

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-83
In re:
the estate of:
ROBERT TALMER
WAGNER
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Marieta
Wagner was on the 4
day of June, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to
said Administratrix at
her present address,
PO Box 73, Whitesburg,
KY 41825, not later than
the 4 day of December,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-11-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-112
In re:
the estate of:
DEBORAH EVERLY
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Colleen
Combs were on the 4
day of June, 2025 ap-
pointed Co-Adminis-
trator/trix of the estate
of the deceased, late
of this county, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Co-Administrator/trix at
their present addresses,

Notice of Public Meeting

Land & Water Conservation Fund

Whitesburg City Public Pool Rehabilitation

Monday, June 23rd 2025

Whitesburg

A public meeting will take place at 12:45 p.m. on Monday June 23rd, 2025 at the Whitesburg City Hall located at 38 East Main Street, Whitesburg, KY 41858. This meeting will be regarding the proposed funding request through the LWCF for the Whitesburg Public Pool Rehabilitation project. The public is invited to attend and comment on economic and environmental impacts, project alternatives or other related issues.

ACCEPTING PROPOSALS

The Letcher County Public Library District is accepting proposals from Design-Build contractors for the replacement of windows & exterior aluminum doors on the front elevation of the Harry M. Caudill Memorial Library located at 220 Main St., Whitesburg, KY 41858. Contractors shall provide proof of insurance and provide Performance & Payment bonds for 100% of contract amount. Sealed proposals shall be submitted no later than June 12, 2025 @ 2:00 p.m. Contractors shall mail proposals to Letcher County Public Library, PO Box 905, Whitesburg, KY 41858 or hand delivery to 220 Main St., Whitesburg, KY. contact Alita Vogel, Director, for information at 606-633-7547. The Letcher Co. Public Library District has the right to accept or reject any or all proposals.

NOTICES

46 Donnie Banks Rd.,
Whitesburg, KY 41858/
101 Jim Banks Rd.,
Jenkins, KY 41537, not
later than the 4 day of
December, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-11-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-121

In re:
the estate of:
TRINA ELIZABETH
SANDLIN
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Austin Mc-
Intosh was on the 4 day
of June, 2025 appointed
Administrator of the de-
ceased, late of Letcher
County, and all persons
having claims against
said estate shall present
same, verified, accord-
ing to law, to said Ad-
ministrator at his present
address, PO Box 192,
Blackey, KY 41824, not
later than the 4 day of
December, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-11-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-00036
Pinnacle Bank, Inc.
Plaintiff
V.
Cameron D. Kiser; and
Letcher County, Ken-
tucky
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

NOTICES

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on April
11, 2025, by the Letcher
Circuit Court, the under-
signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 17th day,
June, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
BEGINNING at a point
in the right-of-way of
U.S. 119 at corner to
Terry Anderson bound-
ary, Lot No. 1; thence
with Terry Anderson line
as it follows a drain in
a northern direction to
head of said drain to
a point in outcrop of
Elkhorn Coal Corp. coal
seam; thence with Elk-
horn Coal seam in a
northeastern direction
to a corner of Charles
Engle boundary, Lot No.
3, at the head of a drain;
thence with boundary
line of Charles Engle No.
No. 3, in a southeastern
direction to right-of-way
line of U.S. 119 at junc-
tion of drain with U.S.
119 line; thence in a
northwestern direction
with right-of-way line
of U.S. 119 to the Be-
ginning. Containing 16
acres, more or less.
Being the same prop-
erty conveyed to Cam-
eron Kiser by deed from
Hatler D. Kiser and
Cheryl J. Kiser dated
April 10, 2024, recorded
in Deed Book 444, page
529, Letcher County
Clerk's Office.
There is excepted from
the above described
property and not con-
veyed herein, the fol-
lowing:
Deed to Richie Kiser and
Medra Kiser by deed
dated March 7, 2006,
recorded in Deed Book
382, page 672, Letcher
County Clerk's Office.
Deed to Hatler Dee Kiser
by deed dated June
12, 2008, recorded in
Deed Book 464, page
297, Letcher County
Clerk's Office.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price
with the balance on credit
for thirty (30) days. If
the purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.

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The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are:
Principal, \$32,506.54;
interest from Jun 10,
2024, in the amount of
\$2,472.40; for a total of
\$34,978.94, for which a
personal Judgment is
hereby rendered against
the Defendant, Cameron
D. Kiser, in favor of the
Plaintiff as to the subject
property. The Plaintiff
shall recover its costs
herein and expended
including a reasonable
attorney fee as set out
in the Affidavit in sup-
port of attorney fees
filed contemporaneously
herein in the amount of
43,000.00, and for any
other fees expended
for services performed
in connection with the
Defendant's default.
DATED this ____ day of
May, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-4-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-241
Federation of Appala-
chian
Housing Enterprises,
Inc.
Plaintiff
V.
Robert Ryan Adams;
Jessica Faye Adams;
Velocita Investments,
LLC; and
Letcher County, Ken-
tucky
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on April
15, 2025, by the Letcher
Circuit Court, the under-
signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 17th day,
June, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
Note: All monuments
referred to herein as an
"iron pin set" are a ¼" x
18" rebar pin with yel-
low plastic cap stamped
"PLS 2954". All bear-
ings stated herein are
referred to the magnetic
meridian as observed
on September 09, 2002.
A certain tract or parcel
of land lying and being
on the waters of Rock
House Creek of the Ken-

NOTICES

tucky River in Letcher
County, Kentucky, being
more particularly de-
scribed as follows:
Beginning at an iron pin
set on the new division
line between Ryan Ad-
ams (D.B. 312, p. 178),
and the Madison Smith
heirs (D.B. 319, p. 675),
also being part of the
same land now owned
by Ryan Adams (D.B.
312, p. 178), thence N
15° 14' 08" W 65.08 feet
to an iron pin set, said
pin being referenced by
a 15 inch forked Chest-
nut tree bearing N 08°
20' 40" W 7.92 feet;
thence leaving said point
and running N 74° 39'
15" E 147.16 feet to an
iron pin set on the com-
mon line between said
Ryan Adams and Doro-
thy Cornett (D.B. 312,
p. 475); thence leaving
said point running with
said Cornet's line S 18°
07' 19" E 62.23 feet to an
iron pin set on the com-
mon line between said
Ryan Adams and Fran-
cine Combs Caudill (D.B.
348, p. 129); thence
leaving said point and
running with said Cau-
dill's line and also run-
ning with said Madison
Smith heirs line S 73°
32' 26" W 150.33 feet to
the point of beginning,
containing 0.22 acres,
more or less, according
to a survey ran by Jerry
Ingram PLS #2954 on
September 16, 2002.
Grantor is conveying a
right of way for ingress
and egress by all modes
of travel by way of road
described herein. Begin-
ning at an iron pin set
on the line of said Dorothy
Cornett at the North East
corner of the tract of land
described herein; thence
leaving said point and
running with the line of
said Dorothy Cornett
N 20° 04' 56" W 61.24
feet to an iron pin set
on the line of Adam Bent-
ley (D.B. 348, p. 678);
thence leaving said point
and said Bentley's line
and running N 64° 39'
21" W 52.71 feet to an
iron pin set in existing
public drive way; thence
leaving said point and
running S 25° 20' 39"
W 10.00 feet to a cal-
culated point; thence
running S 64° 39' 21" E
48.61 feet to a calculat-
ed point; thence leaving
said point and running
S 20° 04' 56" E 56.32 feet
to a calculated point;
thence running N 74°
39' 15" E 10.03 feet to
the point of beginning.
Being a part of the same
land conveyed to Ryan
Adams by Deed from
Robert Adams dated
December 2, 1993, and
recorded in Deed Book
312, page 178, in the
Letcher County Court
Clerk's Office.

The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price
with the balance on credit
for thirty (30) days. If
the purchase price is not

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paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action as of Febru-
ary 3, 2025, the princi-
pal amount of Fifty
Thousand Six Hundred
Eight and 87/100 Dol-
lars (\$50,608.87), to-
gether with interest in
the amount of Seven
Thousand Five Hundred
Four and 34/100 Dol-
lars (\$7,504.34); fees
in the amount of Eight
Hundred Twenty-Four
and 37/100 (\$824.37),
a release fee of One
Hundred and 00/100
Dollars (\$100.00), addi-
tional funds owed by the
borrower in the amount
of Eight Thousand
Nine Hundred Forty-
Five and 42/100 Dollars
(\$8,945.42), less funds
owed to the borrower in
the amount of One Hun-
dred Six and 41/100 Dol-
lars (\$106.41); for any
advancements pursuant
to KRS 426.525; and
for its costs herein ex-
pended, to include rea-
sonable attorney's fees
in accord with the Note,
Mortgage and KRS
411.195, per Affidavit
of the Plaintiff's attorney,
which as of February
3, 2025, totaled Three
Thousand Four Hundred
Sixty-Six and 74/100
Dollars (\$3,466.74),
with an anticipated addi-
tional Seven Hundred
and 00/100 Dollars
(\$700.00), subject to
supplementation, in ac-
cordance with the terms
of the above-referenced
agreements and KRS
411.195. Jurisdiction is
retained to adjudicate
the question of FAHE's
right to recover further
attorney's fees and ad-
vances.
DATED this 21st day of
May, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-4-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00284
Raymond P. Harris, Jr.,
a/k/a
Ray Harris, Heir of
Raymond Paul Harris
Plaintiff
V.
John C. Harris; Debra
Harris;
Nichole Palmer; Donald
Harris;
Courtney Robatham;
Quinton E. Sanders, Jr.;
Emma Hoffa; Thomas
R. Sanders; Paula Jean
Sanders;
Jack (Doug) Bible; Debra
Wilson; Edith "Edy"
Hensley
Harris; Karen Sue
Mathis; William Ferrell
Harris;
Mary Diane Harris; Pau-
la Jane Harris Rebecca
Lynne Burkes; Stephe-
annie Vandy Griff; Blaine
Harris;
And, James Edward
Harris;
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on May
8, 2025, by the Letcher
Circuit Court, the under-
signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 17th day,
June, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
PVA MAP I.D. : 050-20-
00-025.00
TRACT ONE:
A certain tract or parcel
of land lying and be-
ing in Letcher County,
Kentucky, and begin-
ning at the L & N right
of way and running a
straight line up the old
county road; thence
back a straight line to
Will O. Holbrook's line
to a planted stone; thence
from Will O. Holbrook's
line back down to a
planted stone at Sadie
Harris' line and Will O.
Bentley's line; thence a
straight line with the L
& N right of way to the
beginning, containing
one acre more or less.
Being the same prop-
erty conveyed by Will
O. Bentley[sic] to Sadie
Harris by Deed dated
November 14, 1932, and

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recorded in Deed Book
283, page 261, records
of the Letcher County
Court Clerk's Office.
TRACT TWO:
Beginning on a set
stone near Sadie Har-
ris line' thence running
4 and ½ four and one
half poles to a stone
near J.P. Holbrook line;
thence a straight line to
a branch about six and
one half poles; thence
down said branch about
four and one half poles
with Sadie Harris line;
thence back to the be-
ginning. Containing ?
acres, more or less.
Being the same property
conveyed by Jesse P.
Holbrook to Spencer
Harris, by Deed dated
December 31, 1925, and
recorded in Deed Book
283, page 263, records
of the Letcher County
Court Clerk's Office.
TRACT THREE:
A certain tract or parcel
of land lying in Letcher
County, Kentucky, on
the North Fork of the
Kentucky River near
Sergeant, Ky., and being
the same land conveyed
(?) E.A. Holbrooks and
Nancy Holbrooks, his
wife, bearing date, Feb.
18, 1919, which is duly
recorded in Deed Book
57, page 195, Letcher
Cunty Court Clerk's Of-
fice, containing one half
acre more or less. More
particularly described as
follows, to wit:
Beginning on a marked
stone above intersection
of the lines of Willo Bent-
ley and Willo Holbrooks;
thence with the line of
Willo Holbrooks in a
northerly direction about
2 poles and ½ more
or less to a marked stone;
thence at an angle of
about 4? Degrees and
in a straight line with
Willo Holbrooks line in a
westerly direction about
2 poles and ½ more
or less to the Spencer
Harris line; thence with
the Spencer Harris line
about 2 poles and ½
acre or less in a south-
erly direction to the Willo
Bentley line; thence with
the Willo Bentley line to
the beginning.
Being the same prop-
erty conveyed by Willo
Bentley, a single man,
to Sadie Harris by Deed
dated January 2, 1931,
and recorded in Deed
Book 283, page 266,
records of the Letcher
County Court Clerk's
Office.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on

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the terms of a deposit
of ten percent (10%)
of the purchase price
with the balance on credit
for thirty (30) days. If
the purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
DATED this 19th day of
May, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-4-2b)

NOTICE
LEGAL NOTICE
I, BRADLEY M. PARKE,
a duly licensed attorney
practicing in Letcher
County, Kentucky, have
been appointed by the
Letcher Circuit Court as
Warning Order Attorney
for Defendants, L.C.
Stapleton, the Unknown
Spouse of L.C. Staple-
ton and the Unknown
Heirs of L.C. Stapleton
to notify said Defendants
that a civil action has
been brought against
them in Letcher Circuit
Court, Cheryl Belinda
Furby vs. L.C. Stapleton,
et al. (25-CI-00135).
The relief sought in the
Complaint is for adverse
possession of certain
real property located at
177 Elkhorn Ave., Neon,
KY 41840.
Notice is hereby given to
said Defendants. Their
failure to respond to
the Plaintiff's Complaint
within 50 days of my
appointment on May 22,
2025 could result in a
default judgment being
entered against them.
Anyone with knowledge
of the whereabouts of
said Defendants should
contact my office as
listed below.
BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky
41822
(606) 309-9464
(6-11-2b)

NOTICE
Anderson Towing will be
filing for titles for the fol-
lowing vehicles for tow
and storage lien:
2013 Hyundai, VIN# KM-
HD35LE0DU126060;
2014 Chrysler 200, VIN#
1C3CCAB7FN568042.
(5-28-3p)

Notice of Public Meeting

Letcher County Fiscal Court

9:30 a.m. on June 23, 2025

Location: Letcher County Courthouse

A public meeting will take place at 9:30a.m. on June 23rd, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Sheriff Dodge Ram vehicle project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

PUBLIC NOTICE

Request for Qualifications for

Architectural/Engineering Services

The Mountain Comprehensive Health Corpora-
tion is soliciting qualifications from consulting
architects/engineers for the MCHC Autism Clinic
Project in Letcher County, Kentucky.

The Mountain Comprehensive Health Corporation
is pursuing projects that focus on the construc-
tion of a state-of-the-art facility that will provide
comprehensive autism services including applied
behavioral analysis (ABA) therapy, offices for
play therapy, physical therapy, speech therapy,
occupational therapy, offices for clinical psychol-
ogy support, and others. Additional objectives of
the facility are to increase early diagnosis, family
education and case management.

The Mountain Comprehensive Health Corporation
is seeking the technical assistance of a qualified
Architectural/Engineering consulting firm to assist
them in the development, planning, design, and
construction observation of qualified projects.\

Minimum requirements include previous experi-
ence in engineering on similar projects.

All interested parties and firms should contact The
Mountain Comprehensive Health Corporation C/O
Kentucky River ADD, 941 N. Main Street, Haz-
ard, Kentucky 41701, (606) 436-3158, trevor@
kradd.org, attention: Trevor Pollard, to obtain an
information packet.

Respondents should submit minimum of six (6)
copies of their statement in a sealed envelope
clearly marked "Mountain Comprehensive Health
Corporation - Engineering Services – MCHC
Autism Clinic Project" no later than 4:00 p.m. on
Wednesday, June 25, 2025. Submittals should be
made to Trevor Pollard, Community Development
Planner, Kentucky River ADD, 941 N. Main Street,
Hazard, KY 41701. The Mountain Comprehensive
Health Corporation reserves the right to reject any
or all proposals.

Attention is particularly called to the requirements
as to conditions of employment to be observed
under the contract, Section 3, Segregated Facil-
ity, Section 109, Title VI, Section 504 and EO
11246. Local, minority, and female owned firms
are particularly encouraged to participate. The
Mountain Comprehensive Health Corporation is
an Equal Opportunity Employer.

Budget Ordinance 264

2ne Reading of an Ordinance for the City of Jenkins, Kentucky

Annual Budget for the Fiscal year July 1, 2025 through June 30, 2026

Estimating Revenues and Resources and Appropriating Funds

For The Operation of the City Government

WHEREAS, an annual budget proposal and message has been prepared and

Delivered to the city council, on June 2, 2025 and

WHEREAS, the city council will review such budget proposal and make necessary modifications, NOW,

THEREFORE, BE IT ORDAINED BY THE CITY OF JENKINS SECTION 1: That the annual budget for the fiscal

year beginning July 1, 2025 and ending June 30, 2026

Is hereby read as follows:

General Fund Revenue & Expenses	1,035,566
LGEA Fund Revenue & Expenses	65,085
Road Fund Revenue & Expenses	44,464
Water Funds Revenue & Expenses	631,000
Sewer Funds Revenue & Expenses	327,000
Solid Waste Revenue & Expenses	288,000
Special Projects & Grants	12,462,272
Total Budget	14,853,387

1st Reading May 5, 2025

2nd Reading June 2,2025

Mayor



City of Jenkins

BUDGET SUMMARY AVAILABLE FOR PUBLIC INSPECTION

All interested persons are hereby notified that a summary of the Fiscal Year 2025-2026

Budget of the City of Jenkins including the intended uses of Local Government Economic

Assistance Funds is available for public inspection.

The Budget Summary and documentation necessary to support the summary are available for public

Inspection at the City of Jenkins City Clerk's Office from 8:00 a.m. to 4:00 p.m. Monday through

Friday.