

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-40

In re:
the estate of:
LARRY PAUL HOGG
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Tirbella
Bentley was on the 19
day of March, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, 8562
Hwyl. 160, Whitesburg,
KY 41858 not later than
the 19 day of Sept.,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-54

In re:
the estate of:
WILLIE JOE HUBBS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Michael
Hubbs was on the 19
day of March, 2025 ap-
pointed Executor of the
deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executor at his present
address, P.O. Box 67,
Partridge, KY 40862 not
later than the 19 day of
Sept., 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-55

In re:
the estate of:
JUDY HUBBS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Michael
Hubbs was on the 19
day of March, 2025 ap-
pointed Executor of the
deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executor at his present
address, P.O. Box 67,
Partridge, KY 40862 not
later than the 19 day of
September, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-58

In re:
the estate of:
WATSON J.R. ADAMS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Michelle
Smith was on the 19
day of March, 2025 ap-
pointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address,
3501 Forest Spring Ct.,
Lexington KY 40509 not
later than the 19 day of
Sept., 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-59

In re:
the estate of:
TEDDY TREE
OVERSTREET
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Nesheda
Overstreet was on the
19 day of March, 2025

NOTICES

appointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executrix at her pres-
ent address, 2146 Mar-
shall's Br., Jenkins, KY
41537 not later than the
19 day of Sept., 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #24-P-116

In re:
the estate of:
DWIGHT FLEMING
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Charles
Dwight Adams, Jr. was
on the 26 day of March,
2025 appointed Admin-
istrator of the deceased,
late of Letcher County,
and all persons having
claims against said es-
tate shall present same,
verified, according to
law, to said Administra-
tor at his present ad-
dress, 781 Galbraith
Rd., Pleasureville, KY
40057 not later than the
26 day of September,
2025.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #24-P-117

In re:
the estate of:
CHARLES FLEMING
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Charles
Dwight Adams, Jr. was
on the 26 day of March,
2025 appointed Admin-
istrator of the deceased,
late of Letcher County,
and all persons having
claims against said es-
tate shall present same,
verified, according to
law, to said Administra-
tor at his present ad-
dress, 781 Galbraith
Rd., Pleasureville, KY
40057 not later than the
26 day of September,
2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #24-P-192

In re:
the estate of
JONATHAN BANKS
deceased

NOTICE FOR
FINAL SETTLEMENT
Notice is hereby given
that on the 24 day of
March, 2025, Samantha
Banks, Administratrix of
the estate of Jonathan
Banks, deceased, filed
her First and Final Re-
port and Settlement. A
hearing date has been
set for the 30 day of
April, 2025 at 1:00 p.m.
in the Letcher District
Court. Any exceptions
are to be filed before
the hearing date. If no
exceptions are filed or
taken hereto, said Re-
port will be approved
and confirmed.
Dated this 24 day of
March, 2025.
Mike Watts, Clerk
By: Melissa Claar, D.C.
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-45

In re:
the estate of:
HOWARD LEWIS
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Jerry
Lewis was on the 26
day of March, 2025 ap-
pointed Executor of the
deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executor at his present
address, 37 Lynn Fork
Rd., Slemp, KY 41763

NOTICES

not later than the 26 day
of September, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(4-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00012

Community Trust Bank,
Inc.
Plaintiff
Vs.
Alfred Walker, Jr., De-
ceased;
Tammy Walker, De-
ceased;
Unknown Spouse of
Alfred Walker;
Unknown Heirs of Alfred
Walker, Jr.
Unknown Spouses of
Alfred Walker Jr.;
Sunbelt Rentals;
Brooke Electrical Ser-
vices;
Danny Walker; Brett
Walker;
Unknown Spouse of
Danny Walker;
Unknown Spouse of
Brett Walker;
Unknown Heirs of Tam-
my Walker;
Unknown Spouses of
Unknown Heirs of
Tammy Walker
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on Febru-
ary 13, 2025, by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court will
offer for sale at the court-
house door of the Letch-
er County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
The property address is:
45 Store Hill, Jenkins,
Ky. 41537.
Map # 028-50-00-
023.00
That was conveyed on
June 4, 1983, by Johnny
Wayne Collier, and Mary
Lou Collier, his wife,
to Alfred Walker, Jr.,
and Tammy Walker, his
wife, by Deed record-
ed in Deed Book 266,
page 521, in the Letcher
County Court Clerk's
Office, as described in
the attached description
which is hereby incorpo-
rated by reference as if
fully copied at length.
All that certain lot or
parcel of land, including
House No. 813 situate
in the Lower Dunham
Section of the town of
Jenkins, Lecher County,
Kentucky, and described
as follows:
Lot No. 1, Block No. 3,
containing 0.11 acres,
more or less, as desig-
nated and described on
Jenkins Subdivision
Map No. 7, recorded in
Plat Book No. 1, page
106-107, et seq., of the
Letcher County Clerk's
Office, to which refer-
ence is made for a better
description.
Also, Parcel No. 4, Block
No. 3, containing 0.86
acres, Map No. 7.
This deed is subject to
any and all existing
easements for highway,
streets and alleys in
favor of the public and
as to Parcel 4, subject to
existing State Highway
right of way and with
an easement through
said parcel unto property
owners north and south
of said parcel.
This conveyance is also
subject to any and all
restrictions, reserva-
tions and conditions
contained in grantor's
source of title as here-
inafter set out.
Being the same land
conveyed by Tom An-
derson widower, et al,
to the grantors herein
by Deed dated August
15, 1978, and recorded
in deed Book No. 237,
page 331, records of the
Letcher County Court
Clerk's Office.
Also, included is a
1984 Redmond VIN #
(10406724AB).

NOTICES

The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the prin-
cipal sum of: Count I:
\$18,194.74, plus un-
paid interest of \$530.68,
plus late charges of
\$132.61, plus legal fees
of \$403.50, for a total
payoff of \$20,910.77,
plus interest and ac-
cruing daily at a rate of
\$3.0324567 or 6.00%
(as of January 5, 2024).
Count II: the prin-
cipal sum in rem of
\$26,745.80, plus un-
paid interest of \$7.12,
plus late charges of
\$164.22, for a total
payoff of \$26,917.14,
plus interest and ac-
cruing daily at a rate of
\$2.3749686 or 3.25%
(as of January 5, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-294
Community Trust Bank,
Inc.
Plaintiff
Vs.
Amanda Stewart, AKA
Amanda Bowling;
Michael D. Bowling;
Hester Maggard; And,
Larry G. Maggard, de-
ceased
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on March
5, 2025, by the Letcher
Circuit Court, the un-
dersigned Master Com-
missioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 15th day,
April, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
Property Address: 11
Pointview Drive, Whites-
burg, Ky. 41858
Map # 057-80-00-
098.00
Beginning on a stake six
feet northeast of old sup-
ply shed of Stumbo Sup-
ply; thence N 34 25 W
41.53 feet to a stake on
southeast edge of Point
View Drive road; thence
with same N 76 02 E
83.20 feet to a stake;
thence S 61 40 E 16.85
feet to a stake; thence
S 33 07 E 23.00 feet to
a stake; thence S 10 06
W 24.30 feet to a stake;
thence S 2632 W 21.71
feet to a 7" sycamore
tree; thence S 30 52 W
58.60 feet to a stake on
edge of Pint View Drive
road 6.5 feet northeast
of supply shed; thence
leaving Point View Drive
road N 31 51 W 78.00
feet to the beginning,
containing 16/100 acre,
more or less, as shown
by plat recorded in Plat
Book No. 1, page 93,
Letcher County Court
Clerk's Office.
Being the same property
conveyed to Amanda
Stewart, single, by
deed dated November
2, 2004, from Roger D.
Fields and Josephine
Fields, husband and
wife, and recorded in
Deed Book 375, page
93, in the Letcher Coun-
ty Clerk's Office, Whites-
burg, Kentucky.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00061

Apex Fund Services For
Ceres Tax Receivable,
LLC
Plaintiff
V.
Phillip Smith AKA Phillip
Clark Smith;
Hannah R. Smith AKA
Hannah Smith;
Unknown Occupant(s)
of the Premises;
Jefferson Capital Sys-
tems, LLC;
LVNV Funding, LLC;
Capital One Bank (Usa),
N.A.;
Community Trust Bank,
Inc.;
Commonwealth of Ken-
tucky,
Letcher County;
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment

By FIFI RODRIGUEZ

1. TELEVISION: In the sit-
com "Modern Family," Gloria
is from which country?
2. LITERATURE: Which
author wrote "The Kite Thief"
and "A Thousand Splendid
Suns"?
3. GEOGRAPHY: What is
the deepest lake in the world?
4. U.S. PRESIDENTS:
Which first lady's nickname
was Lady Bird?
5. ASTRONOMY: How
many stars make up the Big
Dipper?
6. MOVIES: Which famous
Hollywood couple played
lead roles in the film version
of "Who's Afraid of Virginia
Woolf"?

Woolf"?

7. ANIMAL KINGDOM:
What is a group of skunks
called?
8. GEOMETRY: How many
sides does a decagon have?
9. ART: Which American
artist focused on women and
children in her paintings?
10. ANATOMY: What sub-
stance gives skin its color?
Answers
1. Colombia.
2. Khaled Hosseini.
3. Lake Baikal, Russia.
4. Claudia "Lady Bird"
Johnson, wife of President
Lyndon Johnson.
5. Seven.
6. Richard Burton and
Elizabeth Taylor.

7. A surfeit.
8. 10.
9. Mary Cassatt.
10. Melanin.
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NOTICES

paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the prin-
cipal sum in rem of
\$4,763.42, plus un-
paid interest of \$276.97,
plus Forced Place Insur-
ance of \$98.47, plus late
charges of \$891.87, plus
legal fees of \$681.00,
for a total payoff of
\$6,711.73, plus interest
and accruing daily at a
rate of \$1.0585378 or
8.00% (as of October
22, 2024).
Dated this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
24-CI-00061

Apex Fund Services For
Ceres Tax Receivable,
LLC
Plaintiff
V.
Phillip Smith AKA Phillip
Clark Smith;
Hannah R. Smith AKA
Hannah Smith;
Unknown Occupant(s)
of the Premises;
Jefferson Capital Sys-
tems, LLC;
LVNV Funding, LLC;
Capital One Bank (Usa),
N.A.;
Community Trust Bank,
Inc.;
Commonwealth of Ken-
tucky,
Letcher County;
Defendants
NOTICE OF MASTER
COMMISSIONER
SALE
By virtue of a Judgment

PUBLIC NOTICE

Anderson Towing will be filing for titles on
the following vehicles due to storage liens.
2014 Chevrolet Captiva
Vin # 3GNAL2EK3ES617143
2008 Toyota Prius
Vin # JTDKB20U287780197
1976 Chevrolet Corvette
Vin # 1237L6S432529

**Letcher County Fiscal Court
REQUEST FOR BIDS**

Letcher County Fiscal Court has experienced
damages due to a flooding event occurring in
July 2022 (DR-4663-KY). The Court is seeking
bids for road repair services. Companies desir-
ing to provide services must submit sealed bids
through the DFS Procurement Services Portal
at dfs.bonfirehub.com. The full RFB can also be
reviewed at erassist.com/work. All bids shall be
submitted by 2 p.m. on April 17th, 2025. Bids will
be publicly opened prior to the Letcher County
Fiscal Court meeting and will be awarded on April
21st, 2025 at 10 am. at 156 Main Street, Suite 107
Whitesburg, KY 41858. Any contractor that cur-
rently has overdue work for the county is ineligible
for additional work from the county until overdue
projects are completed. All companies, including
women, minority, and veteran owned businesses
are encouraged to submit a bid.

INVITATION TO BID

The Letcher County Board of Education will accept bids for supplies as listed below for the
school year 2025-2026 until 1:00pm on Monday, May 5, 2025.

1. Bus Garage Supplies/Parts
2. Batteries/ Filters
3. Gasoline/Diesel Fuel
4. Lubricants/Anti-freeze/DEF/Oil
5. Tires
6. Drug Testing (CDL, Student and Employee)
7. Custodial Supplies
8. Alarm Systems, Intercoms, P.A. Systems, and Clocks

Bid forms and Specifications may be picked up at the Letcher County School Bus Garage at
752 Hazard Road, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 3:00 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked **Letcher County
Board of Education Bid (also listing the specific item above that you are bidding on)**.
The award of bid shall serve as the official price base from July 1, 2025 to June 30, 2026.
Official bids must be returned by **1:00 p.m. on Monday, May 5, 2025**, completed in ink or
typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street,
Whitesburg, Kentucky, 41858. All bids must include an **OFFICIAL BID FORM** and **BIDDER
CERTIFICATION** with signature.

The Letcher County Board of Education reserves the right to reject any or all bids when in the
best interest of the Letcher County Board of Education.

NOTICES

Smith, his wife, by Deed
dated November 25,
2014, and recorded
at the Letcher Coun-
ty, Kentucky, County
Clerk's Office in Deed
Book 429, page 26.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are:
The actual amount
paid for Certificate(s)
of Delinquency total-
ing \$5570.83; (KRS
134.452(1)(a) plus;
Administrative fees pur-
suant to KRS 134.452(4)
of \$115.00;
Interest on the purchase
price of the Certificate(s)
of Delinquency, as of
8/15/2024, totaling
\$610.80, with a per diem
rate of \$.19 from that
date until paid in full.
Prelitigation Attorney
fees of \$456.67, pursu-
ant to KRS 132.452(1)
(c)(2).
Litigation Attorney fees
of \$2,937.90, pursuant
to KRS 134.452(3).

NOTICES

Costs of \$2,161.85,
pursuant to KRS
134.452(3).
The amount paid by
Defendant(s) to be de-
ducted from the original
obligation is \$101.75.
The balance due from
Defendant(s) as of
8/15/2024, is \$6,751.31,
plus interest at 12% on
the actual purchase
price of the certificate of
delinquency.
DATED this 21st day of
March, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(4-2-2b)

PUBLIC NOTICE
Letcher County Mudrun-
ners, Inc., DBA The Mud-
hole, 2199 HWY 1148,
Isom, KY 41824, Hereby
declares intention(s) to
apply for a NQ-4 Retail
Malt Beverage Drink,
Quota Retail Drink, and
Special Sunday Retail
Drink License(s) no later
than April 4, 2025, The
business to be licensed
will be located at 2199
Highway 1148, Isom,
Kentucky 41824, do-
ing business as The
Mudhole.
The owner(s); Principal
Officers and Directors;
Limited Partners; or
Members) are as fol-
lows: President Stephen
Burke, 1326 Henry Isom
HWY, Whitesburg, KY
41858.
Any person may pro-
test the approval of the
license by writing the
Department of Alcoholic
Beverage Control within
thirty (30) days of the
date of legal publication.
(4-2-1p)

PUBLIC NOTICE

The Jenkins Independent Board of Education
will receive Proposals from Qualified Construc-
tion Managers for both Pre-construction Phase
services and Construction Phase services for
Jenkins Independent Burdine Elementary, Middle/
High School, Baseball Field, Football and Track
& Field.

Interested and qualified Construction Managers
(CM) can receive a copy of the official Request
for Proposals (RFP) by submitting a one-page
letter of interest to:

Superintendent Damian Johnson
269 HWY. 3086, P.O. Box 74
Jenkins, KY 41537
606.832.2180
damian.johnson@jenkins.kyschools.us

An authorized representative of the Jenkins
Independent Board of Education will receive
CM Proposals until Friday, April 11th. Proposals
received after this date will not be accepted.

Proposals shall clearly indicate a Proposal for
Construction Management Services.

Proposing Construction Managers will be re-
quired to meet certain qualifications set out in
the RFP, which include the following:

1. CM Experience
2. Payment and Performance Bonds
3. Professional Liability Insurance
4. Ability to Provide Experienced Office and Field Staff

Questions concerning Request for Proposals or
the Project should be addressed to:

Superintendent Damian Johnson
269 HWY. 3086, P.O. Box 74
Jenkins, KY 41537
606.832.2180
damian.johnson@jenkins.kyschools.us

NOTICE OF HEARING

Notice is hereby given that the Kentucky Public Service Commission
("PSC") will conduct a hearing on April 17, 2025, beginning at 9 a.m.
Eastern Daylight Time, and continuing until called from the bench by
the presiding officer, in the Richard Raff Hearing Room at the offices
of the Public Service Commission at 211 Sower Boulevard, Frankfort,
Kentucky, 40602 for the purposes of cross-examination of witnesses
of Delta Natural Gas Company, Inc. ("Delta") and intervenors in Case
No. 2024-00346 regarding Delta's application for an adjustment of its
rates. This hearing will be streamed live and may be viewed on the
PSC website, psc.ky.gov. Public comments may be made at the
beginning of the hearing. Those wishing to make oral public
comments may do so by following the instructions listed on the PSC
website, psc.ky.gov