a sealed manila envelope and have the Bidder's name, address, and **"Project 1315 HB1 Renovation of the ICU (3rd Floor)"** and the Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

Requests for site visits are by appointment only. Contact Lisa Dorton, PMC Project Manager, at (606) 213-4788 or lisa.dorton@pikevillehospital.org

Questions should be directed to the Construction Manager and the Architect.

Craig Music  
Codell Construction Company  
4475 Rockwell Road  
Winchester, KY 40391  
(859) 744-2222 office  
(859) 487-8768 mobile  
cmusic@codellconstruction.com

George Morse Jr.  
Stengel Hill Architects  
613 W. Main Street  
Louisville, KY 40202  
(502) 893-1875 office  
(502) 396-7118 mobile  
gmorse@stengelhill.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. Bidders will be responsible for printing costs of any hard copies requested.

Bid documents will be on file at:

1. CM: Codell Construction Company, 4475 Rockwell Road, Winchester, KY 40391
2. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
3. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
4. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
5. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
6. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
7. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
8. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A mandatory Pre-Bid Conference is scheduled for Tuesday, March 18, 2025 10:00 AM EDT 130 SOUTH MAYO TRAIL, PIKEVILLE, KY 41501, in the PIKEVILLE MEDICAL CENTER CONSTRUCTION OFFICE, 2ND FLOOR CONFERENCE ROOM.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$2,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

**BID PACKAGE**  
01 GENERAL TRADES  
02 DRYWALL/CEILINGS  
03 ALUMINUM DOORS WINDOWS GLAZING  
04 PAINT  
05 RESILIENT FLOORING  
06 TILING  
07 FIRE PROTECTION  
08 PLUMBING-MECHANICAL  
09 ELECTRICAL  
11 COMBINATION