

Hinton, Bunce, Robey lead group of LCHS athletes to collegiate sports

BY WES ELROD
NEWS-DEMOCRAT & LEADER

Logan County High School Athletic Director Todd Adler said seven percent, or eight million kids across the world, are playing collegiate sports: “Only 7% of high school kids get that opportunity.” Adler added that Logan County graduated 226 kids in 2025: “This group will make 15 kids out of that group that have signed. That’s roughly 7%, so we’re at the national average this year of student athletes going on to play college sports; that’s a huge feat for these three and our previous signings this year.”

The three senior student athletes being celebrated for signing at the next level were Brady Hinton, Rhiley Bunce, and Lilly Robey. Hinton, a three-sport athlete, signed to play baseball for the Blue Knights at Olney Central College in Illinois. Bunce, a track and field star, signed her letter of intent to compete for the Brescia University Bearcats. As for Robey, a star courtside and on the sidelines,

she signed her letter of intent to cheer at the University of Kentucky in the fall.

Robey has cheered from youth to middle school to her eighth-grade year, making the high school team for the Logan County Cheer program. Hard work and dedication were the two key words in describing Robey in her cheer career, as she looks to continue her lifelong dream of cheering at an SEC school. Robey has been a part of the six straight Region 2 titles for the Logan County Cheer team and top-10 finishes in the national competition the past two years; the Kentucky Wildcats cheerleading program is adding a big talent.

Hinton, having played football, basketball, and baseball, chose to continue his playing career in baseball. This past season, being a crucial part of the 13th District Champion Cougars baseball team, Hinton accumulated 26 hits on a .283 batting average, 23 RBIs,

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Rhiley Bunce signs her letter of intent to Brescia.




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Brady Hinton signs his letter of intent to Olney Central.

News-Democrat & LEADER

TO ADVERTISE, CALL 270-726-8394



LEGAL NOTICE

MASTER COMMISSIONER'S SALE
BY VIRTUE OF AN ORDER OF SALE OF THE LOGAN CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Tuesday, June 17, 2025, about the hour of 1:30 p.m., on the steps of the Logan County Court of Justice Building, Russellville, Kentucky, 42276.** Said property shall be sold to collect the amounts due in the court judgments.
A. The purchasers will be required to pay the full purchase price or a minimum of ten percent (10%) down the day of sale and post bond on the remainder with the balance due in thirty (30) days. Said bond will bear interest at the judgment rate per annum upon the unpaid balance from the date of sale until paid in full.
The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser does not pay cash in full the day of the sale, he/she will be required to post bond and provide sufficient surety thereon at the sale. Please contact the Master Commissioner's office prior to the sale with questions regarding approved surety at (270) 717-1110.**
B. The property is sold subject to the following: a) State, county, city, and school taxes payable for the entire year of 2025 and all taxes due thereafter; b) easements, restrictions, and covenants of record; c) assessments for public improvements levied against the property; d) any facts which an inspection or accurate survey of the property may disclose.
C. The property shall otherwise be sold free and clear of any and all right, title, and interest of the parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants.
D. It is further provided that when the property sold includes insurable improvements, the successful bidder at the sale, at bidder's own expense, shall carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss payable clause to the Master Commissioner of the Logan Circuit Court, or to the Plaintiff. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereof, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner of the Logan Circuit Court if she so desires, and the premium thereon, or proper portion thereof shall be charged to the purchaser at purchaser's costs.
Sale No. 1: NewRez LLC d/b/a Shellpoint Mortgage Servicing v. Rodger D. Sims; pending in Logan Circuit Court Civil Action No. 25-CI-00077.
474 South Main Street, Russellville, KY 42276
Tax Map Number: 068-05-16-005-00
NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM TAXES
Submitted this 23rd day of May, 2025.

/s/ Ami L. Brooks
AMI L. BROOKS, MASTER COMMISSIONER


CERTIFICATE OF SERVICE
This is to certify that a copy of the foregoing was this 23rd day of May, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand delivered to the following:

Hon. Chris Wilkey
The Manley Law Firm LLC
PO Box 165028
Columbus, OH 43216-5028

Rodger D. Sims
474 South Main Street
Russellville, KY 42276

Unknown Occupant
474 South Main Street
Russellville, KY

/s/ Ami L. Brooks
AMI L. BROOKS, Master Commissioner
Logan Circuit Court



LEGAL NOTICE

NOTICE OF SETTLEMENT
Case #22-P-00331
IN ACCORDANCE with the provisions of the KENTUCKY REVISED STATUTES, notice is hereby given that on the 29TH day of APRIL, 2025 a(n) FINAL SETTLEMENT has been filed in the Office of the CLERK OF THE LOGAN DISTRICT COURT in the matter of: ESTATE OF JERRY BOYD BALDWIN. IF NO EXCEPTIONS are filed, said SETTLEMENT will be confirmed and ordered Recorded on the 20TH day of JUNE 2025 @ 8:35 AM
ATTORNEY:
DARELL R. PIERCE
908 STATE STREET
BOWLING GREEN, KY 42101




LEGAL NOTICE

REQUEST FOR BIDS
Logan County Board of Education is accepting bids for the position of Occupational Therapist.
Bid packets are available at The Logan County Board of Education 2222 Bowling Green Rd, Russellville, KY 42276. For any questions, please call 270-726-2436.
Be advised that all bids should be addressed to the Bid Officer/Director of Special Education and should be SEALED and CLEARLY LABELED AS BID FOR BID NUMBER 2025-01. The opening for this bid number is Tuesday, June 17, 2025 at 11:00 AM at the District Office.




LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00106
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of EDNA LOU SEARS whose last known address was 301W. 5th St. RUSSELLVILLE, KY 42276 The date of Administration is MAY 16, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely LARETA NICHOLE BIBB whose address is PO BOX 1225 RUSSELLVILLE, KY 42276 or to HON. ELIZABETH TEEL Attorney for the Estate whose address is PO BOX 905 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276




LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00108
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of DONNA O. Milam whose last known address was 1907 CHANDLERS RD AUBURN, KY 42206 The date of Administration is MAY 12, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely JAMES B. MILAM whose address is 1907 CHANDLERS RD AUBURN, KY 42206 or to J. GRAN CLARK, JR. Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276




LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00101
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of DAVID ALLEN SCIORTINO, SR. (ANCILLARY ESTATE) whose last known address was 859 GLENDALE LANE NASHVILLE, TN 37204 The date of Administration is APRIL 29, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ANCILLARY EXECUTRIX namely GERALDINE CAMPBELL SCIORTINO whose address is 859 GLENDALE LANE NASHVILLE, TN 37204 or to J. GRAN CLARK, JR. Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276




LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00100
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of HENRY LEE WRIGHT whose last known address was 624 CLARA DRIVE RUSSELLVILLE, KY 42276 The date of Administration is APRIL 29, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the CO-EXECUTORS namely BARBARA K. RAYMER whose address is 873 PROCTOR MILL ROAD RUSSELLVILLE, KY 42276 and DEBRA J. SANKO of 627 BONNIE DRIVE RUSSELLVILLE, KY 42276 or to JAY D. JOINES Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276



LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00115
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of LINDA C. ADLER whose last known address was 270 LAWSON LANE RUSSELLVILLE, KY 42276 The date of Administration is MAY 15, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely GEORGE STEVEN CARTER whose address is 327 WEST PARK STREET GUTHRIE, KY 42234 or to JAY D. JOINES Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK



LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00099
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of DORIS MANNING whose last known address was 4818 BUCKSVILLE ROAD AUBURN, KY 42206 The date of Administration is APRIL 9, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely STEVE PRICE whose address is 5059 CHANDLERS ROAD AUBURN, KY 42206 or to JAY D. JOINES Attorney for the Estate whose address is PO BOX 550 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276




LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00107
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of BARBARA BELILES whose last known address was 1558 HOLLAND RD LEWISBURG, KY 42256 The date of Administration is MAY 7, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely ERIN BELILES whose address is 5119 US HIGHWAY 68 WEST BENTON, KY 42025 or to J. GRAN CLARK, JR. Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276
MARY J. ORANGE
LOGAN DISTRICT CLERK
RUSSELLVILLE, KY 42276




LEGAL NOTICE

REQUEST FOR BIDS
Logan County Board of Education is accepting bids for the position of Teacher of Hearing Impaired Services. Bid packets are available at The Logan County Board of Education 2222 Bowling Green Rd, Russellville, KY 42276. For any questions, please call 270-726-2436.
Be advised that all bids should be addressed to the Bid Officer/Director of Special Education and should be SEALED and CLEARLY LABELED AS BID FOR BID NUMBER 2025-02. The opening for this bid number is Tuesday, June 17, 2025 at 11:00 AM at the District Office.



LEGAL NOTICE

NOTICE TO CREDITORS
Case #25-P-00105
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of JEREMY GROVE whose last known address was 24 RED CEDAR LANE RUSSELLVILLE, KY 42276 The date of Administration is MAY 7, 2025. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely ADDIE GROVE whose address is 24 RED CEDAR LANE RUSSELLVILLE, KY 42276 or to B. TRAVIS NEWMAN Attorney for the Estate whose address is 2420 FRANKFORT AVENUE, STE. 300 LOUISVILLE, KY 40206
MARY J. ORANGE
LOGAN DISTRICT CLERK



LEGAL NOTICE

OM SHREF HARI LLC
with a mailing address of 1640 Scottsville Rd. Ste. 700 Bowling Green, KY 42104 hereby declares intention(s) to apply for a Quota Retail Package, NQ Retail Malt Beverage Package and Sampling License(s) no later than June 12, 2025
The licensed premises will be located at 208 Armory Dt. Russellville, Kentucky 42276 doing business as Logan Square Liquors
The owner(s); Principal Officers and Directors; Limited Partners; or Members are as follows:
Owner, Bhareshkumar Patel of 590 Montrose Dr. Bowling Green KY 42104
Owner, Harshadkumar Patel of 2769 Ovambo St Bowling Green KY 42104
Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.