

Blann etches name in Logan County history with state triple jump crown

BY WES ELROD
NEWS-DEMOCRAT & LEADER

As the track season concluded for the Logan County Cougars, it was a special year for first-year wonder Nick Blann, who was crowned the State Champion in the Class 2A triple jump event with a mark of 45-0. Adding his name to the banners at Logan County High School and etching his name in the history of the athletic program, Blann had a strong finish to his first season of running track.

Starting the season at the Spartans Relays and Field Meet in March, Blann finished third in the long jump with a 19-5.75 mark. Blann's first gold medal came just a few days later at the Greenwood All-Comers meet, where he took first in the long jump with a 20-4.5 mark. Competing in his first-ever triple jump event at South Warren, he took home the victory with a 42-10 mark. Earning eight more gold medals, with five in the triple jump, two in the long jump, and one in the 200-meter dash, Blann was primed for the regional meet.

For the Class 2A Region 1 track meet, Blann competed once again and took home the top spots in the long jump and triple jump events, earning his place at the state meet. Traveling to Lexington, Blann came away with the silver in the long jump event with a mark of 21-5.5, and the gold in the triple jump with a 45-0 mark, securing his place in Logan County athletics history as a state champion.

Blann was a highlight reel on the basketball court with his explosive leaping ability, and it translated to the field. Talking with Blann, he spoke about how Coach Elijah Sells recruited him: "Being my first year, Coach Sells has been trying to get me to come out the last couple of years. I will never forget, he texted me at 5:25 in the morning, come out to the track, come out for the team, let me try and get you a ring." It meant a lot that he saw the potential in me. I've been told by my basketball coach and football coaches that I had the ability; I just needed to believe in myself. Showing up to practice and



Courtesy of KHSAA
Logan County Cougar Nick Blann poses with his state champion title.



Submitted
Nick Blann takes the state championship title for the Logan County Cougars in track & field. Blann currently has three offers from Morehead State University, Kentucky Christian University, and Union College, as he looks to possibly continue his track career at the next level.

being able to jump with Coach Sells' main jumper helped me believe."

Blann on setting his personal record at the Greenwood meet with a 45-6 mark in the triple jump: "It felt like something different happened. Before that, my best was around 42-43, and I got excited when I heard that number." His regional mark was just short of his best with a mark of 45-3.5.

Blann expressed what

it meant for him as he talked about creating a bigger name for Logan County and following in his brother Dante Blann's footsteps: "It means a lot to be able to be a state champion and to have the ability to do it. One thing I was trying to do was to let Logan County be known and be heard. People think because it's a small area, it's easy competition. Dante was an athlete

SEE **BLANN/PAGE A10**

Logan County Cougar Nick Blann was crowned the State Champion in the Class 2A triple jump event with a mark of 45-0.

Submitted

LEGAL NOTICE

NOTICE OF SETTLEMENT
Case #22-P-00225
IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 16TH day of MAY, 2025 a(n) FINAL SETTLEMENT has been filed in the Office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: ESTATE OF CARLENE G. SUHLING. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered Recorded on the 20TH day of JUNE 2025 @ 8:35 AM
ATTORNEY:
AMI L. BROOKS
PO BOX 335
RUSSELLVILLE, KY 42276

LEGAL NOTICE

NOTICE OF SETTLEMENT
Case #22-P-00079
IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 19TH day of MAY, 2025 a(n) FINAL SETTLEMENT has been filed in the Office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: ESTATE OF BOBBY LEE ROSS. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered Recorded on the 20TH day of JUNE 2025 @ 8:31 AM
ATTORNEY:
AMI L. BROOKS
PO BOX 335
RUSSELLVILLE, KY 42276

LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00120
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of GUY REGIS LEONARD whose last known address was 238 WALKER WELLS RD, LEWISBURG, KY 42256 The date of Administration is MAY 21, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely LAURIE ROSE whose address is 856 W. MAIN STREET, AUBURN, KY 42206 or to ALICIA C. JOHNSON Attorney for the Estate whose address is PO BOX 1654 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

LEGAL NOTICE

OM SHREE HARI LLC
with a mailing address of
1640 Scottsville Rd. Ste. 700
Bowling Green, KY 42104
hereby declares intention(s) to apply for a
Quota Retail Package, NQ
Retail Malt Beverage Package and Sampling
License(s)
no later than
June 19, 2025
The licensed premises will be located at
208 Armory Dt. Russellville, Kentucky 42276 doing business as
Logan Square Liquors
The owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:
Owner, Bhaveshkumar Patel of 590 Montrose Dr. Bowling Green KY 42104
Owner, Harshadkumar Patel of 2769 Ovambo St Bowling Green KY 42104
Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayco-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

Classified advertising
Call 270-726-8394

LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00095
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of BARBARA A. GREGORY whose last known address was 2819 CEMETERY RD. AUBURN, KY 42206 The date of Administration is MAY 16, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely KATHLEEN WITCHER whose address is 2819 CEMETERY RD. AUBURN, KY 42206
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276

LEGAL NOTICE

Public Notice about Destruction of Special Ed Records
May 29, 2025
Notice: The Logan County Public Schools, Department of Special Education, adherent to the Kentucky Public School Districts Local Agency Records Retention Schedule and 20 USC Section 1232g et seq. & KRS 160.700 et seq. through retention and disposition will destroy special education records for any individual with a date of birth prior to July 1, 2001, on August 30, 2025. The district is required to maintain records for three (3) years from the date the child leaves the school district. If a special education record of an individual with a date of birth prior to July 1, 2001, is needed, please request the record by emailing amy.harrison@logan.kyschools.us or calling her at 270-726-2436.

LEGAL NOTICE

PUBLIC NOTICE
LOGAN COUNTY FISCAL COURT
Fiscal Year 2025-2026
Ordinance No. 25-220-02
The second reading and adoption of the Logan County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.
Date: 06/24/2025
Time: 09:00 am
Location: LOGAN COUNTY COURTHOUSE
BUDGET SUMMARY
AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED by the Logan County Fiscal Court, Kentucky: WHEREAS, the proposed budget was tentatively approved by the Logan County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:
Approval by the Fiscal Court: **05/13/2025**
Approved by State Local Finance Officer **05/21/2025**
SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.
General Fund
5000 GENERAL GOVERNMENT 7,568,504.00
5100 PROTECTION TO PERSONS AND PROPERTY 669,875.00
5200 GENERAL HEALTH AND SANITATION 300.00
5300 SOCIAL SERVICES 1,000.00
5400 RECREATION AND CULTURE 58,000.00
9100 GENERAL SERVICES 495,145.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 894,561.00
Total **9,687,385.00**
Road Fund
5000 GENERAL GOVERNMENT 500.00
6100 ROADS 2,639,831.00
8000 CAPITAL PROJECTS 800,000.00
9100 GENERAL SERVICES 16,000.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 398,947.00
Total **3,855,278.00**
Jail Fund
5100 PROTECTION TO PERSONS AND PROPERTY 3,335,265.00
9100 GENERAL SERVICES 15,670.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 1,075,539.00
Total **4,426,474.00**
Local Government Economic Assistance Fund
5000 GENERAL GOVERNMENT 1,776,816.00
5200 GENERAL HEALTH AND SANITATION 325,848.00
5300 SOCIAL SERVICES 39,450.00
5400 RECREATION AND CULTURE 180,526.00
6200 AIRPORTS 30,000.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 181,616.00
Total **2,534,256.00**
Federal Grants Fund
9200 CONTINGENT APPROPRIATIONS 55.00
9300 TRANSFERS TO OTHER FUNDS 0.00
Total **55.00**
Solid Waste Fund
5200 GENERAL HEALTH AND SANITATION 300,859.00
9100 GENERAL SERVICES 1,250.00
9200 CONTINGENT APPROPRIATIONS 237,973.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 69,612.00
Total **609,694.00**
Parks and Recreation Fund
5400 RECREATION AND CULTURE 4,891,358.00
Total **4,891,358.00**
Occupational Tax Fund
5000 GENERAL GOVERNMENT 402,943.00
9100 GENERAL SERVICES 1,500.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 42,054.00
Total **446,497.00**
Lifeskills Revolving Loan Fund
5000 GENERAL GOVERNMENT 173,336.00
Total **173,336.00**
NATIONAL OPIOID SETTLEMENT FUNDS
9200 CONTINGENT APPROPRIATIONS 484,827.00
Total **484,827.00**
911 Fund
5100 PROTECTION TO PERSONS AND PROPERTY 981,753.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
9400 FRINGE BENEFITS- EMPLOYERS SHARE 380,054.00
Total **1,361,807.00**
LOGAN COUNTY HEALTH INSURANCE FUND
5200 GENERAL HEALTH AND SANITATION 3,368,618.00
Total **3,368,618.00**
COUNTY CLERK STORAGE FEE FUND
5000 GENERAL GOVERNMENT 184,595.00
9200 CONTINGENT APPROPRIATIONS 0.00
9300 TRANSFERS TO OTHER FUNDS 0.00
Total **184,595.00**
AMERICAN RESCUE PLAN ACT FUNDS
8000 CAPITAL PROJECTS 458,773.00
9200 CONTINGENT APPROPRIATIONS 275,547.00
9300 TRANSFERS TO OTHER FUNDS 0.00
Total **734,320.00**
Special Reserve Fund
9200 CONTINGENT APPROPRIATIONS 6,442,550.00
9300 TRANSFERS TO OTHER FUNDS 0.00
Total **6,442,550.00**
Total Budget Appropriations **39,201,050.00**
SECTION TWO. This ordinance shall be published in the NEWS DEMOCRAT & LEADER by title and summary within thirty (30) days following adoption.
SECTION THREE. This ordinance becomes effective upon passage and publication.
NOTICE OF AVAILABILITY
All interested persons and organizations are hereby notified that a copy of the Logan County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

SATURDAY, JUNE 28TH @ 9:00 AM

Request Your Buyers Packet Now!

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