Sports





Left: Panther Jamarion Gardner (5) elevates for the dunk in transition.

News-Democrat & Leader

Classified advertising gets the job done.

PUBLIC NOTICE

Labry-

an **Nourse** (11)puts up

the

three-

point basket

for Rus-

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News-

Democrat & Leader

Photos b

Second Reading and Adoption of Ordinance No. 24-230 07 (An Amendment to Ordinance No. 08-230-03 **AN OR** DINANCE RELATING TO CERTAIN AMENDMENTS TO THE PERSONNEL POLICIES AND PROCEDURES COM-PENSATION PLAN AND CLASSIFICATION PLAN AD-**OPTED ON JANUARY 11** 2005, CREATING AND ADDI-TIONAL POSITION AT THE OGAN COUNTY CORON **ER'S OFFICE** was held on January 28, 2025, at 9:00 A.M. in the Fiscal Court Room of the Logan County Court house. A copy of the ordin-ance may be viewed at the County Judge's Office located at 200 W. 4th St. Russellville KY 42276 during regular busi ness hours, Monday through Friday, 8:00 a.m. to 4:00 p.m

Phil Baker Logan County Judge/Executive

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selling surplus property via on ine auction at www.Gov Deals.com. The auction is scheduled to begin February 28th, 2025 and end on March 14th, 2025. Items included in the auctions are a backhoo and a storage building. For more information, please con tact the City Clerk's office at 270-542-4149 ext 3 or <u>cityclerk@auburnky.us</u>



accepting bids until Thursday ebruary 27, 2025, for a new four-wheel drive cab chassis truck, gasoline V8 engine with a minimum of 440 cubic inches (7.3L), automatic transmission, 205-inch wheelbase 19.5-inch tires, 19,500-pound GVWR, dual batteries, rearview camera. Bids may be turned in at Russellville City Hall 168 South Main Street Russellville KY. Bid opening will be held at Russellville City Hall on Thursday, February 27th, 2025, at 10:00 AM. The City of Russellville reserves the right to reject any or al bids and or award the bid to the most responsible bidder/contractor. For questions or information call Rus sellville Utility Director Mi-chael Blick at (270) 726-5042 or email at <u>mblick@</u> russellvilleky.gov

LEGAL NOTICE **PUBLIC NOTICE**

REGISTERED PERMIT-BY-RULE
Jerry McKinney proposed to submit a registration for a registered permit-by-rule for a lessthan-one acre construction/de molition debris landfill facility to the Energy and Environment Cabinet, Division of Waste Management, pursuant to 401 KAR 7:110. The registration shall become effective thirty (30) business days after the cabinet receives it unless the cabinet denies the registration within that time.

The proposed facility will be located at 88 Noe Lane, Russellville KY 42276. For questions regarding this proposed facility, contact Jerry McKinney at (270) 725-1400. Questions concerning the registration process for registered permit-by-rule can be directed to the Kentucky Department for Environmental Protection, Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, Second Floor, Frankfort, KY 40601, (502) 564-6716.

News-Democrat & Leader **CLASSIFIED DEADLINE**

MONDAY - 3 PM

Contact Customer Service at 270-726-8394, Option 1 or classifieds@newsdemocratleader.com Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.

Panthers fall to Hopkinsville in home finale

and Jamarion Gardner,

BY WES ELROD NEWS-DEMOCRAT & LEADER

Monday night, the Russellville Panthers basketball team hosted their final home game of the regular season against the visiting Hopkinsville Tigers. In what has been a long and turbulent season for the Panthers, they operated short-handed, missing multiple key players in the 81-46 loss against the Tigers. Despite missing several pieces, Coach Phil Todd's team played the full 32 minutes and never let up as they shift their focus towards the 13th District Tournament next week.

pairing of TK Darden long basketball career.

Davenport and William Johnson. Rotating in off the bench was junior Labryan Nourse, freshmen Eli Flippen, tunities were a major Braxton Coleman, Issi- point in the Panthers ah Browder, and seventh-grader Darius Browder. The biggest star of the night was Gardner at the top of the scoring column, putting up 20 points for the Panthers, with 14 coming in just the first half. Nourse finished second with Davenport's make had eight points, as Darden the entire gymnasium added six points. Anoth- on their feet, shifting the er big moment for the momentum. The Tigers, Panthers came from Dar- however, would go on a The Panthers start- quarter, scoring his first the game out of reach ing lineup consisted of career basket in a varsity going into the third senior Kein Gray at for- game on a layup drive, quarter. ward, the sophomore the first of what will be a

When the Panthers and freshmen Mason could turn it into a track meet, they scored points easily in transition, keeping the Tigers backpedaling. Fast break opporoffense, especially early on. Falling behind by 14 points, the Panthers managed to close the gap midway through the second quarter, cutting the lead to just five after a huge three-point make from Mason Davenport. ius Browder in the fourth 20-6 run to try and put

SEE PANTHERS/PAGE A8

Panthers gain valuable experience despite 74-28 loss

BY WES ELROD NEWS-DEMOCRAT & LEADER

Monday night, before the Panthers took on the Hopkinsville Tigers, the

Lady Panthers took to the floor against the visiting Edmonson County Lady Cats in their home finale. With a team that has plenty of room to grow and develop, the Lady Panthers continue to gain varsity experience despite the loss. The young roster could not overcome, as the Lady Panther fell to the Lady Cats 74-28.

Coach Orlando Hayden's starting lineup consisted of seventh grader DeMyiah Allen at center, eighth graders Mariyah Merriweather and Legna Taylor in the backcourt, freshman M'Riyah Boyd and eighth grader Aliza Wilson at the forward spots. Rotating in off the bench were senior Maddie Kimbrough, sophomore Saniyah McCoy, and seventh grader Kha'Mirah Hampton.

The Lady Panthers had a good start to their offense with Merriweather knocking down a three-pointer starting one-for-one on the night. Following up, Allen bruised her way to the free-throw line, knocking down both shots to start. Kimbrough added another three-point make for the Lady Panthers in the first quarter and would later make a second in the fourth. Merriweather hit her second three-point shot of the night in the second quarter after a layup drive the previous possession. Merriweather finished as the leading scorer with 10 points. Allen finished with seven, and Kimbrough had six on the night.

On the defensive side, the Lady



Photos by Wes Elrod/News-Democrat & Leader DeMyiah Allen (35) at the free-throw line for the Lady Panthers.

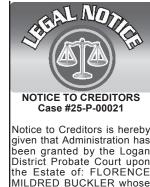
Panthers made plays where they could with a few steals coming from Taylor and Kimbrough and a great deflection and block on a fast break attempt from Boyd. With the season winding down, that kind of intensity is what a young team needs when moving forward in the postseason and the seasons ahead.

SEE EXPERIENCE/PAGE A8

931-320-4150



isit us on the web at www.ptauctionteam.cor



given that Administration has been granted by the Logan District Probate Court upon the Estate of: FLORENCE MILDRED BUCKLER whose last known address was 8197 HIGHLAND LICK ROAD, LEWISBURG, KY 42256. The date of Administration is JANUARY 27, 2025. All persons having claims against this Estate are hereby notified ied, according to law, not later than six (6) months from the date of Administration to the **EXECUTOR** namely BRYAN BLAYLOCK whose address is 10424 ROCKCASTLE ROAD EDDYVILLE, KY 42038 or to AMI L. BROOKS Attorney for the Estate whose address is PO BOX 335 RUS-SELLVILLE, KY 42276

MARY J. ORANGE LOGAN DISTRICT CLERK RUSSELLVILLE, KY 42276



2222 Bowling Green Road P. 0. Box 417 -Russellville, KY 42276

Phone 270-726-2436 Fax 270-726-8892 Dr. Dan Costellow, Superintendent

February 12, 2025 To whom it may concern:

You are hereby notified as a potential vendor that the Logan County Board of Educa tion is soliciting bids for Bid Number 2025-01: Mowing the Campuses of al Schools. The opening for this bid number is Wednesday March 12, 2025 at 2:00 pm, a the District Office

You will find all necessary information on the following enclosures

1. A copy of the Bid Advertise

2. A Notice to Bidders contain ing generic instructions to all

3. Specifications specific to this bid

4. A Bid Form that must be used to submit all bids

David @ 615-584-4327

Denise @ 931-320-4151

Sarah @ 931-249-2640

If you require further inform ation contact me at the ad dress and/or phone numbe above . Be advised that al bids should be addressed to the Bid Officer and should be CLEARLY LABELED AS BID FOR BID NUMBER 2025- 01 On behalf of the Board of Education, I thank you for your

/s/ Benjamin Kemplin Benjamin Kemplin, Bid Officer

acceptance of this invitation.