

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-63

In re:
the estate of:
CARL BENTLEY
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Paul
Fleming Jr. was on the
9 day of April, 2025 ap-
pointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administrator at his pres-
ent address, 86 Kodiak
Dr., Jackhorn, KY 41825
not later than the 9 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-69

In re:
the estate of:
**DON CARLOS AMBUR-
GEY, SR.**
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Deborah
A. Sturgill was on 9 day
of April, 2025 appointed
Administratrix of the de-
ceased, late of Letcher
County, and all persons
having claims against
said estate shall present
same, verified, accord-
ing to law, to said Admin-
istratrix at her present
address P.O. Box 454,
Jenkins, KY 41537 not
later than the 9 day of
October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-77

In re:
the estate of:
LONDON BENTLEY,
A Minor

NOTICE OF
APPOINTMENT
OF GUARDIAN
Pursuant to KRS
424.340, notice is here-
by given that Bobby
Bates was, on the 9 day
of April, 2025 appointed
Guardian of the estate of
Landon Bentley, of this
county, and all persons
having claims against
said estate shall pres-
ent same, verified, ac-
cording to law, to said
Guardian at his pres-
ent address, 8109 HWY
119 North, Jenkins, KY
41537 not later than the
9 day of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00012

Community Trust Bank,
Inc.
Plaintiff
Vs.
Alfred Walker, Jr., De-
ceased;
Tammy Walker, De-
ceased;
Unknown Spouse of
Tammy Walker;
Unknown Heirs of Alfred
Walker, Jr.
Also, included is a
1984 Redmond VIN #
(10406724AB).
The purchaser or suc-
cessful bidder can elect
to pay cash at the time

NOTICES

Brooke Electrical Ser-
vices;
Danny Walker; Brett
Walker;
Unknown Spouse of
Danny Walker;
Unknown Spouse of
Brett Walker;
Unknown Heirs of Tam-
my Walker;
Unknown Spouses of
Unknown Heirs of
Tammy Walker
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on Febru-
ary 13, 2025, by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letch-
er County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:

The property address is:
45 Store Hill, Jenkins,
Ky. 41537.
Map # 028-50-00-023.00
That was conveyed on
June 4, 1983, by Johnny
Wayne Collier, and Mary
Lou Collier, his wife, to
Alfred Walker, Jr., and
Tammy Walker, his wife,
by Deed recorded in
Deed Book 266, page
521, in the Letcher
County Court Clerk's
Office, as described in
the attached description
which is hereby incor-
porated by reference as
if fully copied at length.
All that certain lot or
parcel of land, including
House No. 813 situate
in the Lower Dunham
Section of the town of
Jenkins, Lecher County,
Kentucky, and described
as follows:
Lot No. 1, Block No. 3,
containing 0.11 acres,
more or less, as des-
ignated and described
on Jenkins Subdivision
Map No. 7, recorded in
Plat Book No. 1, page
106-107, et seq., of the
Letcher County Clerk's
Office, to which refer-
ence is made for a better
description.

Also, Parcel No. 4, Block
No. 3, containing 0.86
acres, Map No. 7.
This deed is subject
to any and all existing
easements for highway,
streets and alleys in fa-
vor of the public and as
to Parcel 4, subject to
existing State Highway
right of way and with
an easement through
said parcel unto property
owners north and south
of said parcel.

This conveyance is also
subject to any and all
restrictions, reservations
and conditions contained
in grantor's source of title
as hereinafter set out.
Being the same land
conveyed by Tom An-
derson widower, et al,
to the grantors herein
by Deed dated August
15, 1978, and recorded
in deed Book No. 237,
page 331, records of the
Letcher County Court
Clerk's Office.
Also, included is a
1984 Redmond VIN #
(10406724AB).
The purchaser or suc-
cessful bidder can elect
to pay cash at the time

NOTICES

of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear in-
terest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the prin-
cipal sum of: Count I:
\$18,194.74, plus un-
paid interest of \$530.68,
plus late charges of
\$132.61, plus legal fees
of \$403.50, for a total
payoff of \$20,910.77,
plus interest and ac-
cruing daily at a rate of
\$3.0324567 or 6.00%
(as of January 5, 2024).
Count II: the prin-
cipal sum in rem of
\$26,745.80, plus unpaid
interest of \$7.12, plus
late charges of \$164.22,
for a total payoff of
\$26,745.80, plus unpaid
interest of \$7.12, plus
late charges of \$164.22,
for a total payoff of
\$26,917.14, plus inter-
est and accruing daily
at a rate of \$2,3749686
or 3.25% (as of January
5, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-294

Community Trust Bank,
Inc.
Plaintiff
Vs.
Amanda Stewart, AKA
Amanda Bowling;
Michael D. Bowling;
Hester Maggard; And,
Larry G. Maggard, de-
ceased
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on March
5, 2025, by the Letcher
Circuit Court, the un-
dersigned Master Com-
missioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
Property Address: 11
Pointview Drive, Whites-
burg, Ky. 41858
Map # 057-80-00-098.00
Beginning on a stake six
feet northeast of old sup-
ply shed of Stumbo Sup-
ply; thence N 34 25 W
41.53 feet to a stake on
southeast edge of Point
View Drive road; thence
with same N 76 02 E
83.20 feet to a stake;
thence S 61 40 E 16.85
feet to a stake; thence
S 33 07 E 23.00 feet to
a stake; thence S 10 06

NOTICES

W 24.30 feet to a stake;
thence S 2632 W 21.71
feet to a 7" sycamore
tree; thence S 30 52 W
58.60 feet to a stake on
edge of Pint View Drive
road 6.5 feet northeast
of supply shed; thence
leaving Point View Drive
road N 31 51 W 78.00
feet to the beginning,
containing 16/100 acre,
more or less, as shown
by plat recorded in Plat
Book No. 1, page 93,
Letcher County Court
Clerk's Office.
Being the same property
conveyed to Amanda
Stewart, single, by deed
dated November 2,
2004, from Roger D.
Fields and Josephine
Fields, husband and
wife, and recorded in
Deed Book 375, page
93, in the Letcher County
Clerk's Office, Whites-
burg, Kentucky.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear in-
terest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in this
action are the principal
sum in rem of \$4,763.42,
plus unpaid interest of
\$276.97, plus Forced
Place Insurance of
\$98.47, plus late charg-
es of \$891.87, plus legal
fees of \$681.00, for a
total payoff of \$6,711.73,
plus interest and ac-
cruing daily at a rate of
\$1.0585378 or 8.00%
(as of October 22, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE
Notice is hereby giv-
en that Attorney Mer-
edith D. Waugh has
been appointed Warn-
ing Order Attorney in
Letcher Circuit case no.
25-CI-00061 to notify
one Miguel Hernandez,
that litigation is pending
against your parental
rights and other rights.
Please call (606) 633-
0126 or email murt-
waughattorney@att.net
for more information.

NOTICE
Notice is hereby given
that James R. Tanner
Hesterberg has been
appointed Warning Or-
der Attorney in Letcher
Circuit case no. 25-
CI-00077 to notify Un-
known Occupant(s) of
the Premises located at
856 Pottertown Hemphill
in Jackhorn that litigation
has been filed against
you. There are time-
sensitive deadlines to
file a response in court.
Failure to respond in
a timely fashion could
result in adverse legal
action, including but not
limited to a default judg-
ment. For more infor-
mation, contact the Warning
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313-1133 or email Tan-
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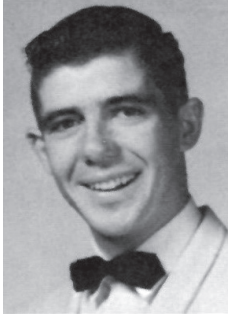
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Moments and Memories of Whitesburg High School

By BENNETT WELCH



GLENN IHRIG
MR. WHITESBURG
HIGH



GYLES WILLIAMS
BEST DRESSED
BOY



JO LARK
BEST PERSONALITY
GIRL



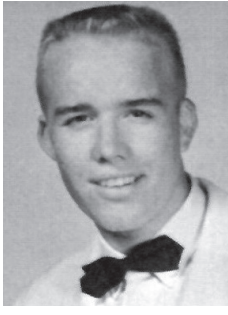
KAY HALE
BEST ALL-
AROUND GIRL



MARGARET BACH
MISS WHITESBURG
HIGH



BETH LUCAS
BEST DRESSED
GIRL

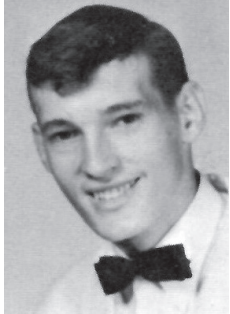


CHARLES B. HALL
BEST PERSONALITY
BOY

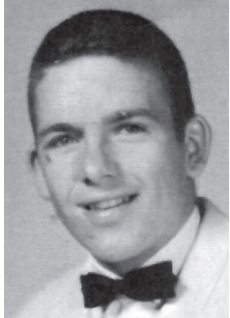


GURNIE MAGGARD
BEST ALL-
AROUND BOY

1959 Senior Superlatives Part 1



FRANKIE CRAFT
BOY MOST LIKELY
TO SUCCEED



GARY KINCER
HANDSOMEST
BOY



EMMA WALKER
CUTEST
GIRL



JUDY COMBS
MOST INTELLIGENT
GIRL



DONNA ADAMS
GIRL MOST LIKELY
TO SUCCEED



RAMONA FULTON
PRETTIEST
GIRL



CHARLES FRAZIER
CUTEST
BOY



CHARLES MARTIN
MOST INTELLIGENT
BOY

JHS: Reflections of the Past

By BENNETT WELCH

1956

Charlotte Anderson-Bible
Club 2, 4; Folk Club 1, 3.
Bobby Boggs-Band 1, 2,
3, 4; All State Band 3; Music
Club-1, 2; Folk Club 2; Chorus
4; Journalism 1, 2, 3, 4; Mim-
eograph Editor 3, 4.

Linda Cantrell-Bible Club
1, 2; Folk Club 1, 2, 3, 4; Pep
Club 1.

James Davis-Folk Club 1,
2, 3, 4; Conservation Club 1,

2, 3; Journalism 2.
Patty Dorton-Folk Club 2;
Bible Club 3; Library Club 2;
Home Economics Club 2, 3.

Kenneth Elkins-Conserva-
tion 1, 2, 3; Folk Club 1, 2, 3;
Bible Club 1, 2; Beta Club 1,
2; Key Club 2, 3; Journalism 4.
Shirley Fleming-Journal-
ism 1; Pep Club 1; Folk Club
1, 2, 3, 4; Chorus 2, 4; Bible
Club 3, 4.

Gene Gallion-Basketball
3, 4; Science Club 1; Con-
servation 2, 3, 4; President 3;
Vice President 4; Folk Club

4; Student Council 4; Town
Mayor 4.

Anna Mullins-Folk Club 2,
3, 4; Bible Club 1, 3, 4; Sopho-
more Treasurer.

Don Vanover-Basketball 1,
2, 3, 4; Track 2, 3; Baseball 3,
4; Science Club 2; Folk Club
4; Student Council 4.

Arlene Webb-Chorus 2, 3,
4; Bible Club 4; Folk Club 1,
2, 3; Vice President F. H. A. 4.

Harold Winchell-R.R.&R 1,
2; Folk Club 1, 2, 3, 4; Football
1, 2; Baseball 1, 4; Track 1, 4;
Basketball 1; J Club 1, 2.

Some of the members of the Senior Class were:



CHARLOTTE
ANDERSON



BOBBY
BOGGS



LINDA
CANTRELL



JAMES
DAVIS



PATTY
DORTON



KENNETH
ELKINS



SHIRLEY
FLEMING



GENE
GALLION



ANNA
MULLINS



DON
VANOVER



ARLENE
WEBB



HAROLD
WINCHELL



KING AND QUEEN OF HEARTS:
BARBARA PRICHARD & RONALD POLLY



MISS RHYTHEM
CAROL MCCOY

Classified Advertising

FOR RENT

FOR RENT — 1-, 2-,
AND 3-bedroom apart-
ments beside Croucher
Service Center. For
more information call
606-633-9930, 8 a.m.
to 4 p.m., Monday thru
Friday. References re-
quired. (3-23-ufnb)

2-BEDROOM APT FOR
RENT — At Isom. \$650/
month, first/last and de-
posit due up front. No
smoking, no pets. Must
be drug-free. Reference
required. 606-633-4110.

OFFICE SPACE FOR
RENT— Up to 6,000
square feet of flexible
space. Handicapped ac-
cessible. On-site park-
ing. Out of Floodplain.
Less than 5 miles