

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #24-P-273
In re:
the estate of:
CINDA MARIE JONES
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Tamela
Brown was on the 2
day of April, 2025 ap-
pointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executrix at her present
address, P.O. Box 444,
Whitesburg, KY 41858
not later than the 2 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-21
In re:
the estate of:
SCOTT DAY
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Michael
Day was on Feb. 3, 2025
appointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, veri-
fied, according to law,
to Randi Kincer, Agent
for Service of Process
at her present address

NOTICES

124 Tennessee Ave.,
Whitesburg, KY 41858
not later than the 3 day
of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-64

In re:
the estate of:
HENRY HALCOMB
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Melissa
Halcomb was on the 2
day of April, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, 16154
HWY 160, Linefork, KY
41833 not later than the
2 day of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-66

In re:
the estate of:
PHILLIP DOUGLAS
ADAMS
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Phillip
Travis Adams was on

NOTICES

the 2 day of April, 2025
appointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administrator at his
present address, 195
Main St., Vicco, KY
41773 not later than the
2 day of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-68

In re:
the estate of:
BEULAH CHARLENE
THOMAS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Brianna
Lockhart was on the 2
day of April, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, 2180
HWY 805, Seco, KY
41849 not later than the
2 day of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

Eagle Legals
Get
Results

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-70
In re:
the estate of:
ANGEL COOMER
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Mary
Coomer was on the 2
day of April, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, 223
Harrison Branch, Isom,
KY 41824 not later than
the 2 day of October,
2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-71

In re:
the estate of:
JOHN COOMER
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Mary
Coomer was on the 2
day of April, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, 223
Harrison Branch, Isom,
KY 41824 not later than
the 2 day of October,
2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-73

In re:
the estate of:

NOTICES

IDA LILLIAN BOGGS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Stephen
Ray Boggs and Paul
David Boggs were on
the 2 day of April, 2025
appointed Co-Execu-
tors of the estate of the
deceased, late of this
county, and all persons
having claims against
said estate shall pres-
ent same, verified, ac-
cording to law, to said
Co-Executors at their
present addresses, 636
Little Dry Fork Rd.,
Whitesburg, KY 41858 /
1056 Little Dry Fork Rd.,
Whitesburg, KY 41858
not later than the 2 day
of October, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00012

Community Trust Bank,
Inc.
Plaintiff
Vs.
Alfred Walker, Jr., De-
ceased;
Tammy Walker, De-
ceased;
Unknown Spouse of
Tammy Walker;
Unknown Heirs of Alfred
Walker, Jr.
Unknown Spouses of
Unknown Heirs of
Alfred Walker Jr.;
Sunbelt Rentals;
Brooke Electrical Ser-
vices;
Danny Walker; Brett
Walker;
Unknown Spouse of
Danny Walker;
Unknown Spouse of
Brett Walker;
Unknown Heirs of Tam-
my Walker;
Unknown Spouses of
Unknown Heirs of
Tammy Walker
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on Febru-
ary 13, 2025, by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letch-
er County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
The property address is:
45 Store Hill, Jenkins,
Ky. 41537.
Map # 028-50-00-
023.00
That was conveyed on
June 4, 1983, by Johnny
Wayne Collier, and Mary
Lou Collier, his wife,
to Alfred Walker, Jr.,
and Tammy Walker, his
wife, by Deed record-
ed in Deed Book 266,
page 521, in the Letcher
County Court Clerk's
Office, as described in
the attached description
which is hereby incorpo-
rated by reference as if
fully copied at length.
All that certain lot or
parcel of land, including
House No. 813 situate
in the Lower Dunham
Section of the town of
Jenkins, Lecher County,
Kentucky, and described
as follows:
Lot No. 1, Block No. 3,
containing 0.11 acres,
more or less, as desig-
nated and described
on Jenkins Subdivision
Map No. 7, recorded in
Plat Book No. 1, page
106-107, et seq., of the
Letcher County Clerk's
Office, to which refer-
ence is made for a better
description.
Also, Parcel No. 4, Block
No. 3, containing 0.86
acres, Map No. 7.
This deed is subject to
any and all existing
easements for highway,
streets and alleys in
favor of the public and
as to Parcel 4, subject to
existing State Highway
right of way and with
an easement through
said parcel unto property
owners north and south
of said parcel.
This conveyance is also
subject to any and all
restrictions, reserva-
tions and conditions
contained in grantor's
source of title as here-
inafter set out.
Being the same land
conveyed by Tom An-
derson widower, et al,
to the grantors herein
by Deed dated August
15, 1978, and recorded
in deed Book No. 237,
page 331, records of the
Letcher County Court
Clerk's Office.
Also, included is a
1984 Redmond VIN #

NOTICES

(10406724AB).
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the prin-
cipal sum of: Count I:
\$18,194.74, plus un-
paid interest of \$530.68,
plus late charges of
\$132.61, plus legal fees
of \$403.50, for a total
payoff of \$20,910.77,
plus interest and ac-
cruing daily at a rate of
\$3.0324567 or 6.00%
(as of January 5, 2024).
Count II: the prin-
cipal sum in rem of
\$26,745.80, plus un-
paid interest of \$7.12,
plus late charges of
\$164.22, for a total
payoff of \$26,745.80,
plus unpaid interest of
\$7.12, plus late charges
of \$164.22, for a total
payoff of \$26,917.14,
plus interest and ac-
cruing daily at a rate of
\$2.3749686 or 3.25%
(as of January 5, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-294

Community Trust Bank,
Inc.
Plaintiff
Vs.
Amanda Stewart, AKA
Amanda Bowling;
Michael D. Bowling;
Hester Maggard; And,
Larry G. Maggard, de-
ceased
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on March
5, 2025, by the Letcher
Circuit Court, the un-
dersigned Master Com-
missioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
KENTUCKY MAP ID:
023-20-00-094-00
The real property is lo-
cated at 2102 Sheas
Fork, McRoberts, Ky.
41835, and is more par-
ticularly described as
follows:
All the certain lot or
parcel of land including
House No. 2102-03, sit-
uated in the McRoberts
section of the town of
Jenkins, Letcher County,
Kentucky, and described
as follows: Lot No. 2,
Block No. 3, contain-
ing 0.12 acres, more or
less, as designated and
described on Jenkins
Subdivision Map No. 9,
recorded in Plat Book
No.1, at Page 110-111,
et seq., of the Letcher
County Court Clerk's
Office, to which refer-
ence is made for better
description.
This conveyance is
made subject to all ex-
ceptions and restric-
tions set forth in that
certain Deed from Pitts-
burg Consolidation Coal
Company to Bennie

NOTICES

secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the prin-
cipal sum in rem of
\$4,763.42, plus un-
paid interest of \$276.97,
plus Forced Place Insur-
ance of \$98.47, plus late
charges of \$891.87, plus
legal fees of \$681.00,
for a total payoff of
\$6,711.73, plus interest
and accruing daily at a
rate of \$1.0585378 or
8.00% (as of October
22, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00061

Apex Fund Services For
Ceres Tax Receivable,
LLC
Plaintiff
V.

Phillip Smith AKA Phillip
Clark Smith;
Hannah R. Smith AKA
Hannah Smith;
Unknown Occupant(s)
of the Premises;
Jefferson Capital Sys-
tems, LLC;
LVNV Funding, LLC;
Capital One Bank (Usa),
N.A.;
Community Trust Bank,
Inc.;
Commonwealth of Ken-
tucky,
Letcher County;
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on Febru-
ary 14, 2025, by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letch-
er County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
KENTUCKY MAP ID:
023-20-00-094-00
The real property is lo-
cated at 2102 Sheas
Fork, McRoberts, Ky.
41835, and is more par-
ticularly described as
follows:
All the certain lot or
parcel of land including
House No. 2102-03, sit-
uated in the McRoberts
section of the town of
Jenkins, Letcher County,
Kentucky, and described
as follows: Lot No. 2,
Block No. 3, contain-
ing 0.12 acres, more or
less, as designated and
described on Jenkins
Subdivision Map No. 9,
recorded in Plat Book
No.1, at Page 110-111,
et seq., of the Letcher
County Court Clerk's
Office, to which refer-
ence is made for better
description.
This conveyance is
made subject to all ex-
ceptions and restric-
tions set forth in that
certain Deed from Pitts-
burg Consolidation Coal
Company to Bennie

NOTICES

Niece and wife, dated
June 23, 1948, and re-
corded in Deed Book 5,
page 18, Letcher County
Clerk's Office.
Being the same prop-
erty conveyed to Phil-
lip Smith AKA Phillip
C. Smith and Hannah
R. Smith AKA Hannah
Smith, his wife, by Deed
dated November 25,
2014, and recorded at
the Letcher County
, Kentucky, County
Clerk's Office in Deed
Book 429, page 26.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are:
The actual amount
paid for Certificate(s)
of Delinquency total-
ing \$5570.83; (KRS
134.452(1)(a) plus;
Administrative fees pur-
suant to KRS 134.452(4)
of \$115.00;
Interest on the purchase
price of the Certificate(s)
of Delinquency, as of
8/15/2024, totaling
\$610.80, with a per diem
rate of \$.19 from that
date until paid in full.
Pre litigation Attorney
fees of \$456.67, pursu-
ant to KRS 132.452(1)
(c)(2).
Litigation Attorney fees
of \$2,937.90, pursuant
to KRS 134.452(3).
Costs of \$2,161.85,
pursuant to KRS
134.452(3).
The amount paid by
Defendant(s) to be de-
ducted from the original
obligation is \$101.75.
The balance due from
Defendant(s) as of
8/15/2024, is \$6,751.31,
plus interest at 12% on
the actual purchase
price of the certificate of
delinquency.
DATED this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

PUBLIC NOTICE

Letcher County Mudrun-
ners, Inc., DBA The Mud-
hole, 2199 HWY 1148,
Isom, KY 41824, Hereby
declares intention(s) to
apply for a NQ-4 Retail
Malt Beverage Drink,
Quota Retail Drink, and
Special Sunday Retail
Drink License(s) no later
than April 4, 2025, The
business to be licensed
will be located at 2199
Highway 1148, Isom,
Kentucky 41824, do-
ing business as The
Mudhole.
The owner(s); Principal
Officers and Directors;
Limited Partners; or
Members) are as fol-
lows: President Stephen
Burke, 1326 Henry Ison
HWY, Whitesburg, KY
41858.
Any person may pro-
test the approval of the
license by writing the
Department of Alcoholic
Beverage Control within
thirty (30) days of the
date of legal publication.
(4-2-1p)

PUBLIC NOTICE

Floodplains and Wetlands
Early Public Notice
Activity in a 100-Year Floodplain

To: All persons of the Letcher County Water &
Sewer District, Letcher County, Kentucky

This is to give notice that the Letcher County
Water & Sewer District under 24 CFR Part 58
has conducted an evaluation as required by
[Executive Order 11988 and/or 11990], in ac-
cordance with HUD regulations at 24 CFR 55.20
Subpart C Procedures for Making Determinations
on Floodplain Management, to determine the
potential affect that its project in the floodplain
and wetland will have on the human environ-
ment for the Regional Interconnect & Distribution
Lines Cumberland River Phase 4 project. The
purpose of this project is to The proposed project
will provide a first-time source of potable water
for approximately 180 households in Letcher
County through the establishment of a regional
interconnect with the City of Cumberland and
the construction of distribution lines along the KY
HWY 119 corridor in Letcher County. The project
will lay the foundation from which distribution
can be expanded through the remainder of the
Cumberland River area in subsequent Phases
III, II and I. Construction will include 13,800 LF
of 8" PVC, 10,400 LF of 4" PVC, and 16,200 LF
of 3" PVC for a total of 39,400 LF of new water-
line extension. The project will also construct a
100,000-storage tank, a 250 GPM Pump Station,
six flushing hydrants, six blow-off valves, sixteen
6" Gate Valve, six 4" Gate Valves, four 3" Gate
Valves, three air release valves, one pressure
Stabilizing valve, and a master meter.

Written comments must be received by Kentucky
River Area Development District at the following
address on or before April 24, 2025. Kentucky
River Area Development District, 941 N. Main
Street Hazard, KY 41701, (606) 436-3158, Atten-
tion: Michael K. Smith, Community & Economic
Development Planner during the hours of 8am
to 4:00pm Monday through Friday. Comments
may also be submitted via email at michael.
smith@kradd.org.

Date: April 9, 2025

PUBLIC NOTICE

The Jenkins Independent Board of Education
will receive Proposals from Qualified Construc-
tion Managers for both Pre-construction Phase
services and Construction Phase services
for Jenkins Independent Burdine Elementary,
Middle/High School, Baseball Field, Football and
Track & Field.

Interested and qualified Construction Managers
(CM) can receive a copy of the official Request
for Proposals (RFP) by submitting a one-page
letter of interest to:

Superintendent Damian Johnson
269 HWY. 3086, P.O. Box 74
Jenkins, KY 41537
606.832.2180
damian.johnson@jenkins.kyschools.us

An authorized representative of the Jenkins
Independent Board of Education will receive
CM Proposals until Friday, April 11th. Proposals
received after this date will not be accepted.

Proposals shall clearly indicate a Proposal for
Construction Management Services.

Proposing Construction Managers will be re-
quired to meet certain qualifications set out in
the RFP, which include the following:

1. CM Experience
2. Payment and Performance Bonds
3. Professional Liability Insurance
4. Ability to Provide Experienced Office and Field Staff

Questions concerning Request for Proposals or
the Project should be addressed to:

Superintendent Damian Johnson
269 HWY. 3086, P.O. Box 74
Jenkins, KY 41537
606.832.2180
damian.johnson@jenkins.kyschools.us

Read And Respond
To Mountain Eagle
Legals!

INVITATION TO BID

The Letcher County Board of Education will accept bids for supplies as listed below for the
school year 2025-2026 until 1:00pm on Monday, May 5, 2025.

1. Bus Garage Supplies/Parts
2. Batteries/ Filters
3. Gasoline/Diesel Fuel
4. Lubricants/Anti-freeze/DEF/Oil
5. Tires
6. Drug Testing (CDL, Student and Employee)
7. Custodial Supplies
8. Alarm Systems, Intercoms, P.A. Systems, and Clocks

Bid forms and Specifications may be picked up at the Letcher County School Bus Garage at
752 Hazard Road, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 3:00 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked Letcher County
Board of Education Bid (also listing the specific item above that you are bidding on).
The award of bid shall serve as the official price base from July 1, 2025 to June 30, 2026.
Official bids must be returned by **1:00 p.m. on Monday, May 5, 2025**, completed in ink or
typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street,
Whitesburg, Kentucky, 41858. All bids must include an **OFFICIAL BID FORM** and **BIDDER
CERTIFICATION** with signature.

The Letcher County Board of Education reserves the right to reject any or all bids when in the
best interest of the Letcher County Board of Education.

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