

PUBLIC NOTICES

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NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #24-P-205
In re: the estate of:
ROBERT T. ELDRIDGE
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Pamela Eldridge was on the 5th day of February, 2025 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 3134 Turkey Creek, Hallie, KY 41821 not later than the 26th of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-5-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #25-P-22
In re: the estate of:
JACKIE ADAMS
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Francis Coomer Combs was on the 26th day of February, 2025 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 151 Harrison Branch, Isom, KY 41824 not later than the 26th day of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-5-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #25-P-41
In re: the estate of:
RAY CAMPBELL
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Melissa Caudill was on the 26

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day of February, 2025 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 56 Landon Dr., Jeremiah, KY 41826 not later than the 26th of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-5-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #25-P-42
In re: the estate of:
EDWIN BLAKE SANDERS JR.
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Lisa Sanders was on the 26th day of February, 2025 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, P.O. Box 152, Jenkins, KY 41537 not later than the 26th of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(3-5-1p)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 23-CI-290
Independent Capital Holdings, LLC
Plaintiff
V.
Eva Lee Sexton
Commonwealth of Kentucky,
County of Letcher
Resurgent Receivables, LLC
Park Avenue Financial, LLC
Mae Jones
Unknown Spouse, If Any, of Eva Lee Sexton
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Com-

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missioner for Judicial Sale entered on January 21, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 11th day, March, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
Property Address: Sextons Branch
Map ID: 018-00-00-064.01
Located and situated in Low Gap Branch, a tributary of Rockhouse Creek, a tributary of the North Fork of the Kentucky River, and described as follows:
BEGINNING at the county road at a stake joining Rena Sexton line running up the hill to a truck road; thence running around the truck road to the corner of Rena Sexton's line to B. F. Collins line; thence, running around the truck road to the corner of Rena Sexton's line to B. F. Collins' line; thence, running a straight line up to the top of the hill; thence running around the hill to a hickory tree to L.D. Sexton's line; thence running back down the hill joining L.D. Sexton's line to a stake; thence running back up the road to the Beginning. Containing 6 ½ acres, more or less. (Description furnished by grantors).
BEGINNING at the county road at a stake joining B.F. Collins line; thence running straight up the hill to a truck road; thence running around the hill to Eugene Hensley's line; thence back down the hill to a stake at the county road; thence back up the road to the Beginning to a stake. Containing about 1 ½ acres, more or less. (Description furnished by grantors).
Excepting, however, that property previously conveyed to L.D. Sexton by Deed dated October ___, 1978, and recorded in Deed Book 239, page 340, Letcher County Court Clerk's Office. Being the same property conveyed to Eugene Hensley and Effie Hensley by Deed dated March 3, 1979, recorded in Deed Book 242, page 174. Also, being the same property conveyed to Eugene Hens-

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ley and Effie Hensley by Deed Book 284, page 9; Deed Book 283, page 670, Deed Book 290, page 648; Deed Book 291, page 215 and Deed Book 291, page 226.
Eugene Hensley died leaving his right, title and interest in described property to his wife, Effie Hensley by virtue of his Last Will and Testament recorded in Will Book 15, page 564.
Effie Hensley died leaving her right, title and interest to her daughter Eva Lee Sexton by virtue of her Last Will and Testament recorded in Will Book 20, page 538, of record in the Office of the Lawrence County Clerk.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are the face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2012, of \$490.22, plus interest at the rate of twelve percent (12%) per annum from Plaintiff's acquisition date of Oct. 22, 2013, until paid, an administrative fee of \$115.00, plus pre-litigation attorney's fees in the amount of \$392.18; plus its attorney's fees incurred and court costs expended in the prosecution of this matter; and the costs of sale expended herein.
DATED this 9th day of February, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(2-26-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 12-CI-00355
Jamos Fund I, LP
Plaintiff
And
Hazel Enterprises, LLC
Cross-Plaintiff
Vs.
Carroll Paul Jackson
Susan Jackson;

PUBLIC NOTICE
From the Letcher County Alcohol Beverage Control Administrator
Anyone interested in selling alcohol can now start the application process. You must have a valid Kentucky business license, no delinquencies in taxes, be familiar with Kentucky Revised Statutes (KRS) Chapters 241 through 244 and the local County Ordinance 2025-001. Start your process at abc.ky.gov or call the ABC Administrator at 606-238-4020.

PUBLIC NOTICE
Request for Qualifications for Engineering Services
The City of Whitesburg is soliciting qualifications from consulting engineers for Whitesburg Water Storage Tank Replacement Phase 2 in Letcher County, Kentucky.

The City of Whitesburg is pursuing projects that will consist of the decommissioning and removal of a water storage tank, and the installation of a new water pump station with a generator and telemetry capability. This project will also include repairing road slippage along an access road, as well as repairing the fencing around another water storage tank.

The City of Whitesburg is seeking the technical assistance of a qualified Engineering consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact The City of Whitesburg C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, trevor@kradd.org, attention: Trevor Pollard, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "City of Whitesburg - Engineering Services - Whitesburg Water Storage Tank Replacement Phase 2" no later than 4:00 p.m. on Wednesday, March 19, 2025. Submittals should be made to Trevor Pollard, Community Development Planner, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The City of Whitesburg reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The City of Whitesburg is an Equal Opportunity Employer.

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Letcher County, Kentucky
Letcher County Clerk,
Commonwealth of Kentucky;
Department of Revenue;
Commonwealth of Kentucky;
FCI National Fund II, LLC;
Unknown Occupants Of 60 Candle Drive;
Mid South Capital Partners, LP; And,
Housing Oriented Ministries
Established For Services, Inc.,
D/B/A Homes Inc.
Defendants
AMENDED NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on January 7, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 11th day, March, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
A certain tract or parcel of land lying and being on the north side of Rockhouse Creek of the North Fork of the Kentucky River and North side of state highway 317, approximately one-half mile east of the intersection of state highways 7 and 317, in Letcher County, Kentucky, being more particularly described as follows:
NOTE: All corner monuments referred to herein as "an iron pin set" is a ½" x 18" (minimum) steel rebar with a yellow plastic cap stamped "PLS 2954". All bearing herein are referenced to magnetic north as observed on November 4, 2000.
Beginning at a point in the center of a small drain (referred to as Sow Skin Hollow in previous deeds) being a corner to Lot No. 2, and on a line of Consol of Ky., et al, (D.B. 339, P. 51 etc); thence, with Lot No. 2, S 69 d. 51' 05" W 6.89 feet, leaving said hollow to an iron pin set; thence, S 69 d. 51' 05" W 81.25 feet, crossing the driveway, to an iron pin set at the base of the hillside being a new corner to HOMES, Inc. (D.B. 350, P. 449); thence, leaving Lot No. 2 and running with a new division line of said HOMES, Inc., N 17 d. 54' 53" W 156.52 feet to an iron pin set; thence, N 18 d. 49'36" E 89.73 feet to an iron pin set (bearing N 8 d. 47' 27" W 39.09 feet from the center of a drilled water well casing); thence, N 37 d. 02'35" E 14.83 feet to a point in the center of aforesaid hollow being on a line of aforesaid Consol of Ky., et al; thence, with lines of said Consol and down the center of the drain on the following meander calls, S 20 d. 00' 21" E 89.35 feet; S 32 d. 07' 48" E 44.15 feet; S 22 d. 08' 07" E 79.75 feet to a point (bearing S 73 d. 13' 07" E 12.37 feet from an iron pin set at the base of an 18" double walnut tree); thence, S 23 d. 52' 02" E 22.00 feet, continuing down said drain, to the point of beginning. Containing 0.35 acre, more or less, according to a survey by Jerry Ingram, PLS No. 2954 conducted on January 28, 2001.
There is also herein conveyed a nonexclusive road Access Easement along the existing driveway and lying within the following described portion of said Lot No. 2; Beginning on an iron pin set, being the southwest corner of Lot No. 1 as described above; thence N 69 d. 51' 05" E 22.87 feet along the line between lots 1 and 2, to a point on said line on the east side of the driveway thence, down the east side of said driveway on the following meanders calls, S 16 d. 53' 58" E 25.40 feet; S 5 d. 29' 48" E 50.26 feet; thence S 21 d. 49' 02" W 11.75 feet to a point on the northern right of way line of KY RTE 317; thence, S 68 d. 56'39" W 105.40 feet with said right of way line to a point on the west side of the driveway; thence, up the west side of said driveway on the following meander calls, N 61 d. 38' 35" E 94.37 feet; N 22 d. 05' 02" E 7.56 feet;

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N 3 d. 55' 57" W 31.95 feet; thence, N 64 d. 42' 35" W 15.30 feet to a point in the west line of Lot No. 2; thence, along the said west line N 1 d. 49' 17" W 25.00 feet to the point of beginning.
Subject to all easements, covenants and restrictions of record, including without limitation, the Declaration of Covenants and Restrictions attached to the deed of record in Deed Book 353, page 208, records of the Letcher County Clerk's Office. Being the same land conveyed to Carroll Paul Jackson and Susan Jackson, his wife, from Housing Oriented Ministries Established for Service, Inc., d/b/a HOMES, Inc., by deed dated March 9, 2001, of record in Deed Book 353, page 208, records of the Letcher County Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are \$655.10, with pre-judgment interest thereon (calculated at twelve percent (12%) per annum) in the amount of \$1,139.87, as of December 19, 2024, plus Administrative Fees of \$100.00; plus pre-litigation attorney's fees in the amount of \$285.00; plus litigation attorney's fees in the amount of \$3,500.00; plus costs and expenses in the amount of \$1,438.20, the total immediate execution of other process of this Court, and which shall extinguish any interest that the said Defendants, Carroll Paul Jackson and Susan Jackson; may have in the subject property. Dated this ___ day of January, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(2-26-2b)

NOTICE
Commonwealth Of Kentucky
Letcher Circuit Court
Civil Action No. 23-CI-282
Mid South Capital Partners, LP
Plaintiff
V.
Jamie Elizabeth Lee
A/K/A Jamie Elizabeth Adams
City of Jenkins, Kentucky
Commonwealth of Kentucky, County of Letcher
Eric M. Stephens
Mowery Acquisitions, LLC
Unknown Spouse, If Any, of Jamie Elizabeth Lee
A/K/A Jamie Elizabeth Adams
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on January 13, 2025, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 11th day, March, 2025, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
Property Address: 584 Elkhorn Ave., Jenkins, Ky. 41537
Map ID: 053-70-06-007.00
Lot No. 5, Block No. 10, Containing 0.13 acre, more or less, as designated and described on Jenkins Subdivision Map No. 6, recorded in Plat Book No. 1, on pages 104-105, of the Letcher County Clerk's Office, to which reference is made for a better description.
Being the same property conveyed to Jamie Elizabeth Lee from Eloise P. Amendola and Leonard Amendola and Barbara P. Kennedy and Curtis W. Kennedy, Jr., by Deed dated October

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25, 2005, recorded in Deed Book 380, page 421, and Office of the Letcher County Clerk.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are:
1. The face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2012 of \$633.51, plus accrued interest in the amount of \$830.54, through September 2024, administrative fees of \$115.00, pre-litigation attorney's fees of \$262.71, as well as court costs of \$2,947.93, and reasonable attorney's fees expended herein in the amount of \$2,000.00.
2. The face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2013 of \$656.78, plus accrued interest in the amount of \$801.54, through September 2024, administrative fees of \$115.00, pre-litigation attorney's fees of \$262.71.
3. the face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2014 of \$648.99, plus accrued interest in the amount of \$707.41, through September 2024, administrative fees of \$115.00, pre-litigation attorney's fees of \$262.71.
1. The face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2015 of \$713.00, plus accrued interest in the amount of \$691.61, through September 2024, administrative fees of \$115.00.
2. The face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2016 of \$711.78, plus accrued interest in the amount of

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\$612.32, through September, 2024, administrative fees of \$115.00.
3. The face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2017 of \$774.53, plus accrued interest in the amount of \$565.75, through September 2024, administrative fees of \$115.00, pre-litigation attorney's fees of 25.13, the total Judgment as of this date being \$14,798.95, for all of which Plaintiff may have immediate execution, garnishment, or other process of this Court, and which shall extinguish any interest that the said Defendant may have in the subject property.
DATED this 7th day of February, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(2-26-2b)

NOTICE
Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for NQ Retail Malt Beverage Package Licenses no later than March 7, 2025 for Dollar General Store No. 23868 at 6775 Highway 7 S, Blackey, KY 41832 and Dollar General Store No. 226 at 3433 Highway 119, Whitesburg, KY 41858. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, whose officers are Zachary J. Brining, Chief Executive Officer and Emily C. Taylor, Chief Financial Officer and Secretary and DG Promotions, Inc., whose officers are Zachary J. Brining, Chief Executive Officer, Kelly M. Dilts, Chief Financial Officer, Emily C. Taylor, Secretary and Neal E. Miller, Vice President (Tax), all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication. (3-5-1p)

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 898-4562
Renewal #6

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing underground mining operation located 0.5 miles southwest of Beehide in Letcher County. The proposed operation includes 792.52 surface acres within the permit boundary.

The proposed operation permit area is approximately 0.5 miles southwest from US-23 junction with Beehide Creek Road (CR1238) and located 0.1 miles southeast of Beehide Creek.

The proposed operation is located on the Jenkins West USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC And Marjorie Wright.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE

Pursuant To Application Number 867-5089,
Renewal

In accordance with the provisions to KRS 350.055, notice is hereby given that P C & H Construction, Inc., 269 West Main St., Suite 200, Lexington, KY 40507 has applied for a renewal of an existing surface coal mining and reclamation operation. The operation will disturb 759.55 surface acres and will underlie 739.3 acres for a total permit area of 1498.85 acres located 3 miles south of Millstone in Letcher County.

The permit area is approximately 2 miles north of the junction of Route 803's with Route 113 and located primarily on the ridge between the Left and Right Forks of Millstone Creek.

The proposed operation is located on the Mayking and Jenkins West U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by Ricky D. Kirk and Jerry Wells. The operation will use the contour, area, underground, auger, highwall miner methods of mining.

The application has been filed for public inspection at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

Note: This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within 30 days of today's date.

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