# GRAPPLER

#### FROM PAGE A6

have to be able to take constructive criticism because there always are mistakes whether you win or lose."

Christian pointed out the main word of advice

NOTICE TO CREDITORS

Case #25-P-00139

Notice to Creditors is hereby

given that Administration has

been granted by the Logan District Probate Court upon

the Estate of JOHN MARK SOUTHERLAND whose last

known address was 805

HILLVIEW DRIVE RUS-SELLVILLE, KY 42276. The

date of Administration is JUNE

12TH 2025. All persons hav

ing claims against this estate

are hereby notified to present

them properly verified, accord-

ng to law, not later than six

(6) months from the date of

Administration to the EXECUTOR namely MARK S. SOUTHERLAND whose address is 225 CENTER STREET RUSSELLVILLE, KY

42276 or to LORA LEE

ROBEY Attorney for the

Estate whose address is PO

BOX 958 RUSSELLVILLE, KY

LOGAN DISTRICT CLERK

RUSSELLVILLE, KY 42276

MARY J. ORANGE

42276

-114/13

think about joining the coach for the wrestling ward to a strong season. sport and the team: "As program, the future long as they can work looks bright with wresout for 10 minutes and keep their emotions in decided to take the step check, it's like joining a to join a new program family. We were all like a and sport and put in the family after the first few weeks of practice last make a name for himyear and really grew to be a team."

tlers like Christian, who effort to compete and self. The Panthers wrestling program has many In Jeramy Rust's secmore athletes like Chris-

to anyone who would ond year as the head tian, as they look for-

GAL NOT NOTICE TO CREDITORS Case #25-P-00129

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of SUSAN LEE EVANS whose last known ad dress was 715 ARMSTRONG STREET, RUSSELLVILLE KY 42276. The date of Administration is JUNE 6 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely NANCY KUELBS whose ad dress is 11418 OCULTO ROAD, SAN DIEGO, CA 92127 or to HON. ELIZA-BETH TEEL Attorney for the Estate whose address is PO BOX 905 RUSSELLVILLE, KY 42276

MARY J. ORANGE LOGAN DISTRICT CLERK RUSSELLVILLE, KY 42276



Case #25-P-00134 Notice to Creditors is hereby given that Administration has

been granted by the Logan District Probate Court upon Estate of JOY O'DANIEL whose last knowr address was 1449 STEVEN SON MILL ROAD, RUS-SELLVILLE, KY 42276. The date of Administration is JUNE 2, 2025. All persons having claims against this es tate are hereby notified to present them properly verified according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely THERESA KELTNER whose address is 137 OAKDALE DRIVE, RUSSELLVILLE, KY 42276 or to AMI L. BROOKS Attorney for the Estate whose address is PO BOX 335RUSSELLVILLE, KY 12276

MARY J. ORANGE LOGAN DISTRICT CLERK RUSSELLVILLE, KY 42276 Wes Elrod can be reached

by emailing wpechagolla@ amail.com



Adairville Self Storage will be selling at private auction the following unit: #8x12POD D Richards The auction will be held at 1621 Clay Dockins Rd., Russellville, KY on July 4th at

9:00am. 270-726-0046.



NOTICE TO CREDITORS Case #25-P-00117

Notice to Creditors is hereby given that Administration has been granted by the Logar District Probate Court upo the Estate of SHERYL BELCHER whose last known address was 4750 CHAND LERS RD AUBURN, KY 12206. The date of ministration is JUNE 5, 2025 All persons having claims against this estate are hereby notified to present them prop erly verified. according to aw, not later than six (6 months from the date of Ad ministration to the ADMINIS **TRATRIX** namely JENNIFER JACOBS whose address is 1313 WILLIAM SIMMONS ROAD, BOWLING GREEN KY 42101 or to R. TAYLOR BRODERICK Attorney for the Estate whose address is 921 COLLEGE STREET, SUITE 200 BOWLING GREEN, KY 42101 MARY J. ORANGE OGAN DISTRICT CLERK

RUSSELLVILLE, KY 42276

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LEGAL PUBLICATION OF ORDINANCE IN SUMMARY CITY OF AUBURN, KENTUCKY ORDINANCE NO. 2025-02

AN ORDINANCE AMENDING THE CITY OF AUBURN, KEN-TUCKY, ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1 2024, THROUGH JUNE 30, 2025, BY ESTIMATING REVEN-UES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

In accordance with KRS 83A.060(9), the undersigned, a li-censed, practicing attorney in the Commonwealth of Kentucky, summarizes this Ordinance as follows:

1) This Ordinance amends the City's annual budget by amend-ng amounts reflecting Revenue and Appropriations of the City of Auburn for fiscal year July 1, 2024 through June 30, 2025 to relect the year's actual revenue and appropriations.

2) The full text of this Ordinance and its attachments is available for copying and inspection at the office of Maggie Hines, Auburn City Clerk, 103 East Main Street, Auburn, Kentucky during ormal business hours.

3) The City Council of Auburn, Kentucky enacted this Ordinance after a first reading conducted on May 12, 2025, and a second reading and passage on June 9, 2025.

CERTIFCATION OF COUNSEL : The undersigned attorney hereby certifies that the foregoing is an accurate summary of City of Auburn Ordinance No. 2025-02.

> Elizabeth Teel, Esq. Attorney for the City of Auburn 200 W. 4th Street P. O. Box 905 Russellville, Kentucky 42276 Telephone: (270) 726-7800

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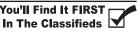
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