

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-76
In re:
the estate of:
VICTORIA HOWARD
deceased
NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Peggy S.
Jones, Rosetta Mullins,
and Violet Sturgill were
on the 30 day of April,
2025 appointed Co-
Administratrixes of the
estate of the deceased,
late of this county, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Co-Administratrixes at
their present addresses,
87 Iris Hill, Blackey, KY
41804, Rosetta Mullins,
7912 HWY 7 South,
Blackey, KY 41804, and
Violet Sturgill, 50 Roger
St., Blackey, KY 41804,
not later than the 30 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-7-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-88
In re:
the estate of:
GLENDA MARIE
STIDHAM
deceased
NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Debbie
Baker was on the 30
day of April, 2025
appointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executrix at her present
address, 530 Gose Hol-
low, Mayking, KY 41837
not later than the 30 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-7-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-93
In re:
the estate of:
SYBL MADGE
WHITAKER
deceased
NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Mitchum
Addison Whitaker was
on the 30 day of April,
2025 appointed Admin-
istrator of the deceased,
late of Letcher County,
and all persons having
claims against said es-

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0552
Amendment 4

In accordance with KRS 350.070, notice is hereby
given that Nally & Hamilton Enterprises, Inc., 109
South Fourth Street, Bardstown, KY 40004 has
applied for an amendment to an existing surface
coal mining and reclamation operation located ap-
proximately 1.4 miles east of Eolia in Letcher County.
The amendment will add 29.11 acres of surface dis-
turbance, delete 36.55 acres of undisturbed surface
area making a total area of 635.23 acres within the
amended permit boundary.

The proposed amendment area is approximately
3.5 miles east of the junction of US 119 and State
Route 932 along the Poor Fork of the Cumberland
River. The latitude is 37° 04' 04". The longitude is
82° 44' 57".

The proposed amendment is located on the Flat Gap
and Whitesburg U.S.G.S. 7-1/2 minute quadrangle
maps. The surface area to be disturbed by the
amendment is owned by ACIN, LLC.. The operation
will use the surface contour, auger and/or highwall
mining methods of surface mining.

The application has been filed for public inspection
at the Department for Surface Mining, Reclama-
tion and Enforcement's Hazard Regional Office,
556 Village Lane, P.O. Box 851, Hazard, KY 41702.
Written comments, objections, or requests for a
permit conference must be filed with the Director,
Division of Permits, 300 Sower Boulevard, Frankfort,
Kentucky 40601.



Cooperative
Extension Service

4-H EXTENSION ASSISTANT
LETCHER COUNTY

RE49535

Deadline: 05/25/2025

Apply online at:
[https://ukjobs.uky.edu/
postings/574781](https://ukjobs.uky.edu/postings/574781) For
assistance call:

606-633-2362

The University of Kentucky is an Equal
Opportunity Employer. The address of
the Martin-Gatton College of
Agriculture, Food and Environment EEO
Officer is Room S-105 Agricultural
Science Building North, University of
Kentucky, Lexington, KY 40546-0091

NOTICES

tate shall present same,
verified, according to
law, to said Administra-
tor at his present ad-
dress, 9063 HWY 588,
Roxana, KY 41848 not
later than the 30 day of
October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-7-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-96
In re:
the estate of:
KESTER HALCOMB
JR.
deceased
NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Thelma
Halcomb was on the 30
day of April, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, P.O.
Box 88, Eolia, KY 40826
not later than the 30 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-7-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-97
In re:
the estate of:
COURTNEY ADAMS
SR.
deceased
NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Wayne
Keith Adams was on the
30 day of April, 2025
appointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administrator at his
present address, 251
Blacksmith Dr., Letcher,
KY 41832 not later than
the 30 day of October,
2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-7-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-252
Community Trust Bank,
Inc.
Plaintiff
V.
Estate of Janice L. Ad-
kins, Deceased,
Through Her Administra-

NOTICES

tor Tatum Bailey
And Unknown Spouse of
Tatum Bailey
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Default
Judgment in Rem, De-
fault Judgment to Termi-
nate and Release Inter-
est, Summary Judgment
to Set Lien Priorities and
Order of Sale and Order
Referring Case to Mas-
ter Commissioner for
Judicial Sale entered on
March 28, 2025 by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letch-
er County Courthouse in
the City of Whitesburg,
Kentucky on 13th day
May, 2025 beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
The real property ad-
dress is 968 Highway 7
S, Jeremiah, Kentucky
41826
Map No.: 036-40-00-
063.00
Beginning at a culvert
at the right-of-way of
Kentucky Highway 7
at the property line be-
tween Fess and Mary
Blair and Estelle Day
and Estelle Day and
Estelle Day a distance
of approximately 60 feet
to a stone marker on the
property line of Leon and
Jerry Blair; thence along
with the property line
of Leon and Jerry Blair
a distance of approxi-
mately 80 feet to a stone
marker at the corner
of the property line of
Earl and Estelle Day;
thence along and with
the property line of Earl
and Estelle Day a dis-
tance of approximately
128 feet to a metal pin;
thence going toward
Kentucky Highway 7 in
a straight line a distance
of approximately 100
feet to the right-of-way
of Kentucky Highway 7;
thence along and with
the right-of-way of
Kentucky Highway 7 as
you go toward Blackey
a distance of approxi-
mately 200 feet to the
beginning.
Subject however, to all
easements, covenants
and restrictions of re-
cords.
This being the same
property conveyed to
Janice Adkins, unmar-
ried by Deed from Clint
Thomas and Sherry
Thomas, husband and
wife, dated 02/28/2007,
and recorded on
03/09/2007 in Book 388,
page 445, in the Letcher
County recorders office.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in this
action are: the principal
sum in rem \$11,744.99,
plus unpaid interest
of \$578.49, plus late
charges of \$103.53, plus
legal fees of \$225.00,
less an escrow balance
of \$611.34, for a total
payoff of \$12,040.67,
plus interest and ac-
cruing daily at a rate of
\$3.3440597 or 10.25%

NOTICES

(as of August 22, 2024).
Dated this 18th day of
April, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-30-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
18-CI-00154
Kentucky Tax Bill Serv-
ing, Inc.
Plaintiff
V.
Jonathan P. Back; Debo-
rah A. Back;
Community Trust Bank,
Inc.;
Community Trust Bank,
Inc. f/k/a First Security
Bank & Trust Co.; Com-
monwealth CD Fund,
LLC;
Apex Fund Services;
And,
Mtag As Custodian For
MGD-KY, LLC
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on March
5, 2025, by the Letcher
Circuit Court, the un-
dersigned Master Com-
missioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 13th day,
May, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
MAP ID: 042-70-00-
006.00
Property address: 29
Toad Road f/k/a O Red-
star, Letcher County,
Kentucky.
Beginning at a steel
stake on the bank of the
H.C. Caudill Branch and
a corner of the Indian
Bottom Church prop-
erty; thence up the hill
with a small drain in a
south wester direction
to a steel stake at the
County Road, a distance
of 200 feet; thence up
the hill with the county
Road in a southerly di-
rection to a steel stake,
a distance of 250feet;
thence a straight line
down the hill in a north
ester direction to a steel
stake, a distance of 520
feet; thence a straight
line down the hill in a
north eastern direction
to a steel stake on the
bank of H.C. Caudill
branch, a distance of 45
feet; thence down the hill
in a northerly direction
with the meanders of the
H.C. Caudill Branch to a
steel stake, the begin-
ning corner.
Being the same property
conveyed to Johnathan
P. Back and Deborah
Back by Deed dated
April 26, 1993, and re-
corded in Deed Book
309, page 386, of the
Letcher County, Ken-
tucky records.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in this
action are:
DATED this 21st day of

PUBLIC NOTICE Letcher County Fiscal Court INVITATION FOR BIDS

Letcher County Fiscal Court has experienced
damages due to a flooding event occurring in
July 2022 (DR-4663-KY). The Court is seeking
bids for residential & commercial asbestos abate-
ment services, residential & commercial asbestos
survey services, demolition services, and title
work & closing services. Companies desiring to
provide services can access the request through
the DFS Procurement Services Portal ("Portal")
at dfs.bonfirehub.com. Bids must be submitted
through the Portal. All bids are due no later than
9:00 a.m. ET on May 15th, 2025, through the
online Portal. Bids will be opened on May 15th,
2025, at 10:00 a.m. ET at the Letcher County
Judge Executive's Office. Bids will be awarded
at the Fiscal Court meeting scheduled for May
19th, 2025, at 10:00 a.m. ET at 156 Main Street,
Suite 107, Whitesburg, KY 41858. Any contractor
that currently has overdue work for the county is
ineligible for additional work from the county until
overdue projects are completed. All companies,
including women, minority, and veteran-owned
businesses, are encouraged to submit a bid.

By FREDDY GROVES

Will you be taking advan-
tage of the services offered at
the annual Stand Downs this
summer? Or will you step up
and volunteer to assist?

Either way, you're sure to
benefit from what you'll find
at a Stand Down.

The Stand Downs, started
in 1988, provide services to
homeless veterans or those at
risk of homelessness. Wheth-
er you attend a one-, two- or
three-day event, you'll be wel-
comed. Services are varied,
and depend on the location
and the length of the event.
You might find hot show-
ers, clean clothes and food.
Direct care can range from
haircuts, dental care, treat-
ment for substance abuse and
legal advice, to help with your
VA claim, housing or mental

Bible trivia

By WILSON CASEY

1. Is the book of Lamenta-
tions (KJV) in the Old or New
Testament or neither?
 2. From Romans 11,
which tribe did Paul describe
himself as a member of?
Benjamin, Rome, Barnabus,
Tarsus
 3. What's the "Decalogue"
another name for? Ark of
Covenant, Holy Grail, Ten
Commandments, Last Sup-
per
 4. In which "Garden of"
did Adam and Eve live? Ever-
est, Eden, Heaven, Paradise
 5. From Romans 5:6, Paul
noted that Christ died for the
... . Believers, Unbelievers,
Righteous, Ungodly
 6. What was Adam made
of/from? Eve's rib, Earth's
dust, Ray of light, Fig leaf
- ANSWERS: 1) Old, 2) Ben-
jamin, 3) Ten Command-
ments, 4) Eden, 5) Ungodly,
6) Earth's dust
Find expanded trivia on-
line with Wilson Casey at
[www.patreon.com/trivi-
aguy](http://www.patreon.com/trivi-
aguy). FREE TRIAL!
- (c) 2025 King Feature
Synd., Inc.

NOTICES

April, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-30-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00062
Apex Fund Services For
Ceres Tax Receivables,
LLS
Plaintiff
vs.
Landfall Mining, Inc.
Commonwealth of Ken-
tucky-Letcher County
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on January
23, 2025, by the Letcher
Circuit Court, the under-
signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse

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door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 13th day,
May, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
Parcel No.: 007-00-00-
023.01
The real property is lo-
cated at Rockhouse,
Letcher County, Ken-
tucky, and is more par-
ticularly described as
follows:
Beginning on a beech
tree near a drain pipe
of the State Highway;
thence to the creek;
thence up the creek
to mouth of Possum
Branch; thence up said
branch to the approach;
thence with State High-
way to the hollow;
thence with the hollow
to top of the hill; thence
with the ridge to Ray

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King's line; thence down
the point to the head of a
little hollow; thence with
the hollow back to the
Beginning.
There is excepted one
half acre around the
graveyard and not sold
in this conveyance.
Being the same property
conveyed to Landfall
Mining, Inc., by Deed
dated January 21, 2009,
and recorded at the
Letcher County, Ken-
tucky County Clerk's
Office in Deed Book
400, page 447.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase

NOTICES

price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in this
action are \$Certificate(s)
of delinquency, as of
12/26/2024, totaling
\$542.61, with a per diem
rate of \$.16, from the
date until paid in full; pre-
litigation attorney fees
of \$391.07, pursuant
to KRS 134.452(1)(c)
(2); litigation attorney
fees of \$2,143.15 pursu-
ant to KRS 134.452(3);
costs of \$838.29, pursu-
ant to KRS 134.452(3);
and the balance due
from Defendant(s) as
of 12/26/2024, is
\$4,518.96, plus interest
at 12% on the actual pur-
chase price of the certifi-
cate of delinquency.
Dated this 18th day of
April, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

Classified Advertising

FOR RENT

FOR RENT — 1-, 2-,
AND 3-bedroom apart-
ments beside Croucher
Service Center. For
more information call
606-633-9930, 8 a.m.
to 4 p.m., Monday thru
Friday. References re-
quired. (3-23-ufnb)

2-BEDROOM APT FOR
RENT — At Isom. \$650/
month, first/last and de-
posit due up front. No
smoking, no pets. Must
be drug-free. Reference
required. 606-633-4110.
(7-3-ufnb)

HEALTH

DENTAL INSURANCE
— Call Physicians Mu-
tual Insurance Co. for
details. Not just a dis-
count plan, real cover-
age for 350 procedures.
877-231-9398, or [http://
www.dental50plus.com/](http://www.dental50plus.com/)
mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? —
Call us to see if your
private insurer covers a
TENS Unit. Why not re-
lieve your pain at home?
Comfort. Convenience.
Complete Medical So-
lutions. Call 1-866-456-
1118. (4-5-ufn)

Read And Respond
To Mountain Eagle Ads!

MISCELLANEOUS
SOCIAL SECURITY
DISABILITY BENEFITS
— Unable to work? De-
nied benefits? We can
help! Win or pay nothing!
Contact Bill Gordon &
Associates at 1-855-
849-6780 to start your
application today! (4-
5-ufn)

ACORN STAIRLIFTS —
The affordable solution
to your stairs! Limited
time — \$250 off your
Stairlift purchase! Buy
direct and save. Please
call 1-844-836-7871 for
Free DVD and brochure.
(4-5-ufn)

THINKING OF BUY-
ING A NEW — Or used
car? Call to get current
promotional pricing and
local dealer incentives
for free. No hassle. No
obligation. Call 888-510-
6402. (4-5-ufn)

HAVE 10K IN DEBT? —
National Debt Relief
is rated A- Plus with the
BBB. You could be debt
free in 24-48 months.
Call 1-888-203-8999
now for a free debt eval-
uation. (4-5-ufn)

MISCELLANEOUS
SWITCH TO DIRECTV
— Lock in 2-year price
guarantee (\$50/month)
with AT&T Wireless.
Over 145 channels, plus
popular movie networks
for three months, no
cost! Call 1-844-801-
9924. (4-5-ufn)

REAL ESTATE

HOUSE FOR SALE —
4 one-bedroom apart-
ments or convert to
15-room house. Unfin-
ished basement, Ama-
na PTAC heat pumps,
built-in electric fireplace,
large yard, stone fence,
watch the sun rise over
Pine Mountain and set
over Fields Cliff from
covered porches. Quiet
neighborhood, but walk
to entertainment, festi-
vals, library, courthouse.
\$165,000. Call (606)
335-4244, leave mes-
sage. (7-3-ufn)

LAND FOR SALE NEAR
WISE, VA — 14 acres
with 474 feet of highway
frontage, 10 minutes
from Wise. Public water
and electric on property.
Lots of hardwood timber.
Excellent house/mobile
home site. Call 276-328-
6660. Priced at \$44,900.

Eagle Ads Pay!

REAL ESTATE
1350 SQ FT HOME — 3
bedrooms, 1.5 baths,
Living room and den
area. Covered concrete
porch at main entrance
and covered patio at
den which has ramp
accessibility. Full con-
crete basement with 1
interior and 1 exterior
entrance. Two-car car-
port, large backyard,
within Whitesburg city
limits. Close amenities
such as MCHC, banks,
Food City, pharmacy
and more. Contact me
606-634-8420.

SERVICES

TREE TRIMMING —
OR REMOVAL. 35
years' experience. Free
estimates. Fully insured.
Also, pressure wash-
ing available. 606-785-
5128, or 606-497-6918,
or 606-276-9377.

MONROE'S ELECTRIC —
CERTIFIED ELECTRICIAN.
Any electrical or house-
hold need. 606-634-2048.
(2-10-ufnb)

CAREGIVER AVAIL-
ABLE — For elderly or
disabled, in their home.
Light housekeeping.
Flexible hours. 20+
years experience. 270-
566-7623, or 812-399-
2529. (5-7-4pc)

