

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-18
In re:
the estate of:
MARY IRENE PRATT
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Pau-
la Pratt was on the 12
day of February, 2025
appointed Executrix of
the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Executrix at her present
address, 188 Settlement
Rd., Cornettsville, KY
41731 not later than the
12 of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-26-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-20
In re:
the estate of:
DENITA KATHRYN
CARTER
deceased

NOTICE
Pursuant to KRS
424.340, notice is here-
by given that Amanda
Carter was on the 12
day of February, 2025
appointed Administratrix
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administratrix at her
present address, P.O.
Box 7, Burdine, KY
41517 not later than the
12 day of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-26-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-36
In re:
the estate of:
DILLIE MAE BURKE
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Lee
Burke was on the 12
day of February, 2025
appointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administrator at his
present address, P.O.
Box 484, McRoberts, KY
41835 not later than the
12 of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-26-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-38
In re:
the estate of:
KENNETH BLAIR
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Tom
Blair was on the 12 day
of February, 2025 ap-
pointed Administrator
of the deceased, late of
Letcher County, and all
persons having claims
against said estate shall
present same, verified,
according to law, to said
Administrator at his
present address, 159 #3
Hill, Jenkins, KY 41537
not later than the 12 of
August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-26-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-39
In re:
the estate of:
GLORIA POLLY
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Lee
Ann Short was on 2/12,
2025 appointed Execu-
trix of the deceased,
late of Letcher County,
and all persons hav-
ing claims against said
estate shall present
same, verified, accord-
ing to law, to said Jer-
emy Vicars, Agent for
Service of Process at
his present address
2608 Marble Lane,
Lexington, KY 40511
not later than the 12
day of August, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(2-26-1p)

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
23-CI-290
Independent Capital
Holdings, LLC
Plaintiff
V.

Eva Lee Sexton
Commonwealth of Ken-
tucky,
County of Letcher
Resurgent Receivables,
LLC
Park Avenue Financial,
LLC
Mae Jones
Unknown Spouse, If
Any, of Eva Lee Sexton
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on January
21, 2025, by the Letcher
Circuit Court, the under-
signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 11th day,
March, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
Property Address: Sex-
tons Branch
Map ID: 018-00-00-
064.01
Located and situated
in Low Gap Branch, a
tributary of Rockhouse
Creek, a tributary of the
North Fork of the Ken-
tucky River, and de-
scribed as follows:
BEGINNING at the
county road at a stake
joining Rena Sexton
line running up the hill
to a truck road; thence
running around the truck
road to the corner of
Rena Sexton's line to
B. F. Collins line; thence,
running around the truck
road to the corner of
Rena Sexton's line to B.
F. Collins' line; thence,
running a straight line
up to the top of the hill;
thence running around
the hill to a hickory tree
to L.D. Sexton's line;
thence running back
down the hill joining L.D.
Sexton's line to a stake;
thence running back
up the road to the Be-
ginning. Containing 6
½ acres, more or less.
(Description furnished
by grantors).
BEGINNING at the
county road at a stake
joining B.F. Collins line;
thence running straight
up the hill to a truck road;
thence running around
the hill to Eugene Hens-
ley's line; thence back
down the hill to a stake
at the county road;
thence back up the road
to the Beginning to a
stake. Containing about
1 ½ acres, more or less.
(Description furnished
by grantors).
Excepting, however, that
property previously con-
veyed to L.D. Sexton
by Deed dated October
____, 1978, and recorded
in Deed Book 239, page
340, Letcher County
Court Clerk's Office.
Being the same prop-
erty conveyed to Eu-
gene Hensley by Deed dated
March 3, 1979, record-
ed in Deed Book 242,
page 174. Also, being
the same property con-
veyed to Eugene Hens-
ley and Effie Hensley by
Deed Book 284, page 9;
Deed Book 283, page
670, Deed Book 290,
page 648; Deed Book
291, page 215 and Deed
Book 291, page 226.
Eugene Hensley died
leaving his right, title
and interest in described
property to his wife, Effie
Hensley by virtue of his
Last Will and Testament
in Will Book 15, page 564.
Effie Hensley died leav-
ing her right, title and
interest to her daughter
Eva Lee Sexton by vir-
tue of her Last Will and
Testament recorded in
Will Book 20, page 538,
of record in the Office
of the Lawrence County
Clerk.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall

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constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are the face
amount of the Certificate
of Delinquency held by
Plaintiff for the tax year
2012, of \$490.22, plus
interest at the rate of
twelve percent (12%)
per annum from Plain-
tiff's acquisition date
of Oct. 22, 2013, until
paid, an administrative
fee of \$115.00, plus
pre-litigation attorney's
fees in the amount of
\$392.18; plus its attor-
ney's fees incurred and
court costs expended in
the prosecution of this
matter; and the costs of
sale expended herein.
DATED this 9th day of
February, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(2-26-25)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
12-CI-00355
James Fund I, LP
Plaintiff
And
Hazel Enterprises, LLC
Cross-Plaintiff
Vs.
Carroll Paul Jackson
Susan Jackson;
Letcher County, Ken-
tucky
Letcher County Clerk,
Commonwealth of Ken-
tucky;
Department of Revenue;
Commonwealth of Ken-
tucky;
FCI National Fund II,
LLC;
Unknown Occupants Of
60 Candle Drive;
Mid South Capital Part-
ners, LP; And,
Housing Oriented Min-
istries
Established For Ser-
vices, Inc.,
D/B/A Homes Inc.
Defendants

AMENDED NOTICE
OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on January
7, 2025, by the Letcher
Circuit Court, the un-
der signed Master Com-
missioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 11th day,
March, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated
in Letcher County, Ken-
tucky:
A certain tract or parcel
of land lying and be-
ing on the north side
of Rockhouse Creek of
the North Fork of the
Kentucky River and
North side of state high-
way 317, approximately
one-half mile east of
the intersection of state
highways 7 and 317, in
Letcher County, Ken-
tucky, being more par-
ticularly described as
follows:
NOTE: All corner monu-
ments referred to herein
as "an iron pin set" is
a ½" x 18" (minimum)
steel rebar with a yel-
low plastic cap stamped
"PLS 2954". All bearing
herein are referenced
to magnetic north as
observed on November
4, 2000.
Beginning at a point in
the center of a small
drain (referred to as Sow
Skin Hollow in previous
deeds) being a corner
to Lot No. 2, and on a
line of Consol of Ky., et
al, (D.B. 339, P. 51 etc);
thence, with Lot No. 2, S
69 d. 51' 05" W 81.25
feet, crossing the drive-
way, to an iron pin set
at the base of the hillside
being a new corner to
HOMES, Inc. (D.B. 350,
P. 449); thence, leaving
Lot No. 2 and running
with a new division line
of said HOMES, Inc., N
17 d. 54' 53" W 156.52
feet to an iron pin set;
thence, N 18 d. 49' 36" E
89.73 feet to an iron pin
set (bearing N 8 d. 47'
27" W 39.09 feet from
the center of a drilled
water well casing);
thence, N 37 d. 02' 35"
E 14.83 feet to a point
in the center of aforesaid
hollow being on a line of
aforesaid Consol of Ky.,
et al; thence, with lines
of said Consol and down
the center of the drain on
the following meander

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calls, S 20 d. 00' 21" E
89.35 feet; S 32 d. 07'
48" E 44.15 feet; S 22
d. 08' 07" E 79.75 feet to
a point (bearing S 73 d.
13' 07" E 12.37 feet from
an iron pin set at the
base of an 18" double
walnut tree); thence, S
23 d. 52' 02" E 22.00
feet, continuing down
said drain, to the point
of beginning. Containing
0.35 acre, more or less,
according to a survey
by Jerry Ingram, PLS
No. 2954 conducted on
January 28, 2001.
There is also herein con-
veyed a nonexclusive
road Access Easement
along the existing drive-
way and lying within
the following described
portion of said Lot No. 2:
Beginning on an iron
pin set, being the south-
west corner of Lot No. 1
as described above;
thence N 69 d. 51' 05"
E 22.87 feet along the
line between lots 1 and
2, to a point on said line
on the east side of the
driveway thence, down
the east side of said
driveway on the follow-
ing meanders calls, S 16
d. 53' 58" E 25.40 feet; S
5 d. 29' 48" E 50.26 feet;
thence S 21 d. 49' 02"
W 11.75 feet to a point
on the northern right of
way line of KY RTE 317;
thence, S 68 d. 56' 39"
W 105.40 feet with said
right of way line to a
point on the west side
of the driveway; thence,
up the west side of said
driveway on the follow-
ing meander calls, N 61
d. 38' 35" E 94.37 feet; N
22 d. 05' 02" E 7.56 feet;
N 3 d. 55' 57" W 31.95
feet; thence, N 64 d. 42'
35" W 15.30 feet to a
point in the west line of
Lot No. 2; thence, along
the said west line N 1 d.
49' 17" W 25.00 feet to
the point of beginning.
Subject to all ease-
ments, covenants and
restrictions of record,
including without limita-
tion, the Declaration of
Covenants and Restrict-
ions attached to the
deed of record in Deed
Bok 353, page 208, re-
cords of the Letcher
County Clerk's Office.

Being the same land
conveyed to Carroll
Paul Jackson and Su-
san Jackson, his wife,
from Housing Oriented
Ministries Established
for Service, Inc., d/b/a
HOMES, Inc., by deed
dated March 9, 2001,
of record in Deed Book
353, page 208, records
of the Letcher County
Clerk's Office.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price
with the balance on credit
for thirty (30) days. If
the purchase price is not
paid in full, the success-
ful bidder shall execute
a bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.

The costs involved in
this action are \$655.10,
with pre-judgment in-
terest thereon (calcu-
lated at twelve percent
(12%) per annum) in the
amount of \$1,139.87, as
of December 19, 2024,
plus Administrative Fees
of \$100.00; plus pre-lit-
igation attorney's fees
in the amount of
\$3,500.00; plus costs
and expenses in the
amount of \$1,438.20,
the total immediate ex-
ecution of other pro-
cess of this Court, and
which shall extinguish
any interest that the
said Defendants, Carroll
Paul Jackson and Susan
Jackson; may have in
the subject property.
Dated this ____ day of
January, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(2-26-2b)

**Need To Sell,
Buy, Trade
Or Give Away
Something?
Call
633-2252
To Place
YourAd!
— Deadline —
12 Noon
Friday**

By FIFI RODRIGUEZ

1. TELEVISION: The show "Happy Days" is a spinoff of which older sitcom?
2. LITERATURE: Which author created the character Hercule Poirot?
3. U.S. PRESIDENTS: Where is Barack Obama's presidential library located?
4. GEOGRAPHY: What river forms part of the border between the United States and Mexico?
5. ASTRONOMY: Which planet in our solar system has the strongest gravitational

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NOTICES

NOTICE
Commonwealth Of
Kentucky
Letcher Circuit Court
Civil Action No.
23-CI-282
Mid South Capital Part-
ners, LP
Plaintiff
V.

Jamie Elizabeth Lee
A/K/A Jamie Elizabeth
Adams
City of Jenkins, Ken-
tucky
Commonwealth of Ken-
tucky, County of Letcher
Eric M. Stephens
Mowery Acquisitions,
LLC
Unknown Spouse, If
Any, of Jamie Elizabeth
Lee

A/K/A Jamie Elizabeth
Adams
Defendants

NOTICE OF MASTER
COMMISSIONER
SALE

By virtue of a Judgment
and Order Referring
Case to Master Com-
missioner for Judicial
Sale entered on January
13, 2025, by the Letcher
Circuit Court, the under-

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signed Master Commis-
sioner of the Letcher
Circuit Court will offer for
sale at the courthouse
door of the Letcher
County Courthouse in
the City of Whitesburg,
Kentucky on 11th day,
March, 2025, beginning
on or about the hour of
11:00 a.m. local time
and continuing until the
sale is concluded to the
highest bidder at public
auction, the following
real property, situated in
County, Kentucky:
Property Address: 584
Elkhorn Ave., Jenkins,
Ky. 41537
Map ID: 053-70-06-
007.00
Lot No. 5, Block No. 10,
Containing 0.13 acre,
more or less, as des-
ignated and described
on Jenkins Subdivision
Map No. 6, recorded
in Plat Book No. 1, on
pages 104-105, of the
Letcher County Clerk's
Office, to which refer-
ence is made for a better
description.
Being the same prop-
erty conveyed to Ja-

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 898-4562
Renewal #6

In accordance with KRS 350.055, notice is hereby
given that Premier Elkhorn Coal LLC, 100 W Main
St, Suite 900, Lexington, KY 40507 has applied
for a Renewal to an existing underground mining
operation located 0.5 miles southwest of Beehide
in Letcher County. The proposed operation includes
792.52 surface acres within the permit boundary.

The proposed operation permit area is approximately
0.5 miles southwest from US-23 junction with Beef-
hide Creek Road (CR1238) and located 0.1 miles
southeast of Beehide Creek.

The proposed operation is located on the Jenkins
West USGS 7.5 minute quadrangle map. The surface
area to be disturbed is owned by Continental Land
Company LLC
And Marjorie Wright.

The application has been filed for public inspection at
the Division of Mine Reclamation and Enforcement
Pikeville Regional Office, 121 Mays Branch Road,
Pikeville, 41501. Written comments, objections, or
requests for a permit conference must be filed with
the Director, Division of Mine Permits, 300 Sower
Bldv. Frankfort, KY 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-5370,
Renewal

In accordance with KRS 350.055, notice is hereby
given that INMET Mining, LLC, 144 East Market
Place Blvd, Knoxville, TN, 37922 has applied for
renewal of a permit for an underground coal mining
operation located approximately 3.0 miles northeast
of Partridge in Letcher Co. The operation disturbs
40.92 acres.

The operation is approximately 2.5 miles northeast
from KY 3404's junction with US 119 and located on
Roberts Branch.

The operation is located on the Roxanna and Whites-
burg 7 ½ minute quadrangle maps. The surface area
disturbed is owned by ACIN, LLC. The operation
underlies land owned by ACIN, LLC.

The application has been filed for public inspection
at the Department for Surface Mining Reclamation
and Enforcement's Hazard Regional Office, 556 Vil-
lage Lane, Hazard KY 41702. Written comments,
objections, or requests for a permit conference must
be filed with the Director, Division of Mine Permits,
300 Sower Boulevard, Frankfort, Kentucky 40601.

NOW ACCEPTING BIDS

The Letcher County Extension District Board will
be accepting bids to put in a new HVAC System
at the Letcher County Cooperative Extension
Service in Whitesburg, Kentucky.

For more details on the HVAC System, please
schedule an appointment by calling (606) 633-
2362.

Sealed bids must be returned to the Letcher
County Extension Office by 4:30 p.m. on Fri-
day, February 28, 2025. Bids will be opened
on February 27, 2025, at the Letcher County
Extension Office.

Letcher County Extension District Board re-
serves the right to accept or reject any and all
bids or part of a bid. Further, The Board reserves
the right to make a single award, split award, or
no award in whichever is in the best interest of
the Extension Service.

field?

6. U.S. STATES: Which four states intersect at the Four Corners monument?
7. SCIENCE: What is an-emophily?
8. MOVIES: How much does an Oscar award trophy weigh?
9. WEATHER: What is a haboob?
10. MEASUREMENTS: How many millimeters are in a meter?

Answers

1. "Love, American Style."
 2. Agatha Christie.
 3. Chicago, Illinois.
 4. The Rio Grande.
 5. Jupiter.
 6. Arizona, New Mexico, Utah and Colorado.
 7. Pollination by the wind.
 8. 8.5 pounds.
 9. An intense dust storm.
 10. 1,000.
- (c) 2025 King Features
Synd., Inc.

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Maretail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

NOTICES

mie Elizabeth Lee from
Eloise P. Amendola and
Leonard Amendola and
Barbara P. Kennedy and
Curtis W. Kennedy, Jr.,
by Deed dated October
25, 2005, recorded in
Deed Book 380, page
421, and Office of the
Letcher County Clerk.
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%) of
the purchase price with
the balance on credit for
thirty (30) days. If the
purchase price is not
paid in full, the success-
ful bidder shall execute a
bond at the time of sale
with sufficient surety to
secure the unpaid bal-
ance of the purchase
price and said bond shall
constitute a lien on the
said property until paid.
The bond shall bear
interest at the lawful rate
of twelve percent (12%)
per annum from the date
of sale until paid.
The costs involved in
this action are:
1. The face amount of
the Certificate of Delin-
quency held by Plaintiff
for the tax year 2012 of
\$633.51, plus accrued
interest in the amount of
\$830.54, through Sep-
tember 2024, adminis-
trative fees of \$115.00,
pre-litigation attorney's
fees of \$262.71, as
well as court costs of
\$2,947.93, and reason-
able attorney's fees ex-
pended herein in the
amount of \$2,000.00.
2. The face amount of
the Certificate of Delin-
quency held by Plaintiff
for the tax year 2013 of
\$656.78, plus accrued
interest in the amount of
\$801.54, through Sep-
tember 2024, adminis-

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-5368,
Renewal

In accordance with KRS 350.055, notice is hereby
given that INMET Mining, LLC, 144 East Market
Place Blvd, Knoxville, TN, 37922 has applied for re-
newal of a permit for a surface coal mining operation
located 1.10 miles southeast of Partridge in Letcher
County. The operation disturbs 17.15 surface area
mining acres and underlying an additional 1841.98
acres of underground area for a total of 1859.13
acres.

The operation is approximately 1.10 miles southeast
from KY 3404's junction with US 119 and located
approximately 0.80 miles southwest of Upper Col-
liers Creek..

The operation is located on the Benham, Roxana,
Whitesburg, and Appalachia 7 ½ minute quadrangle
maps. The surface area disturbed is owned by
ACIN, LLC. The operation underlies land owned
by ACIN, LLC.

The application has been filed for public inspection
at the Department for Surface Mining Reclamation
and Enforcement's Hazard Regional Office, 556 Vil-
lage Lane, Hazard KY 41702. Written comments or
objections must be filed with the Director, Division
of Mine Permits, 300 Sower Boulevard, Frankfort,
Kentucky 40601.

PUBLIC NOTICE

Letcher County Fiscal Court INVITATION FOR BIDS

Letcher County Fiscal Court has experienced
damages due to a flooding event occurring in
July 2022 (DR-4663-KY). The Court is seeking
bids for residential & commercial asbestos abate-
ment services, demolition services, and title
work & closing services. Companies desiring to
provide services can access the request through
the DFS Procurement Services Portal ("Portal")
at dfs.bonfirehub.com. Bids must be submitted
through the Portal. All bids are due no later than
9:00 a.m. ET on March 13th, 2025 through the
online Portal. Bids will be opened on March 13th,
2025 at 10:00 a.m. ET at the Letcher County
Judge Executive's Office Bids will be awarded
at the Fiscal Court meeting scheduled for March
17th, 2025 at 10:00 a.m. ET at 156 Main Street,
Suite 107 Whitesburg, KY 41858. Any contractor
that currently has overdue work for the county is
ineligible for additional work from the county until
overdue projects are completed. All companies,
including women, minority, and veteran owned
businesses are encouraged to submit a bid.