

PUBLIC NOTICES

NOTICES

NOTICE
Anderson Towing will be filing for titles for the following vehicles for tow and storage lien:
2013 Hyundai, VIN# KM-HD35LE0DU126060;
2014 Chrysler 200, VIN# 1C3CCAB7FN568042.
(5-28-3p)

CLASSIFIED ADVERTISING RATES

20 Words Or Less **\$8⁰⁰ A Week**
10 Cents For Every Word Over 20
— **Deadline 12 Noon On Friday**—
Call (606) 633-2252

ADMINISTRATIVE OFFICE OF THE COURTS INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 2,000-2,500 square feet of office space for Drug Court/ Court Designated Worker/ and Pretrial Services Office. Office must be located within 1-3 blocks preferred, and/or near the Letcher County Courthouse. Space should be available for occupancy on or before July 1, 2025.

Responses must be in writing and submitted in a sealed envelope with PR # 8541 clearly marked on the front. Please send responses to Ellen M. Rich, Facilities Division, Administrative Office of the Courts, 1001 Vandalay Drive, Frankfort, KY 40601-9320. (FAX responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish an exterior photo, and floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns.

Proposals must be submitted on an AOC-FAC-12 Lease Proposal form, which may be downloaded from the Kentucky Court of Justice website at: <https://kycourts.gov/AOC/Finance-and-Administration/Pages/Real-Property.aspx>.

All proposals must be received before 1:00 PM EST, Friday June 13, 2025. All bids received will be opened and publicly read at the AOC offices at that time in Conference Room A.

A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforcement, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For additional information, contact Ellen M. Rich at (270) 384-0854 ext. 10149.

INVITATION FOR BID

Letcher County Board of Education (OWNER) will receive proposals through Trace Creek Construction (Construction Manager as Contractor) to furnish all labor and materials to complete the Letcher County Alternative Education School flood damage and renovations located at 185 Circle Dr., Whitesburg, KY 41858. Work is to be performed in accordance with plans, Specifications, and addenda prepared by Sherman Carter Barnhart Architects (ARCHITECT) and Shrout Tate Wilson (M/E ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts will be with Trace Creek Construction. Bids from Small Business Enterprises (SBE,MBE,WBE,VOSB,etc) are encouraged and supported.

Bids will be due by June 19, 2025, at 2:00 PM, and will be opened at Trace Creek Construction's field office located at 224 Park Street, Whitesburg, KY 41858. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids. Bids received after the deadline will not be opened.

Pre-Bid meeting will be held June 4, 2025 at 11:00 a.m. at the Letcher County Alternative Education Center, located at 224 Park Street, Whitesburg, KY 41858. All bidders are encouraged to attend.

Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING @ 859/255-1021. Questions should be directed to the Construction Manager.

Zach Duncan
Trace Creek Construction
Phone: 606-796-3867
Cell: 606-497-0258
E-mail: zduncan@tracecreek.net

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidders will be responsible for paying the printing cost. Bidder shall confirm cost with Lynn Imaging.

The following bid is requested:
Bid Package #03 Electrical Re-Bid

CITY OF FLEMING-NEON INVITATION TO BID Roof Replacement Project - 955 KY Hwy 317, Neon, KY

The City of Fleming Neon is accepting sealed bids for a commercial roofing project located at 955 Kentucky Hwy 317 on Main Street in Neon, KY. The scope of work covers approximately 4,300 sq. ft. of roof area and 600 sq. ft. of vertical wall area.

Project Scope Includes:

- Installation of a new 80 mil PVC roofing system with a minimum 20-year manufacturer's warranty covering labor and materials.
- Removal and disposal of two (2) existing antennae, permanently eliminating them from the roof system.
- Furnish and install Expanded Polystyrene (EPS) insulation board between raised flutes of the existing metal panel roof system.
- Mechanically attach 1/2" EPS cover board over flute filler to provide a smooth, rigid surface.
- Mechanically attach single-ply PVC membrane in accordance with manufacturer specifications.
- Extend roofing membrane up and over parapet walls, terminating with fascia bar and metal cover at the perimeter.

Remove and dispose of approximately 81 feet of existing gutter.

- Furnish and install 81 feet of new 24-gauge Kynar-finish gutter with three (3) 19-foot downspouts.
- Flash all penetrations including walls, pipes, and curbs to manufacturer specifications. Complete cleanup and removal of all project-related debris.

Selection Criteria:

The contractor will be selected based on:

- Demonstrated experience with commercial PVC roofing systems Ability to meet project specifications and manufacturer standards Competitive pricing
- Proven track record of quality workmanship and timely completion
- Inclusion of required warranty and documentation

Bid Submission Deadline:

Monday, June 16, 2025, at 3:30 p.m. EST

All sealed bids must be clearly marked "Neon Roof Project Bid" and delivered to:

City of Fleming Neon
1081 KY-317, Neon, KY 41840
Attn: Stephanie Rose, City Clerk

Late submissions will not be accepted. The City reserves the right to reject any or all bids and to waive any informalities or technicalities.

CITY OF FLEMING-NEON INVITATION TO BID

Sidewalk Project — Curb Appeal & Accessibility Enhancement

The City of Fleming Neon is accepting sealed bids for a sidewalk and lighting improvement. The primary goal of this project is to enhance the town's curb appeal and accessibility by replacing existing sidewalks, installing decorative street lighting, and ensuring compliance with ADA standards.

Project Scope Includes:

Demolition and disposal of approximately 2,800 feet of existing concrete sidewalks (height range: 2"—30").

Installation of new 60" wide sidewalks with compacted gravel base and 5,000 psi concrete mix. Pouring of curbs as needed to maintain sidewalk height and create space for flower beds. Electrical conduit installation for decorative lighting, including underground junction boxes.

ADA-compliant plates at all approaches and crosswalks. Handrails on walkways 12' or higher.

Installation of 30 decorative streetlights into new concrete, with all wiring connected to provided power drops.

Streetlight selection will be at the discretion of the City.

The selected contractor is responsible for all labor, disposal, and materials not supplied by the City.

Weekly progress reports must be submitted to the Project Manager.

Selection Criteria:

The contractor will be selected based on the following:

- Demonstrated experience with sidewalk and ADA-compliant construction projects
- Ability to meet the timeline and reporting requirements
- Competitive and transparent pricing References and prior work quality
- Responsiveness to bid requirements

Bid Submission Deadline:

Monday, June 16, 2025, at 3:30 p.m. EST

All bids must be sealed and clearly marked "Fleming Neon Sidewalk Project Bid" and submitted to:

City of Fleming Neon
1081 KY-317, Neon, KY 41840
Attn: Stephanie Rose, City Clerk

Late submissions will not be considered. The City of Fleming Neon reserves the right to reject any or all bids and to waive any informalities in the bidding process.

Veterans Legacy Memorial has expanded

By FREDDY GROVES

The Veterans Legacy Memorial has just expanded by 210,000 pages, courtesy of the American Battle Monuments Commission.

The ABMC manages cemeteries and federal memorials in 17 countries to honor the over 200,000 service members who died in World War I and World War II and who are buried in those overseas locations. Organized in 1923, the agency constructed and maintains the sites, which includes memorials, monuments and headstones. Each location on the ABMC website (www.abmc.gov) includes virtual 360 drone footage of the area, search function, the history of each site and more.

The list of ABMC sites reads like a history book: Normandy American Cemetery in France, the Corozal American Cemetery in Panama, the Manila American Cemetery in the Philippines, the Cambridge American Cemetery in England and so many more sites of previous wars and conflicts around the globe.

And now 210,000 of those

service members will have their own individual pages added to the Veterans Legacy Memorial digital online website (www.vlm.cem.va.gov), which contains the names of those buried across the country. The addition will bring the total pages to over 10 million.

Each Veterans Legacy Memorial service member page includes a bio with branch of service, dates of birth and death, rank, decorations and stories and photos uploaded by family and friends.

If you want to pre-qualify for burial in a national veterans cemetery, you can apply in advance at va.gov/burials-memorials. (Click on

"Eligibility" and fill out the VA Form 40-10007.) You'll need your DD-214. Or call the scheduling office at 800-535-1117 if you need help with the paperwork.

Once approved, if you wish, you can create your own Legacy page that will be activated upon your passing. It's called "Your Story, Your Legacy," and you'll be able to create it to read just as you wish.

If you're trying to add to a Legacy page for a family member (or create your own) and need help, call National Cemetery Support at 866-245-1490.

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Casa Blanca lilies are easily grown in well-drained soil, if located where the upper plant is in full sun and the roots are in shade. Mulch around the plants to keep the roots cooler. Remove flowers as they fade; cut plants back only after the leaves and stems have turned yellow. Its flowers are showy and very fragrant. The plants may need staking if exposed to strong winds.

- Brenda Weaver
Source: www.missouribotanicalgarden.org

RATES
20 words or less
\$8.00 a week
10 cents for every word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:



Classified Advertising

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today!

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure.

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

**Read & Respond
To Eagle Ads!**

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0552
Amendment 4

In accordance with KRS 350.070, notice is hereby given that Nally & Hamilton Enterprises, Inc., 109 South Fourth Street, Bardstown, KY 40004 has applied for an amendment to an existing surface coal mining and reclamation operation located approximately 1.4 miles east of Eolia in Letcher County. The amendment will add 29.11 acres of surface disturbance, delete 36.55 acres of undisturbed surface area making a total area of 635.23 acres within the amended permit boundary.

The proposed amendment area is approximately 3.5 miles east of the junction of US 119 and State Route 932 along the Poor Fork of the Cumberland River. The latitude is 37° 04' 04". The longitude is

MISCELLANEOUS

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

REAL ESTATE

HOUSE FOR SALE — 4 one-bedroom apartments or convert to 15-room house. Unfinished basement, Amana PTAC heat pumps, built-in electric fireplace, large yard, stone fence, watch the sun rise over Pine Mountain and set over Fields Cliff from covered porches. Quiet neighborhood, but walk to entertainment, festivals, library, courthouse. \$165,000. Call (606) 335-4244, leave message. (7-3-ufn)

LAND FOR SALE NEAR WISE, VA — 14 acres with 474 feet of highway frontage, 10 minutes from Wise. Public water and electric on property. Lots of hardwood timber. Excellent house/mobile home site. Call 276-328-6660. Priced at \$44,900.

82° 44' 57".

The proposed amendment is located on the Flat Gap and Whitesburg U.S.G.S. 7-1/2 minute quadrangle maps. The surface area to be disturbed by the amendment is owned by ACIN, LLC,. The operation will use the surface contour, auger and/or highwall mining methods of surface mining.

The application has been filed for public inspection at the Department for Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

ACCEPTING PROPOSALS

The Letcher County Public Library District is accepting proposals from Design-Build contractors for the replacement of windows & exterior aluminum doors on the front elevation of the Harry M. Caudill Memorial Library located at 220 Main St., Whitesburg, KY 41858. Contractors shall provide proof of insurance and provide Performance & Payment bonds for 100% of contract amount. Sealed proposals shall be submitted no later than June 12, 2025 @ 2:00 p.m. Contractors shall mail proposals to Letcher County Public Library, PO Box 905, Whitesburg, KY 41858 or hand delivery to 220 Main St., Whitesburg, KY. contact Alita Vogel, Director, for information at 606-633-7547. The Letcher Co. Public Library District has the right to accept or reject any or all proposals.

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for road repair services. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 2 p.m. on June 11th, 2025. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded on June 16th, 2025 at 10 am. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

