

**Contact: Deborah Chambers**  
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**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

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**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, March 4-6, 2025 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE**

Notice is hereby given that Attorney Meredith D. Waugh has been appointed Warning Order Attorney in Letcher Circuit case no. 24-AD-00030 to notify one Melinda Gay Pritchett, that litigation is pending against your parental rights and other rights. Please call (606) 633-0126 or email murtwaughattorney@att.net for more information.

**NOTICE  
OF BOND  
RELEASE**

In accordance with KRS 350.093, notice is hereby given that ARC Kentucky Resources LLC, 251 Tollage Creek, Pikeville, KY, 41501, has

**LEGALS**

applied for a Phase I, II, & III Bond Release for Increment 8 on **Permit Number 898-9189** that was last issued on January 13, 2025. The application covers an area of approximately 16.0 acres located 1.25 miles southeast of Penny in Pike County. The permit area is at Rob Fork roads junction with U.S. 23 and located on Rob Fork of Caney Creek.

The surety bond now in effect on Increment 8 is for \$155,200. Approximately 100% is included in the application for release. Reclamation work performed includes: backfilling, grading, seeding, fertilizing, and mulching that was completed in summer of 2010. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 17, 2025. A public hearing on the application has been scheduled for April 21, 2025 at 10:00 am at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. The hearing will be canceled if no request for a hearing or informal conference is received by April 17, 2025.

**SERVICES**

**Work Wanted**

Available Small Dump Truck and Excavator for Hire doing Cleanup and Debris Removal. Call 606-637-1524.

**FOR SALE**

Two Cemetery Plots for Sale at Annie E. Young Cemetery. Section 1M. Easy access from road. Call 606-369-3033.

**REAL ESTATE FOR RENT**

**Office Space For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740



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We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE / UTILITIES**

**DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! **CHOICE** Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ **CHOICE** Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

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ited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

**Consumer Cellular** - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

**DONATIONS (VEHICLES)**

**GOT AN UNWANTED CAR???** DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235

**FOOD SERVICES**

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit www.omahasteaks.com/Deluxe9671

**Omaha Steaks** Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new

wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

**HEALTH**

**Stroke and Cardiovascular** disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

**HOME IMPROVEMENT**

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

**WARNING:** Your home may need new Siding, Windows or Roofs. **SAVE MONEY** before the hurricane drives prices back up and its to late. Huge Discounts & Financing available. 800-350-0591 to learn more.

**Eliminate gutter cleaning forever!** Leaf Filter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gut-

ter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

**Safe Step.** North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-888-841-2035

**HOME SERVICES** Prepare for

power outages with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty-7years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-877-548-2927.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

**SECTION 00010**

**ADVERTISEMENT FOR BIDS**

**PIKE COUNTY BOARD OF EDUCATION** (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the MILLARD ATC (BG#23-485) located at 7925 MILLARD HIGHWAY, PIKEVILLE, KY 41501. Work is to be performed in accordance with plans, specifications, and addenda prepared by INTEGRITY ARCHITECTURE PLLC (ARCHITECT), SHROUT TATE WILSON ENGINEERS (M/E ENGINEER), POAGE ENGINEERS (STRUCTURAL ENGINEER) and CONTOUR COLLABORATIVE (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by APRIL 1, 2025, at 11:00 AM EDT, and will be opened at PIKE COUNTY BOARD OF EDUCATION, 316 SOUTH MAYO TRAIL, PIKEVILLE, KY 41501. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: BARRY BIRCHFIELD, 316 SOUTH MAYO TRAIL, PIKEVILLE, KY 41501. If bid is mailed, it must be received prior to APRIL 1, 2025, at 11:00 AM EDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

**BILL COBB**  
Codell Construction Company  
4475 Rockwell Road  
Winchester, KY 40391  
(859) 744-2222  
(606) 794-0463  
bcobb@codellconstruction.com

**JOSEPH RASNICK**  
Integrity Architecture PLLC  
203 East Fourth Street  
Lexington, KY 40508  
(859) 368-9712  
jospeh@integrityarch.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

A pre-bid conference is scheduled for MARCH 18, 2025, at 11:00 AM EDT at 316 SOUTH MAYO TRAIL, PIKEVILLE, KY 41501. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

- BID PACKAGE #01 – GENERAL TRADES
- BID PACKAGE #02 – MASONRY
- BID PACKAGE #03 – STRUCTURAL STEEL
- BID PACKAGE #04 – ROOFING
- BID PACKAGE #05 – ALUMINUM STOREFRONTS & WINDOWS
- BID PACKAGE #06 – GYPSUM BOARD & CEILINGS
- BID PACKAGE #07 – TILE
- BID PACKAGE #08 – RESILIENT TILE FLOORING
- BID PACKAGE #09 – RESINOUS FLOORING
- BID PACKAGE #10 – PAINT
- BID PACKAGE #11 – FIRE PROTECTION
- BID PACKAGE #12 – PLUMBING/MECHANICAL
- BID PACKAGE #13 – ELECTRICAL
- BID PACKAGE #14 – COMBINATION

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilites Included in Rent**  
(heat, a/c, electric, basic cable, water & trash)

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