Free webinar aims to help people better understand medical cannabis

BY MELISSA PATRICK KENTUKCY HEALTH NEWS

The Foundation for a Healthy Kentucky's next "Health for a Change" webinar is titled "Medical Cannabis & Community Partnership Opportunities." It will be Friday, June 13, at 11 a.m. ET. Click here to register.

This free webinar will bring together a panel of experts to help understand Kentucky's medical cannabis program, the current status of the industry and how to help patients who qualify

access the cards so they can be prepared.

The event will also share information about MML&K Government dedicated to ensuring He said 39 of the 48 initial how the Kentucky Cannabis Industry Alliance (KCIA) can support communities through of Medical Cannabis the process.

"From reducing cost Gold Leaf barriers to tabling at your local events, KCIA can Duber Medical be a resource to help the people you serve," says the release. KCIA will also provide the latest updates about the medical cannabis industry in Kentucky. The panelists include:

Rachel Roberts, KCIA May 28. This facility will executive director

Sara Osborne, Solutions

Cannon Armstrong, executive director, Office Casey Flippo, CEO of

Dr. Gabrielle Morris,

This webinar comes on the heels of Gov. Andy Beshear breaking ground on the first medical cannabis safety compliance facility in the state on Wednesday,

be one of seven.

"Team Kentucky is a qualifying condition has safe access to quality medical cannabis," health care is a basic human right."

The next day, Beshear announced at his weekly press conference that the state has launched a dis-

pensary directory so cardholders can see where dispensaries will be located. every Kentuckian with dispensary locations have been confirmed.

"None of these dispensaries are open yet, but Beshear said in a news you can go ahead and see release. "I'm excited to where the dispensaries see this new industry will be located so that you take root here in Graves can make plans for when County because I believe they're open and how you're going to secure your medical cannabis," he said.

He also signed an executive order to waive the 2026 renewal application fees for patients who

get their cards this year. The fee is \$25.

"While we expect some of these dispensaries to be open this year, you may have gotten one in January and have not been able to use it, at least for this first half of the year," he said. "I know it's a small amount, but it's only fair."

Patients were able to start applying for medical cannabis cards on Jan. 1. Since that time, 10,224 medical cannabis cards have been issued, along with 15,108 written certifications.

LCHS FROM PAGE A8

nine extra base hits

leading the team, three home runs, seven stolen bases, and a sure glove in the outfield and was a leader in the dugout.

Coach Ethan Meguiar summed up Hinton's athletic career with just one powerful statement: "The thing that comes to mind about Brady, being a three-sport athlete, is the sacrifices and the time that he put in making all of Logan County High athletics great, which deserves a big round of applause. He's got the intangibles: the hard work, the effort, the ded-



Wes Elrod/News-Democrat & Leader Lilly Robey speaks on the opportunity to cheer for the University of Kentucky.

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ication, and the desire; career with top five fin- and competed in the he's just been a joy to watch and a joy to coach."

and star for the Cougars Track and Field team, finished her high school

ishes in the long jump 4x800 and 4x100 meter and triple jump events relay races at the state Bunce, a key piece at the regional meet competition in Lexing-



MASTER COMMISSIONER'S SALE

BY VIRTUE OF AN ORDER OF SALE OF THE LOGAN CIR CUIT COURT, the Master Commissioner will sell at public auc tion the real property in the following actions on Tuesday, June 17, 2025, about the hour of 1:30 p.m., on the steps of the Logan County Court of Justice Building, Russellville, Kentucky 42276. Said property shall be sold to collect the amounts due i the court judaments

A. The purchasers will be required to pay the full purchase price or a minimum of ten percent (10%) down the day of sale and post bond on the remainder with the balance due in thirty (30) days. Said bond will bear interest at the judgment rate per an num upon the unpaid balance from the date of sale until paid ir full

The Master Commissioner will retain a lien on the property solo to secure the sale price. If the purchaser does not pay cash in full the day of the sale, he/she will be required to post bond and provide sufficient surety thereon at the sale. Please con tact the Master Commissioner's office prior to the sale with

questions regarding approved surety at (270) 717-1110. B. The property is sold subject to the following: a) State, county all right, title, and interest of the parties to this action and of their of the property may disclose. city, and school taxes payable for the entire year of 2025 and all C. The property shall otherwise be sold free and clear of any and liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the taxes due thereafter: b) easements, restrictions, and covenants all right, title, and interest of the parties to this action and of their of record; c) assessments for public improvements levied against defendants liens and encumbrances thereon except such right of redemp-tion as may exist in favor of the United States of America or the any facts D. It is further provided that when the property sold includes in of the property may disclose. C. The property shall otherwise be sold free and clear of any and surable improvements, the successful bidder at the sale, at biddefendants D. It is further provided that when the property sold includes in der's own expense, shall carry fire and extended coverage insur all right, title, and interest of the parties to this action and of their ance on said improvements from the date of sale until the pursurable improvements, the successful bidder at the sale, at bid liens and encumbrances thereon except such right of redempchase price is fully paid, to the extent of the court appraised der's own expense, shall carry fire and extended coverage insur tion as may exist in favor of the United States of America or the value of said improvements or the unpaid balance of the pur ance on said improvements from the date of sale until the pur chase price, whichever is less, at a minimum, with a loss pay-able clause to the Master Commissioner of the Logan Circui defendants chase price is fully paid, to the extent of the court appraised D. It is further provided that when the property sold includes in surable improvements, the successful bidder at the sale, at bid value of said improvements or the unpaid balance of the pur chase price, whichever is less, at a minimum, with a loss pay Court, or to the Plaintiff. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereof, but shall entitle, but not require, the der's own expense, shall carry fire and extended coverage insur able clause to the Master Commissioner of the Logan Circui ance on said improvements from the date of sale until the pur Court, or to the Plaintiff. Failure of the purchaser to effect such chase price is fully paid, to the extent of the court appraised insurance shall not affect the validity of the sale or the purchaser's liability thereof, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish the policy or evidvalue of said improvements or the unpaid balance of the purence thereof to the Master Commissioner of the Logan Circuit chase price, whichever is less, at a minimum, with a loss pay able clause to the Master Commissioner of the Logan Circui Court if she so desires, and the premium thereon, or proper por Plaintiff to effect said insurance and furnish the policy or evid-ence thereof to the Master Commissioner of the Logan Circuit ion thereof shall be charged to the purchaser at purchaser's Court, or to the Plaintiff. Failure of the purchaser to affect such Court if she so desires, and the premium thereon, or proper por osts. insurance shall not affect the validity of the sale or the purchaser's liability thereof, but shall entitle, but not require, the Sale No. 1: JPMorgan Chase Bank, National Association v. ion thereof shall be charged to the purchaser at purchaser's Andrea Ortiz, et al; pending in Logan Circuit Court Civil Action costs Plaintiff to effect said insurance and furnish the policy or evid-No. 22-CI-00294 Sale No. 1: ANP Tax Lien Company, LLC v. Tim Farmer, et al; ence thereof to the Master Commissioner of the Logan Circuit 242 South Lincoln Street, Auburn, KY 42206 pending in Logan Circuit Court Civil Action No. 24-CI-00019. Court if she so desires, and the premium thereon, or proper por Tax Map Number: 137-02-07-024-00 NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM tion thereof shall be charged to the purchaser at purchaser's 2228 Lawrence Road, Olmstead, KY 42265 costs TAXES Tax Map Number: 029-00-009-01 NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM Sale No. 1: Pennymac Loan Services, LLC v. David Craig, et Submitted this 23rd day of May, 2025 <u>al;</u> pending in Logan Circuit Court Civil Action No. 25-CI-00035. TAXES /s/ Ami L. Brooks AMI L. BROOKS, MASTER COMMISSIONER Submitted this 29th day of May, 2025. 662 West 8th Street, Russellville, KY 42276 <u>/s/ Ami L. Brooks</u> AMI L. BROOKS, MASTER COMMISSIONER Tax Map Number: 068-05-22-009-00 NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM CERTIFICATE OF SERVICE This is to certify that a copy of the foregoing was this 23rd day of TAXES May, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand de-CERTIFICATE OF SERVICE Submitted this 29th day of May, 2025. ivered to the following. This is to certify that a copy of the foregoing was this 29th day of <u>/s/ Ami L. Brooks</u> AMI L. BROOKS, MASTER COMMISSIONER Ion. Michael R. Brinkman May, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand de Aaron M. Cole D. Geoffrey Varney Christopher J. Arlinghaus ivered to the following Vichael P. Bartlett (92791) CERTIFICATE OF SERVICE Burns & Hassman LLC Reisenfeld & Associates LLC 2245 Gilbert Avenue, Suite 205 This is to certify that a copy of the foregoing was this 29th day of May, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand de-Cincinnati, OH 45206 3962 Red Bank Road Cincinnati, OH 45227 Portfolio Recovery Associates, LLC livered to the following: Andrea Ortiz 242 S. Lincoln Street c/o: Hon, Edna Jenelle Coulter Hon. Katherine D. Carpenter 1100 Superior Avenue, 19th Floor Auburn, KY 42206 Reiner Law Co Cleveland, OH 44114 PO Box 721638 Unknown Spouse, if any, of Betty Ortiz Tim Farmer Newport, KY 41072 2228 Lawrence Road 242 S. Lincoln Street Justin Lee Deans Auburn, KY 42206 Olmstead, KY 42265 7924 Eberhart Road Northwes Unifund CCR, LLC Dover, OH 4462 Commonwealth of KY. c/o: Corporation Service Company Travis Richard Deans Dept of Revenue, Inheritance 421 West Main Street Frankfort, KY 40601 23 Woodlawn Avenue Tax Division Uniontown, PA 15401 Serve Highest Officer Found Ruth Ann Farmer Judy Deans 00 Capital Ave, Suite 118 2228 Lawrence Road 23 Woodlawn Avenue Frankfort, KY 40602 Olmstead, KY 42265 Uniontown, PA 15401 The Medical Center at Bowling Green Midland Funding, LLC Jessica Craid Serve Highest Officer Found c/o: Midland Credit Management, Inc 7924 Eberhart Road Northwest 1101 College Street Bowling Green, KY 42102 4801 Olympia Park Plaza, Suite 4200 Dover, OH 44622 Louisville, KY 4024 David Craig Unknown Spouse, if any, of Andrea Ortiz Winnie Hazel King 3302 Bethel Lane 242 S. Lincoln Street 1000 Morehead Road Bowling Green, KY 42103 Auburn, KY 42206 Bowling Green, KY 42101 Erin Deans Miguel Ortiz aka Michael Ortiz Hon. Joseph E. Ross 200 West 4th Street, PO Box 905 133 Wildcat Lane 82 Co Rd 429 Russellville, KY 42276 Dayton, TN 77535 Russellville, KY 42276 Jacob Tyler Deans Unknown Spouse, if any, of Miguel Ortiz Citibank, N.A. 133 Wildcat Lane c/o: Hon. Scott Burns aka Michael Ortiz Russellville, KY 42276 700 N. Hurstbourne Pky, Ste 200 82 Co Rd 429 Dayton, TX 77535 ouisville, KY 40222 Unknown Occupant Unknown Occupant Unknown Occupant 662 W 8th Street Russellville, KY 42276 242 S. Lincoln Street 2228 Lawrence Road Auburn, KY 42206 Olmstead, KY 42265 /s/ Ami L. Brooks /s/ Ami L. Brooks /s/ Ami L. Brooks AMI L. BROOKS. Master Commissioner AMI L. BROOKS, Master Commissioner AMI L. BROOKS, Master Commissioner Logan Circuit Court Logan Circuit Court Logan Circuit Court

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17, 2025, about the hour of 1:30 p.m., on the steps of the Lo gan County Court of Justice Building, Russellville, Kenucky, 42276. Said property shall be sold to collect the amount lue in the court judgments. A. The purchasers will be required to pay the full purchase price

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city, and school taxes payable for the entire year of 2025 and al axes due thereafter; b) easements, restrictions, and covenants of record; c) assessments for public improvements levied against he property; d) any facts which an inspection or accurate survey

in a multitude of events throughout her career, as described by Coach Frank Boone. "When Rhiley first came along, we couldn't find an event for her, so she kind of they joined a class of turned into a Swiss Army knife, becoming a versatile athlete for us. Talking with Coach Sells, we said, 'Let's put her in the triple jump, the long jump, the 4x100relay, and the 110-meter hurdles. We even tried the high jump and finally said, let's try the 4x800 relay.' Only being able to compete in four events,

ton. Bunce competed it didn't matter what four they were; we trusted her and knew that she would excel in any of them."

As the three signed their letters of intent, 15 total athletes that competed for the Cougars this past year and took their talents to the collegiate level as they looked to make their marks at their respective universities athletically and academically.

Wes Elrod can be reached by emailing wpechagolla@gmail.com.



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C. The property shall otherwise be sold free and clear of any and