

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-158

In re:
the estate of:
ROY PARKER
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that
Kathy Parker was on
the 30 day of July,
2025 appointed Exec-
utrix of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, accord-
ing to law, to said Ex-
ecutrix at her present
address, 8007 HWY
931 N., Whitesburg,
KY 41858, not later
than the 30 day of
January, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-159

In re:
the estate of:
SCOTTIE ELDRIDGE
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Deb-
ra Eldridge was on the
30 day of July, 2025
appointed Administra-
trix of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administratrix at her
present address, 31
Breeze Ridge, Hallie,
KY 41821, not later
than the 30 day of

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January, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
22-CI-00275

U.S. Bank National
Association
Plaintiff
V.
James W. Revis, Jr.,
AKA James Revis;
Laura L. Revis, AKA
Laura Revis
Defendants
RENEWED NOTICE
OF MASTER
COMMISSIONER
SALE

By virtue of a Judg-
ment and Order Refer-
ring Case to Master
Commissioner for Ju-
dicial Sale entered on
July 11, 2025, by the
Letcher Circuit Court,
the undersigned Mas-
ter Commissioner of
the Letcher Circuit
Court will offer for sale
at the courthouse door
of the Letcher County
Courthouse in the City
of Whitesburg, Ken-
tucky on 19th day, Au-
gust, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in Letcher
County, Kentucky:
Parcel No: 027-40-00-
017.00
Acertain tract or parcel
of land lying in Letcher
County, Kentucky, and
described as follows:
Being Lot No. Seven
(7), Block No. Two (2)
containing 0.11 acre,
more or less, as des-
ignated and described

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on Jenkins Subdivi-
sion Map No. Six (6),
recorded in Plat Book
No. 1, at page 104-105
of the Letcher County
Court Clerk's Office,
to which reference is
made for a better de-
scription, which Deed
contained certain ex-
ceptions, reservations
and restrictions all of
which are made a part
hereof.
Being the same prop-
erty conveyed to
James W. Revis, Jr.,
and Laura Revis, his
wife, who acquired title
with rights of survivor-
ship by virtue of a deed
from Bobby Gene Ad-
ams and Gail Revis
Adams, his wife, dated
May 9, 2002, recorded
June 6, 2002, at Deed
Book 359, page 692,
Letcher County, Ken-
tucky records.
Subject to all restric-
tions, conditions and
covenants and to all
legal highways and
easements.
Commonly known as:
214 Camden, Jenkins,
Ky. 41537.

The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale or
at the option of the bid-
der on the terms of a
deposit of ten percent
(10%) of the purchase
price with the balance
on credit for thirty (30)
days. If the purchase
price is not paid in full,
the successful bidder
shall execute a bond
at the time of sale with
sufficient surety to se-
cure the unpaid bal-
ance of the purchase
price and said bond
shall constitute a lien
on the said property
until paid. The bond
shall bear interest
at the lawful rate of
twelve percent (12%)
per annum from the
date of sale until paid.
The costs involved
in this action are
\$27,503.11, as of July
29, 2022, plus interest
at the rate of 7.79%
per annum until the
date of judgment and
thereafter at the maxi-
mum judgment rate
until paid plus attorney
fees and court costs;
the cost of this action

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and its costs herein
expended, including
the cost of the sale.
Dated this 31st day of
July, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
22-CI-00288

Apex Fund Services
as C/F CERS TAX
Receivables, LLC
Plaintiff
V.
James E. Jent AKA
James Edward Jent
AKA James Jent, Et Al
Defendants
RENEWED NOTICE
OF MASTER
COMMISSIONER
SALE

By virtue of a Default
Judgment in Rem, De-
fault Judgment to Ter-
minate and Release
Interest, Summary
Judgment to Set Lien
Priorities and Order of
Sale and Order Refer-
ring Case to Master
Commissioner for Ju-
dicial Sale entered on
June 27, 2025, by the
Letcher Circuit Court,
the undersigned Mas-
ter Commissioner of
the Letcher Circuit
Court will offer for sale
at the courthouse door
of the Letcher County
Courthouse in the City
of Whitesburg, Ken-
tucky on 19th day, Au-
gust, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in Letcher
County, Kentucky:
The real property is
located at 41 Tolby
Branch, Hallie, Ky.
41821, and is more
particularly described
as follows:

Situate on Linefork
Creek and beginning
on a marked stone
near the highway on
line of James Watts;
thence running up
Linefork with state
highway right of way;
a distance of forty
poles to a cliff; thence

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to the right a straight
line about thirty poles
to Wm. Watts line;
thence with said Watts
line up the hill to the
top of the spur to a
chestnut oak; thence
down said spur with
James Watts line to
the beginning. Con-
taining 40 acres, more
or less.

Being the same prop-
erty conveyed to
James E. Jent aka
James Edward aka
James Jent and Nor-
ma Jent aka Norma
Sue Jent, his wife,
by Deed dated Au-
gust 23, 1990, and re-
corded at the Letcher
County, Kentucky,
County Clerk's Office
in Deed Book 295, at
page 730.
There is excepted from
the above conveyance
that certain property
that was conveyed to
James D. Fields and
Gretel W. Fields, his
wife, by Deed dated
October 25, 2013, and
recorded at the Letch-
er County, Kentucky,
County Clerk's Office
in Deed Book 422, at
Page 525.

KENTUCKY MAP ID:
062-00-00-042.00
The purchaser or
successful bidder can
elect to pay cash at
the time of said sale
or at the option of the
bidder on the terms
of a deposit of ten
percent (10%) of the
purchase price with
the balance on credit
for thirty (30) days.
If the purchase price
is not paid in full, the
successful bidder shall
execute a bond at the
time of sale with suf-
ficient surety to secure
the unpaid balance
of the purchase price
and said bond shall
constitute a lien on
the said property until
paid. The bond shall
bear interest at the
lawful rate of twelve
percent (12%) per an-
num from the date of
sale until paid.
The costs involved
in this action are
\$122.43; administra-
tive fees of \$115.00;
interest of 132.22, with
a per diem rate of \$.04
from the 09/14/2023,
until paid in full.
Dated this 31st day of
July, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-103
Community Trust
Bank, Inc.
Plaintiff
V.
Estate of Robert Mul-
lins;
Andrea Meade; Dan-
nie Meade;
Capital One, USA
N.A.; and,
Palisades Collection,
LLC
Defendants
NOTICE OF
MASTER
COMMISSIONER
SALE

By virtue of a Default
Judgment in Rem, De-
fault Judgment to Ter-
minate and Release
Interest, Summary
Judgment to Set Lien
Priorities and Order of
Sale and Order Refer-
ring Case to Master
Commissioner for Ju-
dicial Sale entered on
June 26, 2025, by the
Letcher Circuit Court,
the undersigned Mas-
ter Commissioner of
the Letcher Circuit
Court will offer for sale
at the courthouse door
of the Letcher County
Courthouse in the City
of Whitesburg, Ken-
tucky on 19th day Au-
gust, 2025 beginning
on or about the hour of
11:00 a.m. local time
and continuing until
the sale is concluded
to the highest bidder
at public auction, the
following real prop-
erty, situated in Letcher
County, Kentucky:
The real property ad-
dress is: 9983 High-
way 15 South, Isom,
Ky. 41824
Map No.017-60-00-
057-00
Lying and being in
Letcher County, Ken-
tucky, on Garner
Branch, a tributary of
the North Fork of the
Kentucky River, and
more particularly de-
scribed as follows:
Beginning at an iron
pin set at or near the
right-of-way line on
the south side of Ky.
15, said iron pin be-
ing located S 70 deg
55' E. 23.60 feet from
the north east corner
of the house located
on this tract, said iron
pin is also located N
50 deg 23' W, 155.11'
from a right-of-way
marker located adja-

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cent to the intersection
of Ky. 15 and Ky. 7;
thence S 19 deg 00'
W 134.84 ' to an iron
pin; thence continu-
ing on the same line
to the line of Cullen
Breeding; thence with
his line in a westerly
direction to the line of
Gideon Ison; thence
with his line in a north-
erly direction to the
right-of-way line of
Ky. 15; thence with
the right-of-way in an
easterly direction to
the point of Beginning.
Being the same land
conveyed by Lillian
Breeding, widow, to
Judy B. Mullins by
Deed dated Septem-
ber 5, 1982 and re-
corded in Deed Book
264, page 274, re-
cords of the Letcher
County Clerk's Office.
Right-of-Way ease-
ment dated March 8,
2016, in favor of Letch-
er County Water and
Sewer District for the
improvement of water
line, recorded March
8, 2016, in Deed Book
431, page 602, in the
aforesaid Clerk's Of-
fice.

The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale
or at the option of the
bidder on the terms
of a deposit of ten
percent (10%) of the
purchase price with
the balance on credit
for thirty (30) days.
If the purchase price
is not paid in full, the
successful bidder shall
execute a bond at the
time of sale with suf-
ficient surety to secure
the unpaid balance
of the purchase price
and said bond shall
constitute a lien on
the said property until
paid. The bond shall
bear interest at the
lawful rate of twelve

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percent (12%) per an-
num from the date of
sale until paid.
The costs involved
in this action are:
the principal sum
in rem \$22,302.50,
plus unpaid interest
of \$948.62, plus late
charges of \$633.50,
plus interest de-
ferred of \$237.47,
plus principal de-
ferred of \$502.21,
plus interest deferred
Loss Mitigation of
\$811.47.. plus legal
fees of \$4,249.33, plus
Forced Place Insur-
ance of \$827.52, plus
repossession and dis-
posal fees of \$560.28,
for a total payoff of
\$31,072.90, plus inter-
est and accruing daily
at a rate of \$4,9561111
or 8.00% per diem (as
of April 10, 2025).
Dated this 31st day of
July, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

PUBLIC NOTICE
Notice is hereby given
that L&M Evacuation
and Concrete, 1080
Perry Pike, Mount
Sterling, Ky. 40363
has filed an appli-
cation with the En-
ergy & Environment
Cabinet for concrete
ditch and concrete
retaining wall hold-
ing the stream bank
back. The property is
located 2829 State
Hwy. 1148, Whites-
burg, Ky. 41858, ap-
proximately two and
a half miles off of KY
15. Any comments or
objections concerning
this application shall
be directed in writing to:
DOWfloodplain@
ky.gov or Kentucky Di-
vision of Water, Flood-
plain Management
Section, 300 Sower
Blvd. 3rd Floor, Frank-
fort, Kentucky 40601.

PUBLIC NOTICE

Letcher County Board of Education
224 Parks Steet, Whitesburg, KY 41858
Phone 606-633-4455 Fax 606-633-4724

You can access the Annual Financial Report
for fiscal year 2025 on the Letcher County
School's District website at: <http://www.letcher.kyschools.us/>. For further information
please contact Josh Yonts, Letcher County
Schools, 606-633-4455.

ADMINISTRATIVE OFFICE OF THE COURTS INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 2,000-2,500 square feet of office space for Drug Court/ Court Designated Worker/ and Pretrial Services Office. Office must be located within 1-3 blocks preferred, and/or near the Letcher County Court-house. Space should be available for occupancy on or before July 1, 2025.

Responses must be in writing and submitted in a sealed envelope with PR # 8541 clearly marked on the front. Please send responses to Ellen M. Rich, Facilities Division, Administra-tive Office of the Courts, 1001 Vandalay Drive, Frankfort, KY 40601-9320. (FAX responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish an exterior photo, and floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns.

Proposals must be submitted on an AOC-FAC-12 Lease Proposal form, which may be downloaded from the Kentucky Court of Justice website at: <https://kycourts.gov/AOC/Finance-and-Administration/Pages/Real-Property.aspx>.

All proposals must be received before 1:00 PM EST, Friday August 22, 2025. All bids received will be opened and publicly read at the AOC offices at that time in Conference Room A.

A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforce-ment, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For additional information, contact Ellen M. Rich at (270) 384-0854 ext. 10149.

PUBLIC NOTICE LETCHER COUNTY PUBLIC SCHOOLS

FOR IMMEDIATE RELEASE

Letcher County Schools will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, all Letcher County Schools will offer healthy meals every school day at NO COST to the students due to the implementation of the Community Eligibility Provision for the school year 2025-2026. Students will be able to partici-pate in these meal programs without having to pay a fee or submit a household application.

All students will be served lunch/breakfast at no charge at the following sites:

Cowan Elementary
Fleming Neon Middle
Letcher Elementary Middle
Letcher County Central High
Letcher County Education Center
Martha Jane Potter Elementary
West Whitesburg Elementary

For additional information please contact: Letcher County Schools, Attention: Nancy Banks, Food Service Director, 224 Parks Street, Whitesburg, KY 41858, 606-633-4455, nancy.banks@letcher.kyschools.us.

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimination Complaint Form (AD-3027) found online at How to file a Complaint, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Submit your completed form or letter to USDA by:
(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
(2) fax: (833) 256-1665 or (202) 690-7442; or
(3) email: program.intake@usda.gov.
This institution is an equal opportunity provider.

REQUEST FOR QUALIFICATIONS

Professional Architectural / Engineering Services
Daniel Boone Hotel Restoration Project

The City of Whitesburg is requesting proposals from consulting architectural / engineering firms with previous experience in all phases of design and construction for the Historic Daniel Boone Hotel Restoration project. The selected consultant will be responsible for the design and building renovation of the Daniel Boone Hotel located in Whitesburg, KY. Minimum requirement shall be previous experience in the design and construction of com-mercial building projects.

Firms will be evaluated by the following factors:

- Experience of personnel assigned to project team.
- Project approach and proposed procedures to accomplish services for project
- Experience with similar projects
- Familiarity with the project area and site criteria
- Office where work will be performed and availability of local support

To be considered responsive, the minimum must be provided:

- A transmittal letter that notes the understanding of the scope and the approach to be utilized to accomplish the requested services
- An organizational chart with resumes of the key personnel to be assigned to this project
- A list with summaries (minimum of 3) of representative projects that are similar in scope and technical complexity, clearly highlighting the firm's capabilities and previous success on similar projects.
- A list of 3 references

Emphasis should be placed on completeness and clarity of content. All proposals must be submitted no later than 4:00PM on Friday, September 5, 2025. Responses received after this time will not be considered. The response will be received at:

City of Whitesburg
38 East Main Street
Whitesburg, KY 41858

The submittals should be placed in a single envelope marked "Daniel Boone Hotel Restora-tion Project". Any related questions or information should be directed to Jennifer McIntosh at (606) 436-3158 or jennifer@kradd.org.

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., Thursday, Au-gust 21st, 2025 for the Blackey Public Library. The bids will be received at the Letcher County Public Library Board, 220 Main Street, Whitesburg, KY 41858.

The Blackey Public Library is located at 295 Main St. Loop, Blackey KY 41804. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to meet the plans and specifications. Work to include Renovation of Existing Blackey Public Library and installation of perimeter dry-floodproof wall.

Interested Contractors shall attend a pre-bid conference on Thursday, August 7th, 2025 at 11:00 a.m. at the Blackey Public Library site, 295 Main St. Loop, KY 41804.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the Letcher County Public Library Board.

If a bid security in the amount of 10% of the full bid amount is submitted with the bid, the suc-cessful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. For additional information or questions, send email inquiries to crobinson@summit-ae.com or phone 859-264-9860, ext 106. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021 or www.lynnimaging.com.

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Letcher County Public Library Board

Subscribe online.
www.themountaineagle.com
or www.itscreams.com



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renew subscriptions online.**