LOGAN COUNTY GRAND JURY INDICTMENTS

BY ND&L STAFF

The Logan County grand jury convened on august 18, 2025, and returned in open court indictments against the following individuals:

Timothy A. Ashley – persistent felony offender. 1st degree

Matthew William Ayala — no rearview mirror; operating motor vehicle under the influence of controlled substance, 2nd offense; pos-



Case #25-P-00170

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of HAROLD TAN-NER, JR whose last known address was 123 HILLWOOD DRIVE RUSSELLVILLE, KY 42276. The date of Administration is JULY 29, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely SAMUEL TOMMY STEWART whose address is 123 HILLWOOD DRIVE RUSSELLVILLE, KY 42276 or to JOHN COREY MORGAN Attorney for the Estate whose address is 214 SOUTH COLLEGE STREET FRANKLIN, KY 42134

MARY J. ORANGE LOGAN DISTRICT CLERK RUSSELLVILLE, KY 42276

session of a controlled possession of drug parsubstance, 1st degree, aphernalia — buy/pos-2nd offense, methamphetamine; possession 1st degree of marijuana; possession of drug paraphernalia buy/possess

Rodney W. Belcher arson, 1st degree; wanton endangerment, 1st degree; possession of a controlled substance, 1st degree, 1st offense,

NOTICE TO CREDITORS

Case #25-P-00173

Notice to Creditors is hereby

given that Administration has

been granted by the Logan

District Probate Court upoi

the Estate of ALEXA JANE STEARSMAN whose last

known address was 2026 STEVENSON MILL RD RUS-

SELLVILLE, KY 42276. The

date of Administration is JU-

Y 29, 2025. All persons hav

ing claims against this estate

are hereby notified to present

them properly verified, accord-

ing to law, not later than six

6) months from the date of

Administration to the ADMIN-

ISTRATRIX namely EVELDA JANE STEARSMAN whose

address is 2026 STEVEN-SON MILL RD RUS-SELLVILLE, KY 42276 or to JOHN COREY MORGAN At-

torney for the Estate whose

address is 214 SOUTH COL

LEGE STREET FRANKLIN

LOGAN DISTRICT CLERK

RUSSELLVILLE, KY 42276

KY 42134

MARY J. ORANGE

Demarcus S. Boyd attempt, rape, 1st degree, victim under 12 years of age (2 counts); sexual abuse, 1st degree, victim under 12 years of age

sess; criminal mischief,

Jayson Collier — robbery, 1st degree

Sheila D. Cook methamphetamine; trafficking in controlled



INVITATION TO BID

The City of Adairville, Kenucky is now accepting sealed bids for the construction of a 26'x 40' building for a Concession Stand. For specifications come by Adairville City Hall or call 270-539-6731. Bids shall be sealed and labeled "Concession Stand construction oid" and mailed or hand deivered to City of Adairville 110 N. Main Street, P. O. Box 185, Adairville, KY 42202 Bids will be accepted unti Thursday, September 18, 2025 at 3:00 p.m. Bids will be ppened at that time for consideration by the Adairville City Council at a Special Called Meeting September 18, 2025 at 6:15 p.m.. The City of Adairville reserves the right to accept any bid, to reject any or all bids, and to waive any technicality or informality in pidding or bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the

Mayor Donna Blake

substance, 1st degree, 1st offense, ≤ 2 grams, methamphetamine; possession of a controlled substance, 1st degree, 1st offense, methamphetamine; possession of drug paraphernalia buy/possess

SEE JURY/PAGE A10



2002 Chevrolet Tahoe VIN #1GNEK13Z52J316367 Bids will be taken at Auburn Bank located at 404 Hopkinsville Rd., Russellville, KY until 4:00 P.M., Thursday, September 11, 2025. Auburn Bank reserves the right to reject all

bids. 270-725-9999.



GUARDIAN Case #25-P-00168

Notice is hereby given that Jessica Estes whose address is 207 HIGHLAND LICK RD RUSSELLVILLE, KY 42276 nas been appointed Guardia of the following: K'VANUDRE VANTERPOOL

The date of appointment is JULY 30, 2025. The attorney for the Guardian is ELIZA BETH TEEL.

Mary J. Orange Logan District/Circuit Clerk

News-Democrat & Leader **CLASSIFIED DEADLINE**

MONDAY - 3 PM

Contact Customer Service at 270-726-8394, Option 1 or classifieds@newsdemocratleader.com Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.



Public Notice Russellville Independent Schools

Local Planning Committee (LPC) Meetings & Public Forums
The Russellville Independent Schools' Local Planning Committee (LPC) will conduct a series of public meetings and forums to develop a District Facilities Plan. These sessions are open to the public and designed to encourage community input regard ng the future use of existing school facilities and the potential construction of new facilities.

All meetings will be held at the Russellville Board Office, Board Room, 355 S. Summer Street, Russellville, KY 42276 at 5:30 PM CST on the following dates:

Wednesday, September 17, 2025 - LPC Meeting #1 Wednesday, September 24, 2025 - LPC Meeting #2 & Public

Wednesday, October 1, 2025 - LPC Meeting #3 & Public Forum #2

Community members are encouraged to attend and participate in

these forums. Suggestions and recommendations provided dur ing the forums will be closely monitored by the LPC as part of the development of a proposed District Facilities Plan or the Russellville Independent Schools.

Note: This notice must be published in the local paper no later than September 4, 2025 to meet KDE and KRS publication requirements.

PAXTON MEDIA GROUP

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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