

Nationally acclaimed authors to visit Russellville

BY DENISE SHOULDERS
NEWS-DEMOCRAT & LEADER

Russellville Independent Schools, Russellville READs, and the Logan County Public Library are proud to present Author Fest on April 28 and 29.

Funded in part by an Innovative Approaches to Literacy grant, the two-day festival will bring four nationally acclaimed authors to Russellville for school visits and evening events open to the public.

Students at Stevenson Elementary will have the opportunity to meet Carmen Agra Deedy, author of “Carina Felina,” and Linda Sue Park, the Newbery Medal-winning author of “A Long Walk to Water.” Meanwhile, students at Russellville Middle and High Schools will engage with Jason Reynolds, author of the critically acclaimed “Long Way Down,” and Nic Stone,

Following each evening presentation, Half Price Books will have new copies of the authors’ books available for purchase. Attendees will also have the chance to meet the authors directly for book signings.

author of the bestselling “Dear Martin.” During these school visits, the authors will share their stories and offer encouragement, and each student will receive a book by the visiting author.

The community is invited to attend free evening events at Russellville High School’s DeGraffenried Auditorium, located at 1101 W 9th Street.

On Monday, April 28, at 6 p.m., Carmen Agra Deedy and Linda Sue Park will participate in a conversation moderated by local artist, book illustrator, and Russellville alumna Emilie Gill.

The following evening, Tuesday, April 29,

at 6 p.m., Jason Reynolds and Nic Stone will discuss their personal journeys, the inspiration behind their writing, and more. Bowling Green-area author Court Stevens will moderate this discussion.

Following each evening presentation, Half Price Books will have new copies of the authors’ books available for purchase.

Attendees will also have the chance to meet the authors directly for book signings.

“There has never been an author event of this magnitude in Logan County, and we are so thrilled to bring these amazing authors to our community,” said King Simpson, director of the Logan County Public Library.

Free tickets for the evening events are available now and can be reserved online at loganlibrary.org/AuthorFest. The website also provides additional information about the participating authors.

Denise Shoulders can be reached by emailing dshoulders@newsdemocratleader.com.



BID NOTICE
Bid packets for general maintenance at the Baker Natural Area in Russellville are available to be picked up at 253C Hopkinsville Rd., Russellville. Sealed bids in a single copy with proof of insurance and workers comp will be received by the Logan County Conservation Districts, 253C Hopkinsville Road, Russellville, KY until 4:00 p.m. on Friday, April 18, 2025. The successful quote will be notified by April 30, 2025.



PUBLIC NOTICE
Second Reading and Adoption of Ordinance No. 25-830-01 (An Amendment to Ordinance No. 08-230-03 **AN AMENDMENT TO ORDINANCE 90 830 3A RELATING TO ABATEMENT OF NUISANCE AND PERSONAL LIABILITY OF THE PROPERTY OWNER FOR AN UNSAFE STRUCTURE; AND OTHER PURPOSES**) will be held on April 22, 2025, at 9:00 A.M. in the Fiscal Court Room of the Logan County Courthouse. A copy of the ordinance may be viewed at the County Judge’s Office located at 200 W. 4th St. Russellville, KY 42276 during regular business hours, Monday through Friday, 8:00 a.m. to 4:00 p.m.

Phil Baker
Logan County Judge/Executive



REQUEST FOR BIDS
THE LOGAN COUNTY FISCAL COURT WILL ACCEPT SEALED BIDS FOR TREATING RED RIVER, WHIPPOORWHILL CREEK, LITTLE WHIPPOORWHILL AND PLEASANT GROVE CREEK WITH VECTOBAC- BLACK FLY TREATMENT FOR THE 2025 SEASON. A CATEGORY 5 AQUATIC LICENSE IS REQUIRED WITH ONE MILLION HEALTH INSURANCE LIABILITY. SEALED BIDS CAN BE MAILED OR HAND DELIVERED TO: LOGAN COUNTY JUDGE EXECUTIVE, 200 WEST FOURTH STREET, P.O. BOX 365, RUSSELLVILLE, KENTUCKY, 42276; AND MUST BE RECEIVED BY 9:00 AM ON APRIL 22, 2025. THE FISCAL COURT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND MAY DETERMINE, BASED ON ALL CRITERIA THAT THE BEST BID MAY NOT BE THE LOWEST BID. PHIL BAKER
LOGAN COUNTY JUDGE/EXECUTIVE



REQUEST FOR PROPOSAL
THE LOGAN COUNTY FISCAL COURT WILL ACCEPT SEALED PROPOSALS ON AN INMATE COMMUNICATION SYSTEM FOR THE LOGAN COUNTY DETENTION CENTER. FOR SPECIFICATIONS CONTACT THE LOGAN COUNTY JUDGE EXECUTIVE AT (270) 726-3116. PROPOSALS CAN BE MAILED OR HAND DELIVERED TO LOGAN COUNTY JUDGE EXECUTIVE, 200 WEST FOURTH STREET, P.O. BOX 365, RUSSELLVILLE, KENTUCKY, 42276; AND MUST BE RECEIVED BY 9:00 AM ON APRIL 22, 2025. THE FISCAL COURT RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS AND MAY DETERMINE, BASED ON ALL CRITERIA THAT THE BEST PROPOSAL MAY NOT BE THE LOWEST PROPOSAL. PHIL BAKER
LOGAN COUNTY JUDGE/EXECUTIVE



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NOTICE OF LOCAL PUBLIC COMMENT HEARING

Notice is hereby given that the Kentucky Public Service Commission (the “Commission”) will conduct a local public hearing at 5:00 p.m. Central Daylight Time on Thursday, April 24, 2025, at the Daviess County Fiscal Court, 212 St. Ann Street, Owensboro, Kentucky 42303, for the purposes of hearing public comments on Commission Case No. 2024-00276, regarding Atmos Energy Corporation’s application for a general adjustment of rates, approval of tariff revisions and other general relief. This notice is provided in compliance with 807 KAR 5:001, Section 9(2).

Atmos Energy Corporation
3275 Highland Pointe Dr.
Owensboro, KY 42303
(270) 685-8000

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Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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0300 PETS

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ELIZABETHTOWN- Guinea Pigs, many colors, \$15 each. Call George 270-828-2190

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0700 REAL ESTATE FOR SALE



This listing is a well maintained, ready to move in two bedroom one bathroom home. It features a spacious backyard on a corner lot with plenty of parking, an attached garage and kitchen appliances. Located at 515 oak street in Cloverport Kentucky we are asking 149000.00. The house is ready to view and ready to be purchased. If interested please call 270-929-5668.

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