FROM PAGE A1

tourism initiatives.

Brown highlighted the organization's 25th anniversary and explained that Logan special government entity, reporting to the Department of Local Government, the Fiscal Court, and the Kentucky Department of Tourism. Its annual budget, approximately \$50,000 to \$60,000, is primarily funded by a 3% transient tax on overnight lodging, collected by the county and then transferred to the tourism organization.

Commission are happy to be celebrating our 25th-year anniversary this year," Brown said.



An ordinance amending the Logan County budget for Fisc Year 2024-2025 to include unanticipated receipts from the Commonwealth of Kentucky, Carpenter Foundation and Charles Tavlor TPA. LLC and increasing expenditures in the area of the General Fund by \$271.921.46 and the LGEA Fund by \$105,146 was held on March 11, 2025. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours

Phil Baker Logan County Judge/Executive

"As we begin this new an email newsletter, not been released at chapter, we look forward to good things ahead in the future. change as we continue to advertise and promote Logan County with the same level County Tourism is a of enthusiasm and dedication we always have."

Tourism uses its budget to create county brochures, maps, and visitor guides. A recent grant helped fund new wayfinding signs throughout the county.

Brown also detailed her role in organizing and promoting local events, including the Haybale Trail and Leadership Logan's 'We at Logan County Tourism Day, and her Tourist & Convention involvement on the County Fair board. She promotes local activities through



Notice is hereby given that the Logan County Fiscal Court will hold a public road hearing on Tuesday, April 8, 2025, at 9:00 A.M. in the Fiscal Courtroom during its regular court meeting for the purpose of renaming previously named Angus Road located in District 4 to Angus Way located within the Logan County Road System. This hearing is held or the purpose of hearing comments of any citizen who might oppose or support renaming Angus Road to Angus Way located within the County

Phil Baker Logan County Judge/Executive

Road System.

website.

The tourism office cate. We plan to embrace collaborates with local, this opportunity for regional, and state tourism associations can be reached by to increase awareness of Logan County and newsdemocratleader.com. advocate for tourism-related legislation.

The office's current hours of operation are 8 a.m. to 1 p.m. Upon relocation, the hours will change to 10 a.m. to 3 p.m.

Logan County Tourism has the current office space in the courthouse rent-free through July 4. It has



FOR BIDS

The South Logan Water As sociation will receive bids for the purchase of Additional Water Meter Reading Equipment on Friday, April 4 2025 at 10:00 am (local time) at the office of the South Lo gan Water Association, 114 South Main Street; Adairville Kentucky 42202. This solicitation involves the purchase of up to two hundred sixty-four 264) single port transceiver units compatible with their cur-rent water meters, meter readng software and utility billing software. Final Quantity sub ject to change at time of order ng. Information related to the work may be obtained from the South Logan Water Association by calling {270-539 6730} during normal business hours or emailing a slwa2@southloganwater.com South Logan reserves the right to reject any or all Bids to waive any technicality, and to accept any Bid which it deems most advantageous to he Water Association. Al Bids shall remain subject to acceptance for 90 days after

the time set for opening Bids

social media, and a this time where the organization will relo-

> **Denise Shoulders** emailing dshoulders@



To whom it may concern:

You are hereby notified as a potential vendor that the Lo . gan County Board of Educa ion is soliciting bids for Bid Number 2025-30: Roof Replacement Lewisburg **School**. The opening for this bid number is Monday, April 21, 2025 at 2:00 pm, at the

District Office.
If you require further inform ation contact me at the ad dress and/or phone number above. Be advised that all bids should be addressed to the Bid Officer and should be CLEARLY LABELED AS BID FOR BID NUMBER 2025-30.

On behalf of the Board of Education, I thank you for your acceptance of this invitation. Sincerely Benjamin Kemplin

AL NOTIC

BUDGET HEARING **REGARDING PROPOSED** USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC

ASSISTANCE FUNDS A public hearing will be held by Logan County Fiscal Court at the Courthouse on Tues-day, April 8, 2025 at 9:00 a.m for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All nterested persons in Logar County are invited to the hear ng to submit verbal or writter comments on possible uses of he CRA and LGEA Funds Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments should call the Office of the County Judge/Executive a (270)726-3116 by April 7 2025 so that arrangements can be made to secure their comments

Phil Baker Logan County Judge/Executive

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rolet Cruze, VIN #1G1F E5SB5F7261239. Bids will be taken at Auburn Bank located at 404 Hopkinsville Rd., Rus sellville, KY until 04:00 P.M <u>Thursday, March 27, 2025</u> Auburn Bank reserves the right to reject all bids. 270-725-9999.



TowerCo LLC is proposing to onstruct a 199-foot Mono pole telecommunications tower approx. 1,700ft south east of the end of Mud River Church Road, Russellville, Logan County, Kentucky 42276 36 49 24.40 N / 86 48 30.30 W). The tower is anticipated to have FAA Style E lighting. Interested persons may review the application for this project at www.fcc.gov/asr/

applications and entering An tenna Structure Registration (ASR) Form 854 File Number A1309313" and may raise en vironmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for En vironmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's web site. The FCC strongly en courages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environ mentalrequest. Parties wish ing to submit the request by mail may do so by addressing the request to: FCC Requests for Environmental Review, At tn: Ramon Williams, 45 I Street NE, Washington, DC 20554. Public comments regarding potential effects on historic properties may be submitted within 30 days from he date of this publication to EBI Consulting, c/o Project 044462-PR, EBI Consulting 21 B Street, Burlington, MA 01803, or at (617) 715-1822.

News-Democrat & Leader **CLASSIFIED DEADLINE**

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Contact Customer Service at 270-726-8394, Option 1 or classifieds@newsdemocratleader.com Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.

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Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE . LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053

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Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235

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