

# Pothole blitz begins in District 3

**BY STAFF REPORTS**  
NEWS-DEMOCRAT & LEADER

Following a week that saw drastically cold temperatures, heavy flooding and snow with ice, many roads are now in need of repair. The harsh weather conditions have created pothole problems all over the District 3 area.

District 3 area serves Allen, Barren, Butler, Edmonson, Logan, Metcalfe, Monroe, Simpson,

Todd, and Warren Counties. District 3 crews will shift their focus in the coming days and weeks to making repairs at these locations.

Motorists should be on the lookout for District 3 response vehicles making these repairs. Popup lane closures are possible across the district at any given time as crews can make repairs.

Motorists are urged

to exercise patience and drive with caution when approaching a pothole repair lane closure.


Because of the time of year and the colder temperatures, crews will make a temporary repair at most pothole locations. Crews will return later in the spring to make a longer-lasting repair.



**LEGAL NOTICE**

**LOGAN COUNTY SCHOOLS**  
2222 Bowling Green Road -  
P. O. Box 417 -  
Russellville, KY 42276  
Phone 270-726-2436  
Fax 270-726-8892  
Dr. Dan Costellow,  
Superintendent

February 12, 2025  
To whom it may concern:  
You are hereby notified as a potential vendor that the Logan County Board of Education is soliciting bids for **Bid Number 2025-01: Mowing the Campuses of all Schools.** The opening for this bid number is Wednesday, March 12, 2025 at 2:00 pm, at the District Office.  
You will find all necessary information on the following enclosures:  
1. A copy of the Bid Advertisement.  
2. A Notice to Bidders containing generic instructions to all bidders  
3. Specifications specific to this bid  
4. A Bid Form that must be used to submit all bids.  
If you require further information contact me at the address and/or phone number above. Be advised that all bids should be addressed to the Bid Officer and should be **CLEARLY LABELED AS BID FOR BID NUMBER 2025- 01.**  
On behalf of the Board of Education, I thank you for your acceptance of this invitation.  
*/s/ Benjamin Kemplin*  
Benjamin Kemplin, Bid Officer



**LEGAL NOTICE**

**Adairville Critical Facilities Generator Project**  
The City of Adairville is soliciting sealed bids for the following projects:

**Project 4428-0009**  
Bid (A)- Purchase and Installation of One (1) Stand-by Generator at Adairville City Hall and the purchase and delivery of One (1) Mobile Generator at the Adairville Wastewater Plant.

Bid (B)- Construction and installation of One (1) concrete generator pad, at Adairville City Hall.  
  
Bid specifications can be picked up at Adairville City Hall, or e-mailed to interested bidders beginning on Thursday, February 27, 2025, between the hours of 8:00 am. and 4:30 pm. Monday through Friday. The viewing of the generator sites can be scheduled before bid submittal by contacting Sharon Head, City Clerk. Contact Info: 270 539-6731, email: [sharonh@adairvilleky.com](mailto:sharonh@adairvilleky.com).

Sealed bids must be turned in or mailed to the Adairville City Mayor's Office by 3:30 pm on Thursday, March 20, 2025, at 110 N Main Street, P. O. Box 185, Adairville, KY 42202. Sealed bids will be opened on March 20, 2025, at 4:00 pm at Adairville City Hall.

THE CITY OF ADAIRVILLE  
RESERVES THE RIGHT TO  
ACCEPT OR REJECT  
ANY AND ALL BIDS.



**LEGAL NOTICE**

**PUBLIC NOTICE  
INVITATION TO BID**

Russellville Independent Schools will be accepting sealed bids for the Russellville Independent Schools Culinary Arts Renovation project until 2:00 p.m. prevailing time on Thursday, March 13th, 2025 at the Russellville Independent Board of Education office located at 355 South Summer Street, Russellville, KY 42276, at which time bids will be publicly opened and read aloud. Bid Documents may be obtained from Maco-Evansville Blue, 600 Court Street, Evansville, Indiana 47708, Telephone Number (812) 464-8108 upon deposit and viewed online at [www.macoplanroom.com](http://www.macoplanroom.com), [www.thebluebook.com](http://www.thebluebook.com), or [www.construction.com/projectcenter](http://www.construction.com/projectcenter). All bids must be accompanied by a certified check or bid bond payable to the Russellville Independent Board of Education in an amount not less than 5% of the bid total. No bidder shall withdraw his/her bid for a period of 60 days after the date set for bid opening. A pre-bid meeting will be held at Russellville High School, 1101 West 9th Street, Russellville, KY 42276 on Tuesday, March 4th, 2025 at 2:00 p.m. prevailing time. The Owner reserves the right to waive any informalities or irregularities in bids received and shall have the right to reject any and all bids.

Any questions regarding the Invitation to Bid or Bid Documents may be directed to the Architect: Hawkins Abney, PLLC (270) 363-2235.

Visit us online: [www.newsdemocratleader.com](http://www.newsdemocratleader.com)



**LEGAL NOTICE**

**PUBLIC NOTICE**  
Second reading of a proposed ordinance amending the Logan County budget for Fiscal Year 2024-2025 to include unanticipated receipts from the Commonwealth of Kentucky, Carpenter Foundation, and Charles Taylor TPA, LLC and increasing expenditures in the area of the General Fund by \$271,921.46 and the LGEA Fund by \$105,146 will be held on March 11, 2025 at 9:00 a.m. at the Logan County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Phil Baker  
Logan County Judge/Executive



**LEGAL NOTICE**

**NOTICE TO CREDITORS  
Case #25-P-00026**

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: SAMUEL H. WHITWORTH whose last known address was 103 CREEKWOOD DRIVE, RUSSELLVILLE, KY 42276. The date of Administration is FEBRUARY 4, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the ADMINISTRATRIX namely GLORIA WHITWORTH whose address is 103 CREEKWOOD DRIVE, RUSSELLVILLE, KY 42276 or to HAROLD MAC JOHNS, Attorney for the Estate whose address is PO BOX 746 ELKTON, KY 42220.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276



**LEGAL NOTICE**

**PUBLIC NOTICE**  
Second Reading and Adoption of Ordinance No. 25-830-01 (An Amendment to Ordinance No. 08-230-03 **AN AMENDMENT TO ORDINANCE 90 830 3A RELATING TO ABATEMENT OF NUISANCE AND PERSONAL LIABILITY OF THE PROPERTY OWNER FOR AN UNSAFE STRUCTURE; AND OTHER PURPOSES**) will be held on March 11, 2025, at 9:00 A.M. in the Fiscal Court Room of the Logan County Courthouse. A copy of the ordinance may be viewed at the County Judge's Office located at 200 W. 4th St. Russellville, KY 42276 during regular business hours, Monday through Friday, 8:00 a.m. to 4:00 p.m.

Phil Baker  
Logan County Judge/Executive



**LEGAL NOTICE**

The Logan County Fiscal Court is seeking bids for a new NG911 Phone System for the Emergency Communications Center. The phone system must be compliant with existing and emerging NENA i3 standards and Integration with Emergency Services IP Networks (ESInets).

Bid specifications can be requested via the Logan County Judge Executive's Office located at 200 W. 4th Street, Russellville, KY 42276, 270-726-3116 or viewed on Logan County Fiscal Court's website: <https://logancountyky.gov/bids.aspx>

SEALED bids must be submitted to the Logan County Judge Executive's Office located at 200 W. 4th Street, Russellville, KY 42276 by March 11, 2025 @ 9:00 A.M. CST and will be opened at the March 11, 2025, Regular Fiscal Court Meeting.

Phil Baker  
Logan County Judge/Executive



**LEGAL NOTICE**

**NOTICE TO CREDITORS  
Case #25-P-00025**

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: GRAYDON BELILES whose last known address was 1558 HOLLAND RD. LEWISBURG, KY 42256. The date of Administration is FEBRUARY 3, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely BARBARA BELILES whose address is 1558 HOLLAND RD. LEWISBURG, KY 42256 or to J. GRAN CLARK, JR., Attorney for the Estate whose address is PO BOX 116 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276



**LEGAL NOTICE**

**NOTICE TO CREDITORS  
Case #25-P-00027**

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: JANE V. ROBEY whose last known address was 2160 SCHOCHOH RD., ADAIRVILLE, KY 42202. The date of Administration is FEBRUARY 4, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTOR namely LEE ROBEY whose address is 2160 SCHOCHOH RD., ADAIRVILLE, KY 42202 or to J. GRAN CLARK, JR., Attorney for the Estate whose address is PO BX 116 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

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**KYANA GIANT INDOOR Swap Meet.** 58th Year! Sat. March 8 • 8am - 6pm; Sun. March 9 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free. Info: [www.kyanaswapmeet.com](http://www.kyanaswapmeet.com) or Chester Robinson, 502-619-2916; Maureen Vannatta 502-619-2917

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