State joins new bridge awareness campaign

BY ND&L STAFF

Kentucky is joining transportation agencies across the eastern United States this week to promote driver safety and prevent collisions with low-clearance bridges, according to a news release from the governor's office.

The "Check Your Height, Know It's Right" campaign runs today through Saturday and encourages drivers of commercial trucks, rental vans, RVs, and other vehicles to be aware of their vehicle's height to avoid striking overpasses.

Whether driving is your career, you're moving here, or enjoying a Kentucky vacation, knowing your vehicle's height can help protect you," Gov. Andy Beshear said in the release. "Along with buckling up, following speed limits, and eliminating distractions behind the wheel, it's an important step in staying safe on the road."

According to the Kentucky Transportation Cabinet, so-called bridge hits can damage infrastructure and vehicles, cause delays, and endanger the public and emergency responders.

To reduce that risk. all drivers should know the height of their vehicle and be observant for and comply with posted

low-clearance signs," said Transportation. Transportation Secretary Jim Gray. "We should all watch for and adhere mercial drivers, including first to signage indicating those operating leased bridge heights and not rely solely on navigation devices or apps."

The Transportation Cabinet is supporting the campaign in coordination with the Eastern Transportation Coalition, a partnership of 19 states and Washington, D.C., aimed at improving safety and efficiency. The initiative builds on a program developed by the New York State Department of



NOTICE TO CREDITORS Case #25-P-00133

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JUAN WALTER SCHULTZ whose last knowr address was AUBURN NURS NG HOME AUBURN, KY 12206. The date of Adminis ration is JUNE 20TH 2025. Al persons having claims against this estate are hereby notified to present them properly veri-fied, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely LINDA ANN HOPKINS whose address is 1507 RIVER RD TITUS, AL 36080 or to N/A Attorney for the Estate whose address is N/A. MARY J. ORANGE

LOGAN DISTRICT CLERK

RUSSELLVILLE, KY 42276

The campaign targets commercial and non-com-

box trucks, recreational vehicles, and vehicles hauling equipment or livestock trailers. A typical SEE CAMPAIGN/PAGE A8

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MONDAY - 3 PM

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Logan County Schools Surplus Property Sale The Logan County Board of Education will accept bids or#20230815 on the items

isted below until July 31, 2025 at 9:00 AM.

Description of Item International, 66 passenger, runs, low on fuel International, 66 passenger, runs, low on fuel 110 210 International, 66 passenger, runs, low on fuel 410 International, 66 passenger, runs, low on fuel 610 International, 66 passenger, runs, low on fuel

Please contact the Logan County Board of Education for information on the bidding process. Bid forms can be found on our website at: www.logan.kyschools.us Contact Cula Graham for specific information on the items at 270-726-3889.



NOTICE OF SETTLEMENT Case #21-P-00169

N ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 19TH day of JUNE, 2025 a(n) FINAL SETTLEMENT has peen filed in the Office of the CLERK OF THE LOGAN DIS-TRICT COURT in the matter of: ESTATE OF ALLEN E TIONS are filed, said SET-TLEMENT will be confirmed and ordered Recorded on the 15TH day of AUGUST 2025 @ 8:35 AM ATTORNEY SCOTT BASIL

231 W. MAIN ST. GLASGOW, KY 42141



Case #25-P-00152

Notice to Creditors is hereby given that Administration has een granted by the Logar District Probate Court upor the Estate of MARVIN LOUIS HUDSON whose last known address was 695 MATLOCH ANE, AUBURN, KY 42206 The date of Administration is JUNE 27TH 2025. All per-sons having claims against this estate are hereby notified to present them properly veri-fied, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATOR namely JASON HUDSON whose ad dress is 691 MATLOCK LANE, AUBURN, KY 42206 or to AMI L. BROOKS Attorney for the Estate whose address is PO BOX 335, RUS SELLVILLE, KY 42276 MARY J. ORANGE LOGAN DISTRICT CLERK RUSSELLVILLE, KY 42276



Second Reading and Adoption of Ordinance No. 25-520 01 an Ordinance relating to street-legal special purpose vehicles was held and adopted on July 8, 2025 at 9:00 A.M. in the Fiscal Court Room of the Logan County Court house. A copy of the ordin ance may be viewed at the County Judge's Office located at 200 W. 4th St. Russellville KY 42276 during regular business hours, Monday through Friday, 8:00 a.m. to 4:00 p.m Phil Baker **Logan County** Judge/Executive



Case #25-P-00157

Notice to Creditors is hereby given that Administration has been granted by the Logar District Probate Court upor the Estate of LIZZIE MAE BLAIN whose last known ad dress was 113 STUART CHAPEL ROAD, LEWIS-BURG, KY 42256. The date of Administration is JULY 3RD 2025. All persons having claims against this estate are hereby notified to present them properly verified, accordng to law, not later than six (6) months from the date of Administration to the EXEC-UTRIX namely ELIZABETH INMAN whose address is 6972 IRON MOUNTAIN ROAD, LEWISBURG, KY 42256 or to LANNA MARTIN KILGORE Attorney for the Estate whose address is 915 EAST 10TH AVENUE, BOWL-NG GREEN, KY 42101. MARY J. ORANGE LOGAN DISTRICT CLERK

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