

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #24-P-271

In re:
the estate of:
DAN ATTWOOD
COLLINS
deceased

NOTICE

Pursuant to KRS 424.340, notice is hereby given that Charlotte M. Collins was on the 21 day of May, 2025 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 2319 Smoot Creek, Isom, KY 41824, not later than the 21 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-4-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-110

In re:
the estate of:
LYDIA BACK
deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Terry Back was on the 21 day of May, 2025 appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 119 Highway 3409, McRoberts, KY 41835, not later than

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the 21 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-111

In re:
the estate of:
RONALD S.W. DEPEW
deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Marcella Depew was on May 21, 2025 appointed Administratrix of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Carrie D. Ritsert, Agent for Service of Process at her present address, 209 Old Harrods CRK. Rd., #100, Louisville, KY 40223, not later than the 21 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #25-P-113

In re:
the estate of:
DEWANNA LYNN
ISAAC
deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that James Isaac was on the 21 day of May, 2025 appointed Administrator of the deceased, late of Letcher County, and all persons

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having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 6204 HWY 317, Deane, KY 41812, not later than the 21 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-117

In re:
the estate of:
R.F. KISER, JR.
deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Edna Kiser was on the 28 day of May, 2025 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 559 Bill Moore Br., Whitesburg, KY 41858, not later than the 28 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-119

In re:
the estate of:
ROBERT D. KEEL
deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Howard Keel was on the 28 day of May, 2025 appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 372 Buster Rd., Millstone, KY 41838, not later than the 28 day of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Anderson Towing will be filing for titles for the following vehicles for tow and storage lien:

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2013 Hyundai, VIN# KM-HD35LE0DU126060; 2014 Chrysler 200, VIN# 1C3CCAB7FN568042.

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No. 25-CI-00036

Pinnacle Bank, Inc.
Plaintiff
V.
Cameron D. Kiser; and
Letcher County, Kentucky
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on April 11, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, June, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky: BEGINNING at a point in the right-of-way of U.S. 119 at corner to Terry Anderson boundary, Lot No. 1; thence with Terry Anderson line as it follows a drain in a northern direction to head of said drain to a point in outcrop of Elkhorn Coal Corp. coal seam; thence with Elkhorn Coal seam in a northeastern direction to a corner of Charles Engle boundary, Lot No. 3, at the head of a drain; thence with boundary line of Charles Engle No. No. 3, in a southeastern direction to right-of-way line of U.S. 119 at junction of drain with U.S. 119 line; thence in a northwestern direction with right-of-way line of U.S. 119 to the Beginning. Containing 16 acres, more or less. Being the same property conveyed to Cameron Kiser by deed from Hatler D. Kiser and Cheryl J. Kiser dated April 10, 2024, recorded in Deed Book 444, page

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529, Letcher County Clerk's Office.

There is excepted from the above described property and not conveyed herein, the following:

Deed to Richie Kiser and Medra Kiser by deed dated March 7, 2006, recorded in Deed Book 382, page 672, Letcher County Clerk's Office.

Deed to Hatler Dee Kiser by deed dated June 12, 2008, recorded in Deed Book 464, page 297, Letcher County Clerk's Office.

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid.

The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.

The costs involved in this action are:

Principal, \$32,506.54; interest from Jun 10, 2024, in the amount of \$2,472.40; for a total of \$34,978.94, for which a personal Judgment is hereby rendered against the Defendant, Cameron D. Kiser, in favor of the Plaintiff as to the subject property. The Plaintiff shall recover its costs herein and expended including a reasonable attorney fee as set out in the Affidavit in support of attorney fees filed contemporaneously herein in the amount of 43,000.00, and for any other fees expended for services performed in connection with the Defendant's default.

DATED this ____ day of May, 2025.

Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No. 24-CI-241

Federation of Appalachian
Housing Enterprises, Inc.
Plaintiff
V.
Robert Ryan Adams;
Jessica Faye Adams;
Velocity Investments, LLC; and
Letcher County, Kentucky
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on April 15, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, June, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky: Note: All monuments referred to herein as an "iron pin set" are a ¼" x 18" rebar pin with yellow plastic cap stamped "PLS 2954". All bearings stated herein are referred to the magnetic

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meridian as observed on September 09, 2002.

A certain tract or parcel of land lying and being on the waters of Rock House Creek of the North Fork of the Kentucky River in Letcher County, Kentucky, being more particularly described as follows:

Beginning at an iron pin set on the new division line between Ryan Adams (D.B. 312, p. 178), and the Madison Smith heirs (D.B. 319, p. 675), also being part of the same land now owned by Ryan Adams (D.B. 312, p. 178), thence N 15° 14' 08" W 65.08 feet to an iron pin set, said pin being referenced by a 15 inch forked Chestnut tree bearing N 08° 20' 40" W 7.92 feet; thence leaving said point and running N 74° 39' 15" E 147.16 feet to an iron pin set on the common line between said Ryan Adams and Dorothy Cornett (D.B. 312, p. 475); thence leaving said point running with said Cornet's line S 18° 07' 19" E 62.23 feet to an iron pin set on the common line between said Ryan Adams and Francine Combs Caudill (D.B. 348, p. 129); thence leaving said point and running with said Caudill's line and also running with said Madison Smith heirs line S 73° 32' 26" W 150.33 feet to the point of beginning, containing 0.22 acres, more or less, according to a survey ran by Jerry Ingram PLS #2954 on September 16, 2002.

Grantor is conveying a right of way for ingress and egress by all modes of travel by way of road described herein. Beginning at an iron pin set on the line of said Dorothy Cornett at the North East corner of the tract of land described herein; thence leaving said point and running with the line of said Dorothy Cornett N 20° 04' 56" W 61.24 feet to an iron pin set on the line of Adam Bentley (D.B. 348, p. 678); thence leaving said point and said Bentley's line and running N 64° 39' 21" W 52.71 feet to an iron pin set in existing public drive way; thence leaving said point and running S 25° 20' 39" W 10.00 feet to a calculated point; thence running S 64° 39' 21" E 48.61 feet to a calculated point; thence leaving said point and running S 20° 04' 56" E 56.32 feet to a calculated point; thence running N 74° 39' 15" E 10.03 feet to the point of beginning.

Being a part of the same land conveyed to Ryan Adams by Deed from Robert Adams dated December 2, 1993, and recorded in Deed Book 312, page 178, in the Letcher County Court Clerk's Office.

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid.

The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.

The costs involved in this action as of February 3, 2025, the principal amount of Fifty Thousand Six Hundred

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Eight and 87/100 Dollars (\$50,608.87), together with interest in the amount of Seven Thousand Five Hundred Four and 34/100 Dollars (\$7,504.34); fees in the amount of Eight Hundred Twenty-Four and 37/100 (\$824.37), a release fee of One Hundred and 00/100 Dollars (\$100.00), additional funds owed by the borrower in the amount of Eight Thousand Nine Hundred Forty-Five and 42/100 Dollars (\$8,945.42), less funds owed to the borrower in the amount of One Hundred Six and 41/100 Dollars (\$106.41); for any advancements pursuant to KRS 426.525; and for its costs herein expended, to include reasonable attorney's fees in accord with the Note, Mortgage and KRS 411.195, per Affidavit of the Plaintiff's attorney, which as of February 3, 2025, totaled Three Thousand Four Hundred Sixty-Six and 74/100 Dollars (\$3,466.74), with an anticipated additional Seven Hundred and 00/100 Dollars (\$700.00), subject to supplementation, in accordance with the terms of the above-referenced agreements and KRS 411.195. Jurisdiction is retained to adjudicate the question of FAHE's right to recover further attorney's fees and advances.

DATED this 21st day of May, 2025.

Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No. 24-CI-00284

Raymond P. Harris, Jr., a/k/a
Ray Harris, Heir of
Raymond Paul Harris
Plaintiff
V.
John C. Harris; Debra Harris;
Nichole Palmer; Donald Harris;
Courtney Robatham; Quinton E. Sanders, Jr.; Emma Hoffa; Thomas R. Sanders; Paula Jean Sanders;
Jack (Doug) Bible; Debra Wilson; Edith "Edy" Hensley
Harris; Karen Sue Mathis; William Ferrell Harris;
Mary Diane Harris; Paula Jane Harris Rebecca Lynne Burkes; Stephanie Vandy Griffl; Blaine Harris;
And, James Edward Harris;
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on May 8, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 17th day, June, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky: PVA MAP I.D. : 050-20-00-025.00

TRACT ONE:

A certain tract or parcel of land lying and being in Letcher County, Kentucky, and beginning at the L & N right of way and running a straight line up the old county road; thence

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back a straight line to Will O. Holbrook's line to a planted stone; thence from Will O. Holbrook's line back down to a planted stone at Sadie Harris' line and Will O. Bentley's line; thence a straight line with the L & N right of way to the beginning, containing one acre more or less.

Being the same property conveyed by Will O. Bently[sic] to Sadie Harris by Deed dated November 14, 1932, and recorded in Deed Book 283, page 261, records of the Letcher County Court Clerk's Office.

TRACT TWO:

Beginning on a set stone near Sadie Harris' line' thence running 4 and ½ four and one half poles to a stone near J.P. Holbrook line; thence a straight line to a branch about six and one half poles; thence down said branch about four and one half poles with Sadie Harris line; thence back to the beginning. Containing ? acres, more or less.

Being the same property conveyed by Jesse P. Holbrook to Spencer Harris, by Deed dated December 31, 1925, and recorded in Deed Book 283, page 263, records of the Letcher County Court Clerk's Office.

TRACT THREE:

A certain tract or parcel of land lying in Letcher County, Kentucky, on the North Fork of the Kentucky River near Sergeant, Ky., and being the same land conveyed (?) E.A. Holbrooks and Nancy Holbrooks, his wife, bearing date, Feb. 18, 1919, which is duly recorded in Deed Book 57, page 195, Letcher County Court Clerk's Office, containing one half acre more or less. More particularly described as follows, to wit:

Beginning on a marked stone above intersection of the lines of Willo Bentley and Willo Holbrooks; thence with the line of Willo Holbrooks in a northerly direction about 2 poles and ½ more or less to a marked stone; thence at an angle of about 4? Degrees and in a straight line with Willo Holbrooks line in a westerly direction about 2 poles and ½ more or less to the Spencer Harris line; thence with the Spencer Harris line about 2 poles and ½ acre or less in a southerly direction to the Willo Bentley line; thence with the Willo Bentley line to the beginning.

Being the same property conveyed by Willo Bentley, a single man, to Sadie Harris by Deed dated January 2, 1931, and recorded in Deed Book 283, page 266, records of the Letcher County Court Clerk's Office.

The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid.

The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.

Dated this 19th day of May, 2025.

Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

PUBLIC MEETING

Land and Water Conservation Fund
City of Jenkins Park Improvements Project
City of Jenkins
Public Meeting
Wednesday June 11, 2025
1:00pm
Location: City Hall

A public meeting will be held on Wednesday June 11, 2025 at 1:00pm at Jenkins City Hall. The meeting is meant to inform the public about the utilization of Land and Water Conservation Fund grant funds for improvements to be made at the City park making it safer and more sensory friendly. The public is invited to attend and comment on aspects related to the project, such as economic implications, service area, potential alternatives, or any other pertinent matter.

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Letcher County Budget for Fiscal Year 2024/2025 to include unanticipated receipts from Excess Fees Sheriff in the amount of \$543,833.75 increasing expenditures in the area of the General Fund in the amount of \$543,833.75; unanticipated receipts from Tipping Fees in the amount of \$21,988.48, increasing expenditures in the area of the General Fund 21,988.48; unanticipated receipts from Reimbursements in the amount of \$193,826.33, increasing expenditures in the area of the General Fund in the amount of \$193,826.33; unanticipated receipts from Miscellaneous Revenue in the amount of \$315,844.97, increasing expenditures in the area of the General Fund in the amount of \$315,844.97; unanticipated receipts from Insurance Reimbursements in the amount of \$36,673.62, increasing expenditures in the area of the General Fund in the amount of \$36,673.62; unanticipated receipts from Federal Grants in the amount of \$3,712,571.94, increasing expenditures in the area of the Road Fund in the amount of \$3,712,571.94; unanticipated receipts from Housing Controlled Intake in the amount of \$84,915.06, increasing expenditures in the area of the Jail Fund in the amount of \$84,915.06; unanticipated receipts from Miscellaneous Revenue in the amount of \$18,124.55, increasing expenditures in the area of the Jail Fund in the amount of \$18,124.55; unanticipated receipts from Recreation Center Receipts in the amount of \$33,830.58, increasing expenditures in the area of the LGEA Fund in the amount of \$33,830.58; unanticipated receipts from Reimbursements in the amount of \$41,621.97, increasing expenditures in the area of the LGEA Fund in the amount of \$41,621.97; unanticipated receipts from State Grants in the amount of \$5,468,401.00, increasing expenditures in the area of the EKSAFE Fund in the amount of \$5,468,401.00; unanticipated receipts from State Grants in the amount of \$4,913,000.00, increasing expenditures in the area of the Flood Loan Fund in the amount of \$4,913,000.00; unanticipated receipts from Donations in the amount of \$1,300.00, increasing expenditures in the area of the Police Memorial Fund in the amount of \$1,300.00; unanticipated receipts from State Grants in the amount of \$3,945,000.00, increasing expenditures in the area of the Grant Account Fund in the amount of \$3,945,000.00; unanticipated receipts from Federal Grants in the amount of \$74,476.21, increasing expenditures in the area of the National Opioids Settlement Fund in the amount of \$74,476.21; unanticipated receipts from Federal Grants in the amount of \$4,841,534.39, increasing expenditures in the area of the 4663 Buyout Fund in the amount of \$4,841,534.39; will be held at the Letcher County Fiscal Court Meeting on Monday, June 16, 2025, at 10 a.m., in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Kentucky. A copy of the ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Budget Amendment No. 3
FY 2024/2025

PUBLIC NOTICE

Second reading of a proposed ordinance relating to street legal special purpose vehicles will be held at the Letcher County Fiscal Court meeting on Monday, June 16, 2025, at 10:00 a.m. in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Letcher County, Kentucky. A copy of the proposed ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858 during normal business hours.

Notice of Public Meeting

Letcher County Fiscal Court
9:15 a.m. on June 16th, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:15a.m. on June 16th, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Sheriff Dodge Durango vehicle project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

ACCEPTING PROPOSALS

The Letcher County Public Library District is accepting proposals from Design-Build contractors for the replacement of elevators & exterior aluminum doors on the front elevation of the Harry M. Caudill Memorial Library located at 220 Main St., Whitesburg, KY 41858. Contractors shall provide proof of insurance and provide Performance & Payment bonds for 100% of contract amount. Sealed proposals shall be submitted no later than June 12, 2025 @ 2:00 p.m. Contractors shall mail proposals to Letcher County Public Library, PO Box 905, Whitesburg, KY 41858 or hand delivery to 220 Main St., Whitesburg, KY. contact Alita Vogel, Director, for information at 606-633-7547. The Letcher Co. Public Library District has the right to accept or reject any or all proposals.

AUCTION NOTICE

The Letcher County Public Schools will be holding an auction of surplus items on Saturday, June 7, 2025, Gates Open 8AM Bidding beginning at 9:00 a.m. The auction will take place at the Letcher County Central High School parking lot, 435 Cougar Drive, Whitesburg, KY 41858.

Items to be auctioned include: thirteen – sixty-six passenger school buses; Three – fifty-four passenger school buses; One – eighteen passenger school buses; and Four 34 Passenger school buses.

Terms: payment is due at the time of the sale; all Buses purchased must be taken on the day of the sale. And will be removed to scrap on Wednesday June 11th.

For more information you may call Aaron Proffitt@ 606-633-2468. EXT.2025
Auctioneer: To Be Determined

Notice of Public Meeting

Letcher County Fiscal Court
9:45 a.m. on June 16th, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:45a.m. on June 16th, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Search & Rescue Boat project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

PUBLIC NOTICE

An ordinance amending the Letcher County Budget for Fiscal Year 2024/2025 to include unanticipated receipts from Federal Grants in the amount of \$500,000.00 increasing expenditures in the area of the Jail Fund in the amount of \$500,000.00; was adopted by the Letcher County Fiscal Court on May 19, 2025. A copy of the adopted ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Budget Amendment No. 2
FY 2024/2025

Notice of Public Meeting

Letcher County Fiscal Court
9:15 a.m. on June 16th, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:15a.m. on June 16th, 2025 at Lee County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Lee County Sheriff Dodge Durango vehicle project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

PUBLIC NOTICE

Second reading of a proposed ordinance setting the speed limit on Ingram's Creek Road, CR Number 1254, Letcher County, Kentucky, at 15 MPH, starting at the intersection of Kentucky Highway 1103 and ending at Boggs Hollow Road, mile point 1.24, will be held at the Letcher County Fiscal Court Meeting on Monday, June 16, 2025, at 10:00 a.m. in the District Courtroom of the Letcher County Courthouse, 156 Main Street, Whitesburg, Kentucky. A copy of the proposed ordinance with full text is available for public inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.