

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-133

In re:
the estate of:
ROGER DELL BOGGS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Roger Dale
Boggs II was on the
14 day of May, 2025
appointed Executor of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executor at his present
address, 412 Creech
Avenue, Cumberland,
KY 40823, not later than
the 14 day of November,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-104

In re:

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5),
the following is a summary of permitting
decisions made by the Department for
Natural Resources, Division of Mine Permits
with respect to applications to conduct
surface coal mining and reclamation
operations in Letcher County.

MARK ENERGY, LLC
8670553 AM 1 4/22/2025

NOTICES

the estate of:
MARGIE HUNLEY
WALTERS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Gracie
Howard was on the 14
day of May, 2025 ap-
pointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executrix at her present
address, 125 Markham
Drive, Georgetown, KY
40324 not later than the
14 day of November,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-107

In re:
the estate of:
DEBORAH ANN
SPANGLER
deceased

NOTICE

NOTICES

Pursuant to KRS
424.340, notice is
hereby given that Mark
Spangler was on the
14 day of May, 2025
appointed Executor of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, veri-
fied, according to law,
to said Executor at his
present address, 2860
HWY 317, Jackhorn,
KY 41825 not later than
the 14 day of November,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-108

In re:

the estate of:
ROSE ADAMS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Melissa
Johnson was on May
14, 2025 appointed Ex-
ecutrix of the estate of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Ellena Wright, Agent for
Service of Process, at
her present address, 27
Royal Melbourne Lane,
Jenkins, KY 41537 not
later than the 4 day of
November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-109

In re:

the estate of:
DEBRA PENNINGTON
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that James
Pennington was on the
9 day of May, 2025 ap-
pointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to
said Administrator at
his present address,
248 Vermillion Avenue,
Whitesburg, KY 41858
not later than the 14 day
of November, 2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-21-1p)



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Changes at the VA

By Freddy Groves

Under the new presi-
dential administration,
and under the guidance
of the new VA Secretary
Doug Collins, the Depart-
ment of Veterans Affairs
has made several signifi-
cant changes. The core
mission: providing the best
possible care and services
to veterans, families, care-
givers and survivors. As
Secretary Collins said, “We
have already stripped away
many of the costly distrac-
tions that were coming
between VA beneficiaries
and the benefits they have
earned.”

Here are a few exam-
ples:

What Collins called
“DEI and gender ideol-
ogy” has been taken off the
table, saying that the “VA
should not be in the busi-
ness of helping people try
to change their sex.” That’s
going to save the VA \$14
million.

Working from home
is a no-no now, with a
schedule being created
to get everyone back in
the office by summer. No
more “phoning it in from
home,” per Collins. And I
have to agree -- service on
the phone is much better
when employees are in
the office within earshot of
colleagues.

When it comes to du-
plicate and unnecessary
contracts, so far the VA
has identified “hundreds

of millions of dollars” that
they can divert back to ser-
vices for veterans. They’ll
continue to take a look at
the 130,000 VA contracts
to see what further dollars
they can save.

The modernization of
the electronic health re-
cord program was some-
thing that stalled over the
last two years, but already,
just since March, they’ve
worked to be able to bring
nine more medical facili-
ties online by next year and
all of them by 2031.

In his opinion piece and
video, Collins addresses

the pushback he’s gotten
from various sources that
only want the VA to keep
going as before. Not going
to happen, per Collins. His
job is to work to put veter-
ans first, and that’s what he
intends to do.

The video Secretary Col-
lins made can be found on
his X (formerly known as
Twitter) account. Or if you
prefer to read it, search for
his opinion piece “First
100 Days at VA: Putting
Veterans First” at DCJour-
nal.com.

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Take a tivia test

By FIFI RODRIGUEZ

1. ACRONYMS: What
phrase does the acronym
URL stand for?

2. MOVIES: What is the
name of the ghost that
haunts the girls’ bathroom
at Hogwarts (“Harry Potter”
series)?

3. HISTORY: Which deci-
sive battle ended the Revolu-
tionary War?

4. LITERATURE: What is
the pseudonym of the author
Eric Arthur Blair?

5. GENERAL KNOWL-
EDGE: Which of the national
parks is the most visited in
the United States?

6. TELEVISION: Which
medical series is based at
Princeton Plainsboro Teach-
ing Hospital?

7. GEOGRAPHY: What is

the capital of Denmark?

8. U.S. STATES: In which
state is Glacier National Park
located?

9. U.S. PRESIDENTS: Who
was the first vice president to
die in office?

10. SCIENCE: What are
elements like neon, helium
and radon called?

Answers

1. Uniform resource loca-
tor.

2. Moaning Myrtle.

3. The Battle of Yorktown.

4. George Orwell.

5. Great Smoky Mountains
National Park.

6. “House, M.D.”

7. Copenhagen.

8. Montana.

9. George Clinton.

10. Noble gases.

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0552
Amendment 4

In accordance with KRS 350.070, notice is hereby
given that Nally & Hamilton Enterprises, Inc., 109
South Fourth Street, Bardstown, KY 40004 has
applied for an amendment to an existing surface
coal mining and reclamation operation located ap-
proximately 1.4 miles east of Eolia in Letcher County.
The amendment will add 29.11 acres of surface dis-
turbance, delete 36.55 acres of undisturbed surface
area making a total area of 635.23 acres within the
amended permit boundary.

The proposed amendment area is approximately
3.5 miles east of the junction of US 119 and State

Route 932 along the Poor Fork of the Cumberland
River. The latitude is 37° 04' 04". The longitude is
82° 44' 57".

The proposed amendment is located on the Flat Gap
and Whitesburg U.S.G.S. 7-1/2 minute quadrangle
maps. The surface area to be disturbed by the
amendment is owned by ACIN, LLC,. The operation
will use the surface contour, auger and/or highwall
mining methods of surface mining.

The application has been filed for public inspection
at the Department for Surface Mining, Reclama-
tion and Enforcement’s Hazard Regional Office,
556 Village Lane, P.O. Box 851, Hazard, KY 41702.
Written comments, objections, or requests for a
permit conference must be filed with the Director,
Division of Permits, 300 Sower Boulevard, Frankfort,
Kentucky 40601.

PUBLIC NOTICE Request for Qualifications for Engineering Services

The Letcher County Water and Sewer District is soliciting qualifications from consulting engineers for
the Loggy Hollow Road Telemetry Project in Letcher County, Kentucky.

The Letcher County Water and Sewer District is pursuing projects that focus on extending potable water
service to 13 households along Loggy Hollow Road, installing 23 telemetry-enabled zone meters, and
upgrading the Pratt Fork Pump Station. The project also includes purchasing essential maintenance
equipment and acquiring land for a future water treatment facility

The Letcher County Water and Sewer District is seeking the technical assistance of a qualified Engineer-
ing consulting firm to assist them in the development, planning, design, and construction observation
of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact the Letcher County Water and Sewer District C/O Ken-
tucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, trevor@kradd.org,
attention: Trevor Pollard, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly
marked “Letcher County Water and Sewer District - Engineering Services – Loggy Hollow Road Te-
lemetry Project” no later than 4:00 p.m. on Wednesday, June 4 2025. Submittals should be made to
Trevor Pollard, Community Development Planner, Kentucky River ADD, 941 N. Main Street, Hazard, KY
41701. The Letcher County Water and Sewer District reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under
the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local,
minority, and female owned firms are particularly encouraged to participate. The Letcher County Water
and Sewer District is an Equal Opportunity Employer.

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month, first/last and de-
posit due up front. No
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be drug-free. Reference
required. 606-633-4110.
(7-3-ufnb)

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www.dental50plus.com/
mtn. Ad# 6118. (4-5-ufn)

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lutions. Call 1-866-456-
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Associates at 1-855-
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5-ufn)

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(4-5-ufn)

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uation. (4-5-ufn)

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over Fields Cliff from
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neighborhood, but walk
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sage. (7-3-ufn)

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entrance. Two-car car-
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limits. Close amenities
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Food City, pharmacy
and more. Contact me
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2232, or 812-399-2529.

PUBLIC NOTICE

Request for Qualifications for Engineering Services

The Mountain Comprehensive Health Corporation is soliciting qualifications from consulting engineers
for the MCHC Autism Clinic Project Letcher County, Kentucky.

The Mountain Comprehensive Health Corporation is pursuing projects that focus on the construction of
a state-of-the-art facility that will provide comprehensive autism services including applied behavioral
analysis (ABA) therapy, play therapy, physical therapy, speech therapy, occupational therapy, and others.

The Mountain Comprehensive Health Corporation is seeking the technical assistance of a qualified
Engineering consulting firm to assist them in the development, planning, design, and construction
observation of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact The Mountain Comprehensive Health Corporation C/O
Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, trevor@kradd.
org, attention: Trevor Pollard, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly
marked “Mountain Comprehensive Health Corporation - Engineering Services – MCHC Autism Clinic
Project” no later than 4:00 p.m. on Wednesday, June 4, 2025. Submittals should be made to Trevor
Pollard, Community Development Planner, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701.
The Mountain Comprehensive Health Corporation reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed
under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246.
Local, minority, and female owned firms are particularly encouraged to participate. The Mountain
Comprehensive Health Corporation is an Equal Opportunity Employer.

PUBLIC NOTICE

Open Sites

The Letcher County Public Schools will be participating in the 2025 Summer Food Service Program.
Meals will be provided to all children without charge and are the same for all children regardless of race,
color, national origin, sex, age or disability, and there will be no discrimination during the meal service.
Meals will be provided, at a first come, first serve basis, at the sites and times as follows:

Breakfast will be served from 8:00 AM – 9:00 AM and Lunch will be served from 11:30AM - 1:00PM at
each of the following schools.

Letcher County Central High School
435 Cougar Drive
Whitesburg, Kentucky 41858
June 2, 2025– June 30, 2025
Eat on site only.

Cowan Elementary School
3125 Highway 931 South
Whitesburg, Kentucky 41858
June 2, 2025- June 5, 2025
Eat on site only.

Breakfast and Lunch are available for pick up only from 11:30 AM - 1:30 PM at the following schools.

Fleming Neon Middle School
50 2nd Street
Neon, Kentucky 41840
June 2, 2025-July 18, 2025

Letcher Elementary/Middle School
160 Letcher High School Drive
Blackey, Kentucky 41804
June 2, 2025-July 18, 2025

West Whitesburg Elementary School
330 Parks Street
Whitesburg, Kentucky 41858
June 2, 2025-July 18, 2025

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regu-
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origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for
prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities
who require alternative means of communication to obtain program information (e.g., Braille, large print,
audiotope, American Sign Language), should contact the responsible state or local agency that admin-
isters the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA
through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimina-
tion Complaint Online Form (AD-3027) found online at How to file a Complaint, from any USDA office, by
calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complain-
ant’s name, address, telephone number, and a written description of the alleged discriminatory action
in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of
an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Submit your completed form or letter to USDA by:
(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (833) 256-1665 or (202) 690-7442; or

(3) email: program.intake@usda.gov.
This institution is an equal opportunity provider.

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