Lady Panthers briefly lead before Franklin offense explodes

The Russellville Lady Panthers traveled to Franklin-Simpson on Monday, April 22. and despite briefly taking the lead, ultimately fell to the Lady Cats by a score of 19-6 in a five-inning contest. The game, played at the F-S Soccer and Softball Complex, saw an early offensive surge from Russellville that was ultimately answered and surpassed

by a patient Franklin-Simpson quickly retaliated in the bot- saw a good team like Warren

initial lead in the bottom of the first inning, the Lady Panthers responded with a significant offensive push in the top of the second. Russellville managed to push six runs across the plate, seizing a 6-3 gy into their dugout.

CSX's Select Site pro- Judge-Executive Phil

the value that organiza-

the potential they hold

for our communities,"

Waldrup noted the

which directly connects

to CSX. She said this

makes the West Indus-

tified short-line partner

Baker said.

County site in Kentucky under

gram involves collabora- Baker also expressed

tion with communities to enthusiasm for the rec-

communities," Riley said trial Park the first cer-

News-Democrat

& Leader

CLASSIFIED DEADLINE

MONDAY - 3 PM

Contact Customer Service at

270-726-8394, Option 1 or

classifieds@newsdemocratleader.com

Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.

MASTER COMMISSIONER'S SALE
BY VIRTUE OF AN ORDER OF SALE OF THE LOGAN CIR-

CUIT COURT, the Master Commissioner will sell at public auc-

tion the real property in the following actions on **Tuesday, May**

13, 2025, about the hour of 1:30 p.m., on the steps of the Logan County Court of Justice Building, Russellville, Ken-

tucky, 42276. Said property shall be sold to collect the amounts

or a minimum of ten percent (10%) down the day of sale and

post bond on the remainder with the balance due in thirty (30)

days. Said bond will bear interest at the judgment rate per an

num upon the unpaid balance from the date of sale until paid in

The Master Commissioner will retain a lien on the property solo

to secure the sale price. If the purchaser does not pay cash in full the day of the sale, he/she will be required to post bond

and provide sufficient surety thereon at the sale. Please con-

tact the Master Commissioner's office prior to the sale with

3. The property is sold subject to the following: a) State, county

city, and school taxes payable for the entire year of 2025 and all

taxes due thereafter: b) easements, restrictions, and covenants of record; c) assessments for public improvements levied against

the property; d) any facts which an inspection or accurate survey

C. The property shall otherwise be sold free and clear of any and

all right, title, and interest of the parties to this action and of their

liens and encumbrances thereon except such right of redemp-

tion as may exist in favor of the United States of America or the

D. It is further provided that when the property sold includes in-

surable improvements, the successful bidder at the sale, at bid-

der's own expense, shall carry fire and extended coverage insur

ance on said improvements from the date of sale until the pur-

chase price is fully paid, to the extent of the court appraised

value of said improvements or the unpaid balance of the pur-

chase price, whichever is less, at a minimum, with a loss pay-

able clause to the Master Commissioner of the Logan Circuit

Court, or to the Plaintiff. Failure of the purchaser to effect such

insurance shall not affect the validity of the sale or the

purchaser's liability thereof, but shall entitle, but not require, the

Plaintiff to effect said insurance and furnish the policy or evid-

ence thereof to the Master Commissioner of the Logan Circuit

Court if she so desires, and the premium thereon, or proper por-

tion thereof shall be charged to the purchaser at purchaser's

Sale No. 1: Lakeview Loan Servicing, LLC v. Jose Rodriguez

and Carleigh Smith Rodriguez; pending in Logan Circuit Court

Tax Map Number: 068-07-08-018-00 NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing was this 21st day of

April, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand de-

Hon. Pamela S. Petas Robertson, Anschutz, Schneid, Crane, & Partners, PLLC

/s/ Ami L. Brooks AMI L. BROOKS, MASTER COMMISSIONER

Jose Rodriguez

105 Bowden Street

Unknown Occupant

Russellville, KY 42276

AMI L. BROOKS, Master Commissioner

105 Bowden Street

/s/ Ami L. Brooks

Logan Circuit Court

Russellville, KY 42276

questions regarding approved surety at (270) 717-1110.

due in the court judgments.

of the property may disclose.

Civil Action No. 24-CI-00324.

livered to the following:

Ft. Mitchell, KY 41017

105 Bowden Street

Russellville, KY 42276

Carleigh Smith Rodriguez

105 Bowden Street, Russellville, KY 42276

Submitted this 21st day of April, 2025.

2400 Chamber Center Drive, Suite 220

scoring four runs to regain the lead at 7-6. This momentum shift proved crucial as the Lady Wildcats continued to build their advantage throughout the remainder of

advantage and injecting ener- head coach Todd Caudi-However, Franklin-Simpson was key to their success. "We

they have bought into that. We are pretty good when we can hit our pitch. The strike but they worked the counts and got the hits and walks we

Ultimately, Franklin-Simptom half of the same inning, East the night before and we son's offense proved too learned from that game to be potent for the Lady Panthers patient at the plate," Coach to contain, as they closed Caudill stated. "Tonight, we out the game in the bottom were very patient and I think of the fifth inning with a final score of 19-6. While Russellville showed early promise with their second-inning rally, zone was a little tight tonight they were unable to sustain the offensive pressure needed to secure the victory on the

PARK

FROM PAGE A1

identify top candidates ognition, highlighting for rail-served industri-Development, hailed the al development. Kellen tions like CSX see in the bronze status as both Riley, CSX Senior Direc- community. "This excitean honor and a signifitor of Industrial Development is a testament cant opportunity for the ment, said the program to the significance of region. "Having a prime, streamlines the process these designations and rail-served industrial for manufacturers lookproperty available for a ing to invest and build in large manufacturer in new locations. "By bringour West Industrial Park ing these sites to market is a significant assetwith the right due dili- instrumental role of not only for our commugence already in place, the local short-line nity, but for the entire we're making it faster railroad, RJ Corman, region," Waldrup said. and easier for manufac-

She emphasized the increased visibility the designation brings, noting that being one of only 40 Select Sites featured on the CSX website is a "major step forward for LEAD as we work to market this exceptional location."



The Logan County Fiscal Court will receive sealed bids for an Advanced Life Support Ambulance Service for Fiscal Year 2025-2026, that will operate from the ALS base in Russellville, KY and at other locations to be determined until May 13, 2025, at 9:00 a.m. at the office of the Logan County Judge/Executive, Logan County Courthouse, 200 West Fourth Street, P.O. Box 365, Russellville, KY 42276 All bidders must be able to comply with KRS 65.710, and all other state and federal laws and regulations. All bidders should be a Kentucky Certified Paramedic and shall submit a personal resume includng his/her professional experience and the experience of other personnel who will be involved in the operation of the service. Each bidder shall include their proposed plan of operation providing the adanced ambulance the citizens of Logan County Kentucky.

Sealed bids must be received by May 13, 2025 at the Logan County Judge Executive's Of fice by 9:00 A.M. and will be opened at the Logan County Fiscal Court meeting that fol-

Logan County Fiscal Court reserves the right to reject any and/or all bids.



BUDGET NOTICE

The City of Adairville will hold a public hearing at 6:00 p.m on Monday, May 12, 2025 at City Hall, for the purpose of obtaining oral and written comments from citizens re garding the proposed annual budget and the use of Municipal Road Aid Program funds and Local Government Economic Assistance funds as contained in the proposed budget in total. The city currently has approximately \$56,016.67 in carry-over funds from fiscal year 2024-2025 and will be receiving approxmately \$18,000.00 in Municipal Road Aid and \$1,800.00 in Local Government Economic Assistance funds and \$200.00 in interest earned during fisc al year 2025-2026 for a total of \$76,016.67. These funds will be used for the construction, reconstruction, maintenance, or repair of city streets Any person(s), especially senior citizens and handicapped individuals, who cannot submit written comments or attend the public hearing should contact Mayor Donna Blake by May 9, 2025, so that the city can make arrange ments to obtain their com ments. Handicapped individuals wishing to attend the hear ing should contact Mayor Blake by the appropriate date f special arrangements are necessary.

Donna Blake

Mayor, City of Adairville

squad. After the Lady Cats took an

turers to invest, build,

and create jobs for local

in a statement.

Logan

the game.

According to Lady Cats' ll, their patience at the plate

needed." the CSX Select Site pro-

Site in Robards. Madgram. "Our strong rela- isonville was home to one of the six silver-level sites. Two sites received the gold-level designa-

> places us among the top rail-served sites ready to support new investment, expansion, and job creation. Thank you to CSX, RJ Corman, and all our local partners for helping make this achievement possible," Waldrup said, adding, "The future is moving full steam ahead in Logan County!"

Denise Shoulders can be reached by emailing dshoulders@



public auction a FROLIC TRAILER-MODEL UNKNOWN, ID#64410200 at A-1 Self Storage 633 North Main St., Russellville, KY on Friday, May 16, 2025 at 10AM CST.

tionships with RJ Cor-

man, the short line that

serves the site, and with

CSX have been instru-

mental in reaching this

milestone—and for that,

In addition to Russell-

ville, other Kentucky

sites receiving bronze

designation include the

Gil Niceley, Sr. Indus-

trial Park in Elizabeth-

town, the RGL Rockcas-

tle Mega Site in Mount

Vernon, and the 4 Star

Industrial Park—Sandy

Lee Watkins Build Ready

we are truly grateful,"

Waldrup said.



Salt Auction Notice To Bidders The City of Russellville, in conjunction with the City of Berea, KY and the Kentucky _eague of Cities (KLC) will be accepting unpriced technical proposals until 2:00PM ET on May 9, 2025 for a road salt re verse auction hosted by eBridge and scheduled for 11:00ĂM ET on May 20, 2025 Bidders may access the bid package by contacting eBridge at (502) 491-1980 and electronically downloading it through the following

https://applications.ebridgeprocurement.com/BidPack-KLC\Salt_Auction



Notice is hereby given that the Logan County Fiscal Court held a public road hearing on April 8, 2025, at 9:00 A.M. in

the Fiscal Courtroom during its regular court meeting for the purpose of changing the name of 1,795 feet of Angus Road located in District 4 to Angus Way. This hearing was held without opposition for the purpose of hearing comments of any citizen who might op pose or support changing the name of 1,795 feet Angus Road located in District 4 to Angus Way.

Phil Baker Logan County Judge/Executive



Second Reading and Adop tion of Ordinance No. 25-830 01 (An Amendment to Ordin ance No. 08-230-03 AN AMENDMENT TO ORDIN ANCE 90 830 3A RELATING TO ABATEMENT OF NUIS ANCE AND PERSONAL LI ABILITY OF THE PROP ERTY OWNER FOR AN UN SAFE STRUCTURE: AND OTHER PURPOSES was held on April 22nd, 2025, 2025, at 9:00 A.M. in the Fiscal Cour Room of the Logan County Courthouse. A copy of the or dinance may be viewed at the County Judge's Office located at 200 W. 4th St. Russellville KY 42276 during regular busi ness hours, Monday through

Friday, 8:00 a.m. to 4:00 p.m

Phil Baker ∟ogan County Judge/Executive "This designation

newsdemocratleader.com.



013 Chevrolet Silverado 1500,VIN# IGCNKPEA9DZ193809. Bids will be taken at Auburn Bank ocated at 404 Hopkinsville Rd., Russellville, KY until 4:00 P.M., Thursday, May 8, 2025. Auburn Bank reserves the right to reject all bids. 270-725-9999.



OGAN COUNTY FISCAL COURT WILL ACCEPT SEALED BIDS FOR A /EHICLE LEASE FOR THE OGAN COUNTY SHERIFF'S DEPARTMENT AND THE LO GAN COUNTY ROAD DE PARTMENT FOR FISCAL YEAR 2025-2026. BID SPE CIFICATIONS CAN BE PICKED UP AT THE LOGAN COUNTY JUDGE EXECUT-IVE OFFICE LOCATED AT 200 WEST 4TH STREET RUSSELLVILLE, KY 42276, OR FOR MORE INFORMA TION CALL (270)726-3116 BIDS CAN BE MAILED OF HAND DELIVERED TO: LO GAN COUNTY JUDGE EX-ECUTIVE, 200 WEST OURTH STREET, P.O. BOX 365. RUSSELLVILLE, KEN TUCKY, 42276; AND MUST BE RECEIVED BY 9:00 AM ON MAY 13, 2025. THE FISCAL COURT RE

SERVES THE RIGHT TO RE JECT ANY OR ALL BIDS AND MAY DETERMINE BASED ON ALL CRITERIA THAT THE BEST BID MAY NOT BE THE LOWEST BID

PHIL BAKER LOGAN COUNTY JUDGE/EXECUTIVE



NOTICE TO BID THE LOGAN COUNTY FISC AL COURT WILL ACCEPT SEALED BIDS FOR PER S O N A L H Y G I E N E PRODUCTS AT THE LOGAN COUNTY DETENTION CEN TER FOR FISCAL YEAR 2025-2026 UNTIL MAY 13

BID SPECIFICATIONS CAN BE PICKED UP AT THE LO GAN COUNTY JUDGE EX CUTIVE OFFICE LOCATED AT 200 WEST 4TH STREET RUSSELLVILLE, KY 42276 OR FOR MORE INFORMA TION CALL (270)726-3116 BIDS CAN BE MAILED OF HAND DELIVERED TO: LO GAN COUNTY JUDGE EX-ECUTIVE, 200 WEST FOURTH STREET, P.O. BOX 365, RUSSELLVILLE, KEN TUĆKY, 42276; AND MUST BE RECEIVED BY 9:00 AM

ON MAY 13, 2025. THE FISCAL COURT RE SERVES THE RIGHT TO RE JECT ANY OR ALL BIDS AND MAY DETERMINE BASED ON ALL CRITERIA THAT THE BEST BID MAY NOT BE THE LOWEST BID

PHIL BAKER LOGAN COUNTY JUDGE/EXECUTIVE



selling surplus property via on line auction at www.GovDeals.com

The auction is scheduled to begin May 9th, 2025 and end on May 23rd, 2025. Items included in the auctions are a zero turn lawn mower, industrial garage door parts, printers, printer ink and toner cartridges, computer monitors. keyboards, mice, and miscellaneous cords, party and ofice decorations, an adding machine, a camera, internet routers, a space heater, desktop computers, 3 ring binders, paper roll, and office



OGAN COUNTY FISCAL COURT IS TAKING SEALED BIDS FOR A ONE-TON CHASSIS AMBULANCE WITH PATIENT MODULE COMPARTMENT CAPAL BE OR MANUFACTURER RE MOUNT. THE VEHICLE MUST BE OF MANUFAC TURE DATE 2015 OR NEW-ER, HAVE LESS THAN 140,000 MILES ODOMETER AND COMPLY WITH FEDER AL SPECIFICATIONS KKK-A

ALL BIDS WILL BE OPENED AND READ PUBLICLY ON MAY 13, 2025 AT 9:00 AM CST AT THE LOGAN COUNTY FISCAL COURT MEETING, 200 W 4TH ST. RUSSELLVILLE, KY 42276 SEALED BIDS CAN BE MAILED, SENT BY A COURI ER SERVICE OR HAND DE LIVERED TO: LOGAN COUNTY JUDGE EXECUT IVE, 200 WEST FOURTH STREET, P.O. BOX 365 RUSSELLVILLE KENTUCKY 42276: AND MUST BE RE CEIVED BY: MAY 13 2025 AT 9:00 AM CST

THE FISCAL COURT RE SERVES THE RIGHT TO RE JECT ANY OR ALL BIDS AND MAY DETERMINE BASED ON ALL CRITERIA THAT THE BEST BID MAY NOT BE THE LOWEST BID



ORDINANCE IN SUMMARY CITY OF RUSSELLVILLE, **KENTUCKY ORDINANCE NO. 2025-02**

AN ORDINANCE EQUATING THE CITY OF RUSSELLVILLE MAYORIAL COMPENSATION **PURSUANT TO KRS** 83A.075 AND THE KENTUCKY DEPARTMENT OF LOCAL GOVERNMENT

accordance with KRS 83A.060(9), the undersigned a licensed, practicing attorney in the Commonwealth of Ken tucky, summarizes this Ordinance as follows:

1) Effective January 1, 2025 the current annual salary of the Mayor shall be increased by 2.9%, pursuant to the provisions of KRS 83A.075 and the most recent Kentucky Department of Local Govern ment cost of living adjustment 2) The full text of this Ordinance and its attachments is available for copying and inspection at the office of the Russellville City Clerk, 168 South Main Street, Rus sellville, during normal busi

 The City Council of Russellville, Kentucky enacted this Ordinance after a first reading conducted on the 18th day of March, 2025 and a second reading and passage on the 8th day of April, 2025. CERTIFICATION OF

COUNSEL: The undersigned attorney hereby certifies that the foregoing is an accurate summary of City of Russellville Órdinance No. 2025

Elizabeth Teel, Esq. Attorney for the City of Russellville 200 W. 4th Street P.O. Box 905 Russellville, Kentucky 42276 Telephone: (270) 726-7800