Keep your cash in your wallet

By FREDDY GROVES

Besides the occasional "Thank you for your service," there are any number of ways people and companies express gratitude for you having served your country, for having made that commitment and for the sacrifices you made.

One of the biggest acknowledgments are the veteran discounts given by companies. Your mission: Find those discounts and ask for them.

For example:

If you're old enough for AARP, join for a reduced price of just $11 per year with a five-year membership.

Look for big discounts on cellphone lines at T-Mobile, where you can get unlimited text, talk and data on four lines for only $25 per line per month.

Carhartt apparel offers a 15% discount either at their stores or online. Duluth Trading Company offers a 5% discount on their Duluth gear.

For vacations, there is a wide variety of discounts available. Hilton hotels offers a family discount, and Disney Resorts hotels offers discounts during selected blocks through the end of the year. You can find discounts on car rentals, theme parks, airfare and much more.

Many states offer free or reduced-cost hunting and fishing licenses. Once you have that, load up on your gear at Bass Pro Shop or Cabela's.

To find discounts that apply to you, search online for veteran discounts and the category you're interested in. Get as detailed as you like in your search. Yes, you can get veteran discounts on televisions and appliances. Check Dish for their Stars & Stripes Pack. Check AutoZone or Advance Auto Parts for car parts. See Home Depot or Lowe's for power tools. Stock up at Costco, Sam's Club and BJ's Wholesale Club.

Veteran discounts can be found in more places than you might imagine. Whenever you're about to buy something, order something or go somewhere, ask if a veteran discount is available. While an individual discount might not seem like much, if you do this consistently, it will add up to significant cash that stays in your wallet.

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To meet

The Letcher County Board of Health meeting will be held on the first floor of the Letcher County Health Department at 6 p.m. on Thursday, June 26. For more information, contact Brandy Slone at 606-633-2945.

PUBLIC NOTICE

Adoption of an ordinance setting the speed limit on Ingram's Creek Road, CR Number 1254, Letcher County, Kentucky, at 15 MPH, starting at the intersection of Kentucky Highway 1103 and ending at Boggs Hollow Road, mile point 1.24, was held at the Letcher County Fiscal Court Meeting on Monday, June 16, 2025, at 10:00 a.m. in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Kentucky. A copy of the ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

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ADMINISTRATIVE OFFICE OF THE COURTS
INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 2,000-2,500 square feet of office space for Drug Court/ Court Designated Worker/ and Pretrial Services Office. Office must be located within 1-3 blocks preferred, and/or near the Letcher County Courthouse. Space should be available for occupancy on or before July 1, 2025.

Responses must be in writing and submitted in a sealed envelope with PR # 8541 clearly marked on the front. Please send responses to Ellen M. Rich, Facilities Division, Administrative Office of the Courts, 1001 Vandalay Drive, Frankfort, KY 40601-9320. (FAX responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish an exterior photo, and floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns. Proposals must be submitted on an AOC-FAC-12 Lease Proposal form, which may be downloaded from the Kentucky Court of Justice website at: https://kycourts.gov/AOC/Finance-and-Administration/Pages/Real-Property.aspx.

All proposals must be received before 1:00 PM EST, Wednesday, July 2, 2025. All bids received will be opened and publicly read at the AOC offices at that time in Conference Room A.

A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforcement, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For additional information, contact Ellen M. Rich at (270) 384-0854 ext. 10149.

RATES
20 words or less
$8.00 a week
10 cents for every word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept: AMERICAN EXPRESS, MasterCard, VISA

Classified Advertising

FOR LEASE

LUXURIOUS STUDIO AND 1-BEDROOM — Apartments for lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Just minutes away from downtown, the walking track and shopping. Features: Central heat and air. Complete kitchen with dishwasher. Washer and dryer in each apartment. Large windows with custom window treatments. Spacious closets. Sprinkler system. Plush carpet and ceramic tile. Secure apartment. Convenient parking. 606-633-5522, ext. 111. (6-11-ufnb)

2.85 ACRES FOR LEASE — OR SALE. One-year lease required. US 119, east of County Garage at Mayking Loop. Suitable for gardening, horses/livestock. 859-333-2758. (6-18-ufnb)

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT — At Isom. $650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or http:// www.dental50plus.com/mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

MISCELLANEOUS

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — $250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee ($50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

REAL ESTATE

HOUSE FOR SALE – 4 one-bedroom apartments or convert to 15-room house. Unfinished basement, Amana PTAC heat pumps, built-in electric fireplace, large yard, stone fence, watch the sun rise over Pine Mountain and set over Fields Cliff from covered porches. Quiet neighborhood, but walk to entertainment, festivals, library, courthouse. $165,000. Call (606) 335-4244, leave message. (7-3-ufn)

LAND FOR SALE NEAR WISE, VA — 14 acres with 474 feet of highway frontage, 10 minutes from Wise. Public water and electric on property. Lots of hardwood timber. Excellent house/mobile home site. Call 276-328-6660. Priced at $44,900. (6-4-4pc)

SERVICES

TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnben)

PUBLIC NOTICE

ORDINANCE 25-04 relating to the Annual Budget and Appropriations
Be it ordained by the Letcher County Fiscal Court, Commonwealth of Kentucky:
The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purpose

	General Fund	
5000	GENERAL GOVERNMENT	1,149,583.00
5100	PROTECTION TO PERSONS AND PROPERTY	244,000.00
5200	GENERAL HEALTH AND SANITATION	1,195,604.00
5300	SOCIAL SERVICES	25,200.00
7000	DEBT SERVICE	290,000.00
8000	CAPITAL PROJECTS	80,000.00
9000	ADMINISTRATION	860,500.00
	Total General Fund	**3,844,887.00**
	Road Fund	
5000	GENERAL GOVERNMENT	31,450.00
5200	GENERAL HEALTH AND SANITATION	26,100.00
6100	ROADS	2,428,450.00
7000	DEBT SERVICE	225,000.00
9000	ADMINISTRATION	525,500.00
	Total Road Fund	**3,236,500.00**
	Jail Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	636,200.00
9000	ADMINISTRATION	196,600.00
	Total Jail Fund	**832,800.00**
	LGEA Fund	
5000	GENERAL GOVERNMENT	56,500.00
5100	PROTECTION TO PERSONS AND PROPERTY	175,200.00
5200	GENERAL HEALTH AND SANITATION	61,500.00
5300	SOCIAL SERVICES	5,000.00
5400	RECREATION AND CULTURE	419,200.00
6100	ROADS	151,000.00
6200	AIRPORTS	1,000.00
7000	DEBT SERVICE	512,000.00
8000	CAPITAL PROJECTS	1,000.00
9000	ADMINISTRATION	122,100.00
	Total LGEA Fund	**1,504,500.00**
	EKSAFE Fund Fund	
5200	GENERAL HEALTH AND SANITATION	200,000.00
6100	ROADS	249,900.00
7000	DEBT SERVICE	100.00
8000	CAPITAL PROJECTS	50,000.00
9000	ADMINISTRATION	1,000.00
	Total EKSAFE Fund Fund	**501,000.00**
	Forestry Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	2,146.00
Total Forestry Fund		**2,146.00**
	Flood Loan Fund Fund	
5200	GENERAL HEALTH AND SANITATION	5,000.00
9000	ADMINISTRATION	500.00
	Total Flood Loan Fund Fund	**5,500.00**
	Marlowe Water and Wastewater Project Fund	
8000	CAPITAL PROJECTS	4,000.00
9000	ADMINISTRATION	1,000.00
	Total Marlowe Water and Wastewater Project Fun	**5,000.00**
	Alcohol Beverage Control Fund	
5000	GENERAL GOVERNMENT	50,000.00
9000	ADMINISTRATION	1,000.00
	Total Alcohol Beverage Control Fund	**51,000.00**
	Horse Trail Fund	
9000	ADMINISTRATION	40,000.00
	Total Horse Trail Fund	**40,000.00**
	Tourism Martin Van Bates Fund Fund	
9000	ADMINISTRATION	7,380.75
	Total Tourism Martin Van Bates Fund Fund	**7,380.75**
	Police Memorial Fund Fund	
5400	RECREATION AND CULTURE	2,705.00
	Total Police Memorial Fund Fund	**2,705.00**
	Grant Account Fund	
6100	ROADS	24,000.00
8000	CAPITAL PROJECTS	80,000.00
	Total Grant Account Fund	**104,000.00**
	Clerk Storage Fees Fund Fund	
5000	GENERAL GOVERNMENT	15,000.00
9000	ADMINISTRATION	100.00
	Total Clerk Storage Fees Fund Fund	**15,100.00**
	Disaster Relief Fund Fund	
9000	ADMINISTRATION	12,230.00
	Total Disaster Relief Fund Fund	**12,230.00**
	American Rescue Plan Act Fund Fund	
5000	GENERAL GOVERNMENT	1,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	2,000.00
5400	RECREATION AND CULTURE	25,000.00
8000	CAPITAL PROJECTS	5,000.00
9000	ADMINISTRATION	67,500.00
	Total American Rescue Plan Act Fund Fund	**100,500.00**
	Former City of Blackey Fund Fund	
6100	ROADS	1,000.00
9000	ADMINISTRATION	52,870.00
	Total Former City of Blackey Fund Fund	**53,870.00**
	Local Assistance & Tribal Consistency Fund	
9000	ADMINISTRATION	100,300.00
	Total Local Assistance & Tribal Consistency Fund	**100,300.00**
	National Opioids Settlement Fund	
5000	GENERAL GOVERNMENT	200,000.00
9000	ADMINISTRATION	150,500.00
	Total National Opioids Settlement Fund	**350,500.00**
	4663 HMGP Buyout Fund	
5000	GENERAL GOVERNMENT	5,000.00
5200	GENERAL HEALTH AND SANITATION	195,300.00
9000	ADMINISTRATION	5,400.00
	Total 4663 HMGP Buyout Fund	**205,700.00**

Adopted by the Letcher County Fiscal Court this the 16 day of June, 2025.
Terry Adams
County Judge/Executive

NOTICE OF AVAILABILITY
All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.