

# LCHS, RHS student-athletes recognized

BY BRIAN DAVIS  
NEWS-DEMOCRAT & LEADER

The KY Super Preps Awards ceremony presented by Med Center Health took place on June 10 at the Bowling Green Ball Park, the home of the Bowling Green Hot Rods' Minor League Baseball Team.

Student-Athletes from high schools all over south-central KY were nominated by their coach based on the criteria of performance in their sport, grades, leadership and service to their community.

Logan County High School's Samson Hightower was selected as the overall Jewelry Barn and Pawn Shop Boys' Basketball Student-Athlete of the Year.

"This award really means a lot," Hightower said. "Two years ago, I just first picked up a basketball. This award shows what I have done on and off the basketball court is truly a blessing. I do anywhere from 30 hours of community service. From giving kids some basketball lessons to passing down what I have learned playing for Logan County and also helping with events at my church."

Logan County High School's JayRon Jefferson was selected as the overall Andrew Hayes-Shelter Insurance Boys' Track and Field Student-Athlete of the Year.

"I want to thank God for this and thanks to my coaches and family that



Logan County High School student-athletes were recognized in their particular sport during the KY Super Preps Awards ceremony on June 10.

have supported me during this," Jefferson said. "I throw discus and shot put so I like to help out my fellow throwers as much as I can. I also do trash pick-up and help the homeless and the Salvation Army with my church."

Russellville High School's Grayson Beard was selected as the overall McKay and Associates Boys' Archery Student-Athlete of the Year.

"This is an amazing honor," Beard said. "I am so happy to receive this. I have worked so hard. I am an eight-year archer and have loved every moment

of it. With our new coach, our theme was to make everyone better and being a student leader for the young kids that did not know about archery was huge."

Tyler Kelley was the special guest speaker. Kelley is a local ultramarathon runner and is the first Bowling Green/Southern Kentucky person to finish a 200-mile ultramarathon.

**KY SUPER PREPS AWARD SELECTIONS**

Boys' Archery—Grayson Beard (RHS)

Boys' Archery—Jace Coles (LCHS)

Girls' Archery—Haley Henson (LCHS)

Girls' Archery—Brooklynn Lynch (RHS)

Baseball—Carson Farmer (RHS)

Baseball—Brady Hinton (LCHS)

Boys' Basketball—Jerius Coleman (RHS)

Boys' Basketball—Samson Hightower (LCHS)


Girls' Basketball—TaKyiah Mason (LCHS)

Bass Fishing—Chandler Jackson (LCHS)

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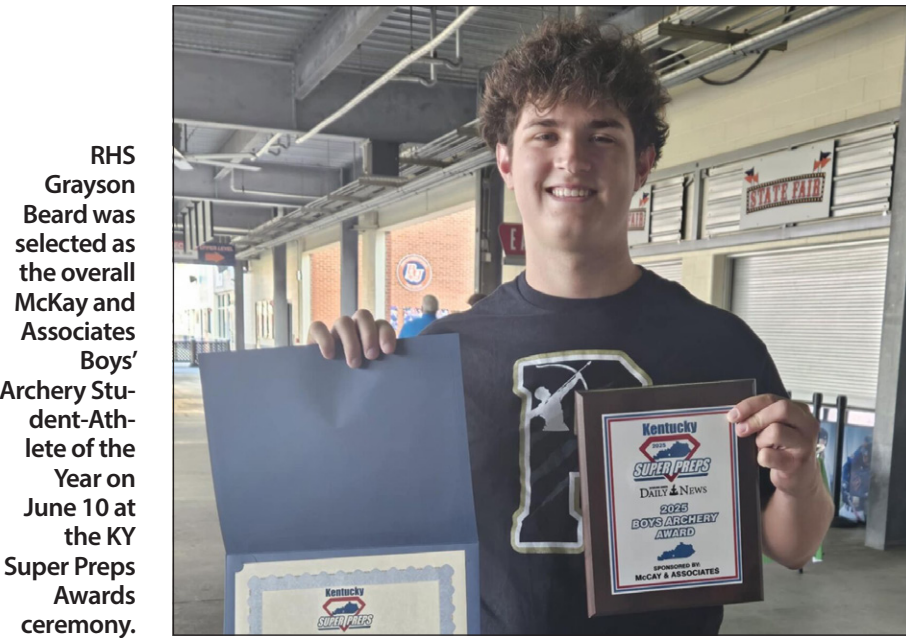
**LEGAL NOTICE**

**Public Notice about Destruction of Special Ed Records May 29, 2025**

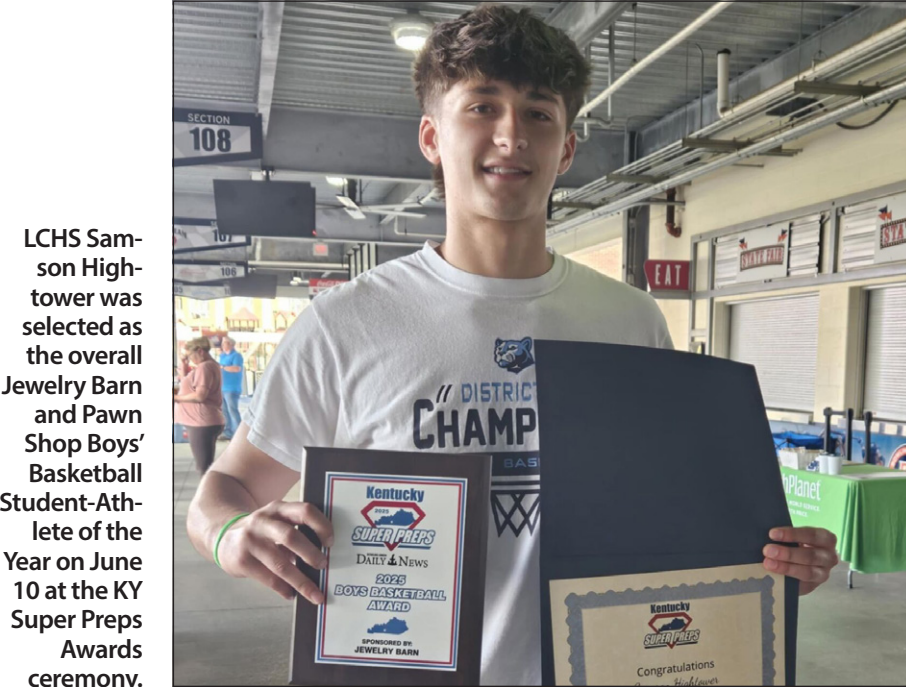
**Notice:** The Logan County Public Schools, Department of Special Education, adherent to the Kentucky Public School Districts Local Agency Records Retention Schedule and 20 USC Section 1232g et seq. & KRS 160.700 et seq. through retention and disposition will destroy special education records for any individual with a date of birth prior to July 1, 2001, on August 30, 2025. The district is required to maintain records for three (3) years from the date the child leaves the school district. If a special education record of an individual with a date of birth prior to July 1, 2001, is needed, please request the record by emailing amy.harrison@logan.kyschools.us or calling her at 270-726-2436.




Russellville High School student-athletes were recognized in their particular sport on June 10 during the KY Super Preps Awards ceremony.



RHS Grayson Beard was selected as the overall McKay and Associates Boys' Archery Student-Athlete of the Year on June 10 at the KY Super Preps Awards ceremony.



LCHS Samson Hightower was selected as the overall Jewelry Barn and Pawn Shop Boys' Basketball Student-Athlete of the Year on June 10 at the KY Super Preps Awards ceremony.



**LEGAL NOTICE**

**ORDINANCE 2025-A-3**

AN ORDINANCE amending the annual budget for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025 by estimating revenues and appropriations.

WHEREAS, an annual budget proposal and message have been prepared and delivered to the City Council for review and modification,

THEREFORE, be it ordained by the City of Adairville, Kentucky:


**SECTION 1:**

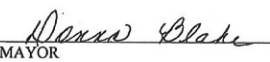
That the annual budget for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025 is hereby adopted as follows:

	GENERAL FUND	ROAD AID FUND	FIRE/DEPREC FUND	ECON DEV FUND	WATER/SEWER FUND
Resources Available:					
Fund Balance Carry Forward	\$2,657,748	\$ 36,117	\$ 91,796	\$ 36,648	\$ 599,691
Estimated Revenues:					
Property Taxes	112,000				
Licenses & Permits	1,026,500	1,150,000			
Intergov. Revenues	29,566	38,000			
Charges For Services	147,500	22,000			
Other	56,900	110,000	200	180	505,304
Total Estimated Revenues	\$1,342,466	\$20,700	\$ 1,350	\$ 180	\$5,938,770
	1,432,000	19,700			865,000
					\$1,360,000
Total Resources Available For Appropriation	\$4,000,214	\$56,817	\$ 93,146	\$ 36,828	\$ 6,143,165
	4,089,748	55,817			1,959,691
Appropriations:					
General Government	451,113	664,000			
Police	268,339	400,000			
Fire	44,200	34,000			
Streets					
Park	122,153	22,000			
Economic Development				23,000	0
Water and Sewer					5,720,033
Total Appropriations	\$ 891,805	\$56,817	\$ 0	\$23,000	\$ 5,720,033
	1,120,000	0	0	0	789,000
Excess of Resources Over Appropriations	2,969,748	55,817	\$ 93,146	36,828	1,170,691
Interfund Transfers	\$3,108,409	\$ 0	\$ 0	\$13,828	\$423,732
Estimated Fund Balance	0	0	0	0	0
End of Fiscal Year	2,969,748	55,817	\$ 93,146	36,828	1,170,691
	\$3,108,409	\$ 0		\$13,828	\$423,732

**Section 2:**

That this Ordinance shall be in effect upon passage and publication.


ATTEST:  CITY CLERK

 MAYOR

**PUBLIC NOTICE**

**BUDGET SUMMARY AVAILABLE FOR PUBLIC INSPECTION**

All interested persons are hereby notified that a summary of the Fiscal Year 2024-2025 Budget of the City of Adairville, Kentucky including the intended uses of Municipal Road Aid and Local Government Economic Assistance funds is available for public inspection. The budget summary and documentation necessary to support the summary are available at city hall from 8:00 A.M. to 4:30 P.M., Monday through Friday.



**LEGAL NOTICE**

**ORDINANCE 2025-A-2**

AN ORDINANCE adopting the annual budget for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026 by estimating revenues and appropriations.

WHEREAS, an annual budget proposal and message have been prepared and delivered to the City Council for review and modification,

THEREFORE, be it ordained by the City of Adairville, Kentucky:

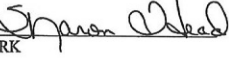
**SECTION 1:**

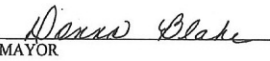
That the annual budget for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026 is hereby adopted as follows:

	GENERAL FUND	ROAD AID FUND	FIRE/DEPREC FUND	ECON DEV FUND	WATER/SEWER FUND
Resources Available:					
Fund Balance Carry Forward	\$2,878,259	\$ 55,498	\$ 93,183	\$ 36,833	\$ 918,007
Estimated Revenues:					
Property Taxes	116,500				
Licenses & Permits	1,152,500				
Intergov. Revenues	33,366	19,800			
Charges For Services	132,500				
Other	56,700	200	1,400	170	500,804
Total Estimated Revenues	\$1,491,566	\$ 20,000	\$ 1,400	\$ 170	\$ 4,222,470
					\$ 4,223,274
Total Resources Available For Appropriation	\$4,369,825	\$ 75,498	\$ 94,5 83	\$ 37,003	\$ 5,64 1,281
Appropriations:					
General Government	564,583				
Police	303,094				
Fire	33,700				
Streets		75,498			
Park	162, 153				
Economic Development				23,000	
Water and Sewer					5,407,760
Total Appropriations	\$1,063,530	\$ 75,498	\$ 0	\$ 23,000	\$ 5,407,760
Excess of Resources Over Appropriations	\$3,306,295	\$ 0	\$ 94,583	\$ 14,003	\$ 233,521
Interfund Transfers	0	0	0	0	0
Estimated Fund Balance					
End of Fiscal Year	\$3,306,295	\$ 0	\$ 94,583	\$ 14,003	\$ 233,521

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**PUBLIC NOTICE**

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