

# Cougars split doubleheader, Hightower scores 35

BY WES ELROD  
NEWS-DEMOCRAT & LEADER

Monday night Logan County basketball hosted a double-header against Edmonson County, as the Lady Cougars defended against the Lady Cats, and the Cougars went head-to-head with the Wildcats. An opportunity for both squads to sharpen their game as they prepare for the second “Clash of the Cats” this season against district rivals the Russellville Panthers and Lady Panthers.

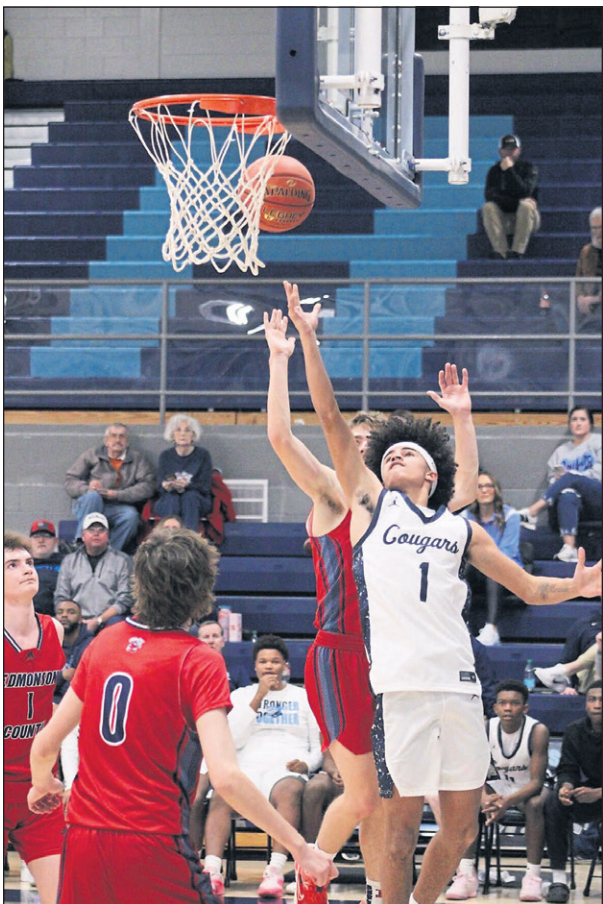
After a tightly contested first quarter with baskets coming from four of the five starters, the Lady Cougars faced a double-digit deficit at the half, 20-35. Fighting to cut the lead in half through the third quarter, the Lady Cougars gave themselves a chance to win in the fourth, but the Lady Cats proved to be too much as they brought home the 64-43 victory, despite the strong comeback effort from the Lady Cougars.

Freshman Brenley Adler led the Lady Cougars in points and rebounds, scoring 13 and grabbing nine boards, one shy of a double-double. Sharp from the free-throw line, Adler knocked down 7-of-9 from the charity stripe. Senior Kyla Bilyeu put up eight points on an efficient 80% shooting from the field.

Talking with the Lady Cougars head coach, Dedra Adler, she put an emphasis on just being more consistent. “Overall I just feel like we have to do a better job of doing the little things consistently and a better job of exciting the offense and attacking the basket when we need to. Foul trouble plagued us early, and we dug a hole in the second, so I was happy with the push we made in the third, but we had dug the hole too big. Consistency will be the key moving forward!”

For the boys game, the Cougars rolled past the Wildcats, winning their seventh game of eight since the start of the new year, with a 77-63 victory. The biggest story from the Cougars victory, though, after setting a new career-high in points against Franklin-Simpson with 31, Samson Hightower went back-to-back games with a 30-burger, putting up 35 points against Edmonson County. Hightower was efficient in his performance, with shooting splits of 73% from the field, 75% from the free-throw line, and 57% from 3-point land.

Talking with the Cougars head coach Josh Frick, he put an emphasis on just how well the



Photos by Wes Elrod/News-Democrat & Leader  
Cougar Damani Goodloe (1) going underneath the basket for the tough layup.



Logan County's Nick Blann (4) trying to grab the rebound against the defender.

players work as a team. “I feel like our whole team has stepped up and played well this month. Samson included, he is playing really well in all facets of the game right now. We have a number of guys that can put up big numbers on any given night. Our guys have totally bought in on playing for each other. We are flying around defensively, rebounding the ball, and moving it on offense. It all starts with their love for each other.”

When asked about the second matchup with Russellville tomorrow night, Coach Frick feels his team is well-prepared for a tough game. “Our guys are battle-tested and excited about the Clash being played at home. We’ve played them three straight times at their place and been fortunate to win all three. It’s always a fun game and brings out the best in both teams.” Having won three straight district games, the Cougars will look to secure a fourth at home tomorrow night against the Russellville Panthers in what will be another classic battle between the two programs.

Wes Elrod can be reached by emailing [wpechagolla@gmail.com](mailto:wpechagolla@gmail.com).



Brenley Adler runs the point and directs the play for the Lady Cougars.



Samson Hightower (00) scored his career-high of 35 points for the Cougars.

News-Democrat  
& LEADER

CLASSIFIED DEADLINE

MONDAY – 3 PM

Contact Customer Service at  
270-726-8394, Option 1 or  
[classifieds@newsdemocratleader.com](mailto:classifieds@newsdemocratleader.com)  
Monday-Friday 7AM-3PM

Holidays advance deadlines 24 hours.

LEGAL NOTICE

CITY OF ADAIRVILLE, KENTUCKY  
ORDINANCE NO. 2025-A-1  
AN ORDINANCE AMENDING CHAPTER 52, SECTION 52.01 OF THE ADAIRVILLE CODE ENTITLED "MONTHLY WATER AND SEWER RATES" WITH REPEALER AND SEVERABILITY CLAUSES AND PROVIDING FOR THE EFFECTIVE DATE  
SUMMARY OF ORDINANCE

Ordinance Number 2025-A-1 amends Chapter 52, Section 52.01 of the Adairville Code to modify the City policies regarding monthly water and sewer rates. All provisions of said Ordinance which impose a tax, fee, and/or penalty are set forth in their entirety as follows:

...  
§ 52.01 MONTHLY WATER AND SEWER RATES.  
(A) The monthly rates, rentals and charges to be charged to and collected from the customers and users of the services and facilities of the combined and consolidated municipal waterworks and sewer system of the city, are hereby amended and adjusted, increased and fixed, to be effective as hereinafter indicated as follows:

Monthly rates for water service.  
RATE BASED ON A 5/8 TO 3/4 INCH METER  
First 2,000 gallons {~~\$30.67~~} \$31.66 minimum bill  
Over 2,000 gallons {~~\$9.56~~} \$9.89 per 1,000 gallons

RATE BASED ON A 1 INCH METER  
First 2,000 gallons {~~\$51.59~~} \$53.32 minimum bill  
Over 2,000 gallons {~~\$9.56~~} \$9.89 per 1,000 gallons

RATE BASED ON A 1 1/2 INCH METER  
First 2,000 gallons {~~\$76.84~~} \$79.23 minimum bill  
Over 2,000 gallons {~~\$-9.56~~} \$9.89 per 1,000 gallons

RATE BASED ON A 2 INCH METER  
First 2,000 gallons {~~\$102.09~~} \$105.24 minimum bill  
Over 2,000 gallons {~~\$-9.56~~} \$9.89 minimum bill

Beginning {February 1, 2022;} February 1, 2026, the above listed rates will be ONE PERCENT (1%) higher, and February 1st of each year thereafter, the water rate shall automatically rise ONE PERCENT (1%) from the previous year's rate unless Adairville City Council votes that a rate increase will not occur. The Adairville City Council shall address the automatic rate increase every December.  
The City will also charge a fee of \$25.00 for a meter lock out or service call.

(B) Monthly rates for sewer service. The sewer rate shall be based on a standard rate based on metered water consumption and the said rates are hereby amended and adjusted, increased and fixed, to be effective as hereinafter indicated as follows:

RATE BASED ON A 5/8 TO 3/4 INCH METER  
Maintenance Fee \$2.80 Plus:  
First 2,000 gallons {~~\$24.90~~} \$22.62 minimum bill  
Over 2,000 gallons {~~(6.95)~~} \$7.16 per 1,000 gallons

RATE BASED ON A 1 INCH METER  
Maintenance Fee \$2.80 Plus:  
First 2,000 gallons {~~\$55.55~~} \$57.24 minimum bill  
Over 2,000 gallons {~~(6.95)~~} \$7.16 per 1,000 gallons

RATE BASED ON A 1 1/2 INCH METER  
Maintenance Fee \$2.80 Plus:  
First 2,000 gallons {~~\$83.33~~} \$85.86 minimum bill  
Over 2,000 gallons {~~(6.95)~~} \$7.16 per 1,000 gallons

RATE BASED ON A 2 INCH METER  
Maintenance Fee \$2.80 Plus:  
First 2,000 gallons {~~\$144.40~~} \$114.47 minimum bill  
Over 2,000 gallons {~~(6.95)~~} \$7.16 per 1,000 gallons

Beginning {February 1, 2022;} February 1, 2026, the above listed rates will be ONE PERCENT (1%) higher, and February 1st of each year thereafter, the sewer rate shall automatically rise ONE PERCENT (1%) from the previous year's rate unless Adairville City Council votes that a rate increase will not occur. The Adairville City Council shall address the automatic rate increase every December.

A copy of the full text of said Ordinance is available for public inspection at Adairville City Hall during regular business hours, Monday through Friday.

As required by KRS 83A.060(9), I hereby certify that the above is a Summary of the above- titled ordinance and that said summary was prepared by Jeffrey B. Traughber, Attorney at law.

/s/ Jeffrey B. Traughber  
Jeffrey B. Traughber

Classified  
advertising  
gets the  
job done.

Call 270-726-8394

LEGAL NOTICE

NOTICE TO CREDITORS  
Case #25-P-00005

Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: BARBARA JEAN ROBERTSON whose last known address was 4719 STEVENSON MILL ROAD, RUSSELLVILLE, KY 42276. The date of Administration is JANUARY 8, 2025. All persons having claims against this Estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the EXECUTRIX namely ANNA JEAN OBERHAUSEN DODSON whose address is 238 THE 10TH FAIRWAY, RUSSELLVILLE, KY 42276 or to HON. ALICIA C. JOHNSON, Attorney for the Estate whose address is PO BOX 1654 RUSSELLVILLE, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

LEGAL NOTICE

Rolling Hills GC LLC  
with a mailing address of  
1600 Pine Drive  
Russellville, KY 42276  
hereby declares intention(s)  
to apply for a  
Limited Golf Course,  
Supplemental Bar,  
Special Sunday Retail Drink  
License(s)  
no later than  
February 6, 2025  
The licensed premises will be  
located at  
1600 Pine Drive  
Russellville, KY 42276  
doing business as  
Rolling Hills Golf Course

The (owner(s); Principal  
Officers and Directors;  
Limited Partners; or  
Members) are as follows:  
Owner, Bruce White  
of 601 Fairway St.  
Bowling Green, KY 42103

Owner, Jeff White  
of 430 Cedar Hill Rd.  
Bowling Green, KY 42103

Owner, Jay White  
of 1212 Herrington St.  
Bowling Green, KY 42103

Any person, association,  
corporation, or body politic  
may protest the granting of the  
license(s) by writing the Dept.  
of Alcoholic Beverage Control  
Mayo-Underwood Building  
500 Mero St., 2NE33  
Frankfort, Ky. 40601, within  
30 days of the date of this  
legal publication.

LEGAL NOTICE

City of Russellville  
Generator Projects

The City of Russellville is soliciting sealed bids for the following projects:

Project 44702-0020

Bid (A)- Purchase and Installation of One (1) Stand-by Generator on Hi-View Drive.

Bid (B)- Construction and installation of One (1) concrete generator pad, and chain-link fence panels, and locking gate to be purchased and installed to secure the generator at Hi-View Drive.

Bid specifications can be picked up at the Russellville City Hall, or e-mailed to interested bidders beginning on Thursday, January 16th, between the hours of 8:00 am. and 5:00 pm. Monday through Friday. The viewing of the generator sites can be scheduled before bid submittal by contacting Michael Blick, Utility Director—Contact Info: 270-726-5042, [mblick@russellvilleky.gov](mailto:mblick@russellvilleky.gov).  
Sealed bids must be turned in or mailed to Russellville City Hall by 5:00 pm on Wednesday, February 12, 2025, at 168 South Main Street, Russellville KY 42276. Sealed bids will be opened on February 13, 2025, at 1:00 pm.  
THE CITY OF RUSSELLVILLE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.

LEGAL NOTICE

ADVERTISEMENT  
FOR BIDS

East Logan Water District  
333 South Franklin Street  
Russellville, KY 42276

RE: System-wide  
Extensions Project

The East Logan Water District will receive separate, sealed Proposals for their System-wide Extensions Project until 1:30 p.m. local time, Thursday, February 20, 2025 at the office of East Logan Water District, 333 South Franklin Street, Russellville, Kentucky 42276 (Logan County), at which time they will be publicly opened and read aloud.

The contract involves the extension of up to 7+ miles of small diameter waterlines along seven rural roadways in northern Logan County, all within the East Logan Water District.

The Issuing Office for the Bidding Documents is: McGhee Engineering, Inc., at P.O. Box 267, 202 South Ewing Street, Guthrie, Kentucky 42234 or by calling (270) 483-9985. Perspective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30-4:30 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Plans must be ordered by visiting [www.mcgreeengineering.com](http://www.mcgreeengineering.com) and clicking "Bid Opportunities". Plans will be sold with an option of Digital only OR Printed Set w/ Digital copy. Bids will be accepted only from registered contractors holding approved bid forms provided by the Issuing Office. Plan holders may be viewed at [www.mcgreeengineering.com](http://www.mcgreeengineering.com).

This project will be funded with District Reserve monies and with Cleaner Water Program (CWP) grant funds administered through the Kentucky Infrastructure Authority (KIA). Applicable CWP requirements and provisions must be met by the Bidder and all subcontractors.

Small and Disadvantaged Business Enterprises are encouraged to participate in this project. The East Logan Water District is an Equal Opportunity Employer. **Note that the OWNER reserves the right to award only a portion of the work, at the stated unit prices, due to limited funds available for the project. All Bids shall remain subject to acceptance for 90 days after the time set for receiving proposals.**

Published by the authority of the East Logan Water District

Harris Dockins, Chairman  
Dated: January 30, 2025