

Check out your trivia knowledge

By FIFI RODRIGUEZ

1. TELEVISION: How many castaways are on "Gilligan's Island"?
2. GEOGRAPHY: Which Asian nation's nickname is "Land of the Thunder Dragon"?
3. LITERATURE: What is author J.K. Rowling's real first name?
4. SCIENCE: What is a type of material that can't carry an electrical charge?
5. U.S. STATES: Which state's nickname is "The Last Frontier"?
6. MEASUREMENTS: How many quarts are in a half gallon?
7. MOVIES: Which famous landmark is featured in the movie "Rebel Without a Cause"?

8. ANATOMY: What does the cerebellum control in the human brain?
 9. U.S. PRESIDENTS: Where is the late Jimmy Carter's presidential library located?
 10. HISTORY: When did the Great Fire of London occur?
- Answers
1. Seven.
 2. Bhutan.
 3. Joanne.
 4. An insulator.
 5. Alaska.
 6. Two.
 7. Griffith Observatory.
 8. Movement and balance.
 9. Atlanta, Georgia.
 10. 1666.

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Hazard Community And Technical College Faculty Vacancy

Nursing Instructor (10-month contract)
—Teach college level credit courses in the Practical Nursing Diploma and Associate Degree Nursing programs. Qualifications: Bachelor's degree in nursing with at least three years of experience working as a Nurse. Master's degree in nursing preferred. Some teaching experiences is desired. Salary: Commensurate upon credential/experience.

Surgical Technology Program Instructor/Coordinator Provide coordination of and instruct courses within the Surgical Technology program. Qualifications: Possess a minimum of an associate degree; and have documented education or experience in instructional methodology, curriculum design and program planning; and Essentials/Standards. Be a graduate of an education program in surgical technology accredited by a nationally recognized programmatic accreditation agency. Possess a credential in the field of surgical technology through a national certification program that is accredited by the National Commission on Certifying Agencies (NCCA). Have a minimum total of five years of experience, either in the operating room scrub role or as an instructor in surgical technology, or a combination of both, within the past ten years. Salary: Commensurate upon credential/experience.

Maintenance & Operations Worker (Hazard Campus) Perform grounds maintenance, general custodial duties, basic maintenance duties, basic plumbing and basic carpentry. Hours: Tuesday-Saturday shift (Tuesday to Friday 2:00 pm to 10:00 pm and Saturday 8:00 am to 4:00 pm) Qualifications: High school diploma/GED and one year of related experience required or equivalent. Basic computer/technology skills required. Salary: \$27,000 annual (\$13.84 per hour plus \$.30 shift differential per hour).

Tutor (Student Support Specialist I) Responsible for working with students to provide tutoring services in math and a variety of other courses, that reinforce key concepts, especially those learned in the classroom, especially those students with accommodations. This position will also be cross trained to support advising and specialized accommodation service (i.e. serving as a test reader/proctor, notetaker) needs of students. NOTE: position is grant funded. Qualifications: Bachelor's degree or equivalent. Salary: \$31,680.00 annually (may be higher with additional related experience).

Student Financial Liaison – Dual Credit Serves as a liaison for dual credit students between student affairs, scholarship office and business office. Travels to schools, and recruitment events to inform and advise potential students on scholarship opportunities available and steps for correctly completing all scholarship applications. Handles communications with scholarship applications and awardees. Review and monitor scholarship students' eligibility and progress. NOTE: Position is funded by a grant. Qualifications: Bachelor's degree plus 1 year experience or equivalent. Salary: \$31,680.00 annually - may be higher with education/experience.

Administrative Assistant II (Perkins & Online Assistant) – Provide general clerical support; serves as receptionist; reviews expenditures, tracks purchases and completes reports for Perkins grant; assist with data entry related to academic services; assists with HCTC retention, recruitment, and other college events; enters and maintains class schedule information; serves as an online student liaison; uses campus technology and productivity tools. Qualifications: Associates degree (Business Administration or related field) and 2 years related experience, or equivalent. Salary: \$31,680 annually.

Review of applications to begin February 24, 2025. Applicants may obtain additional information and apply at www.hazard.kctcs.edu — click on JobSeekers. For questions, call 606-487-3111. Minorities are encouraged to apply.

HCTC is an equal opportunity employer and education institution.

FOR RENT
FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

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HOUSE FOR SALE — 4 one-bedroom apartments or convert to 15-room house. Unfinished basement, Amana PTAC heat pumps, built-in electric fireplace, large yard, stone fence, watch the sun rise over Pine Mountain and set over Fields Cliff from covered porches. Quiet neighborhood, but walk to entertainment, festivals, library, courthouse. \$165,000. Call (606) 335-4244, leave message. (7-3-ufn)

APPROXIMATELY ½ ACRE at the head of #3 Hollow in Jenkins. \$4,000 or best offer. Call Curtis Tompkins 205-352-5514 or Doris 205-527-2031. (2-5-4p)

SERVICES
TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

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PUBLIC NOTICES

NOTICES

LEGAL NOTICE
I, BRADLEY M. PARKE, a duly licensed attorney practicing in Letcher County, Kentucky, have been appointed by the Letcher Circuit Court as Warning Order Attorney for the Defendant(s) in a civil action. Said Defendants are the Unknown Spouse, Heirs, and Beneficiaries of Amanda C. York and their Spouses, if any; and the Unknown Spouse, Heirs and Beneficiaries of Jeremy T. York and their Spouses, if any, the same being in Letcher Circuit Court, Civil Action No. 25-CI-00027 (APEX Capital LLC vs. Estate of Shelia K. Everidge York, et al.). Notice is hereby given to aforementioned Defendant. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment on January 31, 2025

NOTICES

could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below. BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464 (2-19-1b)

LEGAL NOTICE
I, BRADLEY M. PARKE, a duly licensed attorney practicing in Letcher County, Kentucky, have been appointed by the Letcher Circuit Court as Warning Order Attorney for the Defendant(s) in a civil action. Said Defendants are the Unknown Spouse, Heirs, and Beneficiaries of Cheryl C. Lusk and their Spouses, if any, the same being in Letcher Circuit Court,

NOTICES

Civil Action No. 25-CI-00029 (APEX Capital LLC vs. Cheryl C. Lusk, et al.). Notice is hereby given to aforementioned Defendant. Their failure to respond to the Plaintiff's Complaint within 50 days of my appointment on January 31, 2025 could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below. BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464 (2-19-1b)

NOTICES

NOTICE
Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit case no. 25-CI-00028 to notify Unknown Heirs and Beneficiaries of Lloyd Steven Fairchild of the pending litigation. You face time-sensitive deadlines to respond to the lawsuit. Failure to file a timely response with the court could result in adverse legal action, including but not limited to a default judgment, against you. For more information, contact Hesterberg Law Firm at (606) 313-1133 or email Tanner@HesterbergLaw.com. (2-19-1b)

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

PUBLIC NOTICE USDA Rural Development Community Facilities Grant City of Jenkins Police Department Vehicle Project

To all interested citizens of Letcher County, Kentucky.

The USDA Rural Development is accepting application material under the Community Facility Program. The City of Jenkins intends to apply for assistance to purchase a Police Vehicle for use by the City for their department. The City of Jenkins will hold a public hearing on Wednesday, March 5th, 2024 at 10:00 a.m., at the City of Jenkins City Hall located at 9409 Hwy 805 Jenkins, Ky 41537.

The purpose of this hearing is to provide general information to the public regarding the use of USDA Rural Development grant funds for the purchase of a Police Vehicle.

The public is invited to attend and comment on such issues as economic impact, service area, alternatives to the project or any other pertinent issues.

NOW ACCEPTING BIDS

The Letcher County Extension District Board will be accepting bids to put in a new HVAC System at the Letcher County Cooperative Extension Service in Whitesburg, Kentucky.

For more details on the HVAC System, please schedule an appointment by calling (606) 633-2362.

Sealed bids must be returned to the Letcher County Extension Office by 4:30 p.m. on Friday, February 28, 2025. Bids will be opened on February 27, 2025, at the Letcher County Extension Office.

Letcher County Extension District Board reserves the right to accept or reject any and all bids or part of a bid. Further, The Board reserves the right to make a single award, split award, or no award in whichever is in the best interest of the Extension Service.

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

The Kentucky River Area Development District located in Hazard, Kentucky, is seeking a highly qualified environmental consultant to implement and oversee our recently awarded USEPA Brownfield Assessment grant that will include three primary target areas including the City of Beattyville, the City of Jackson and the City of Whitesburg. Qualified firms must be licensed in the state of Kentucky and be able to start work within three weeks of award.

An RFP packet containing information about the project and criteria that will be used to select the consulting firm may be obtained by contacting the Associate Director of Community and Economic Development, Ms. Jennifer McIntosh at Kentucky River Area Development District (KRADD) by phone 606-436-3158 or email jennifer@kradd.org.

Statements of Proposals from interested environmental consultant firms will be accepted only until 4:00 p.m., Wednesday April 16, 2025. Statements of Proposals must be submitted to: Kentucky River Area Development District Attn: Ms. Jennifer McIntosh, C/O KRADD EPA Cleanup Grant, 941 North Main Street, Hazard KY 41701. Questions must be submitted two-weeks (14 day) prior to the submission deadline, by email directly to KRADD. Responses to questions will be provided to consultants, if requested by email.

The solicitation for Statements of Proposals is being conducted to fulfill state/federal funding agency procurement requirements. KRADD is an Equal Opportunity Employer and encourages responses from all qualified firms. Large, Small, and Disadvantaged firms, including but not limited to Women Owned Business and Minority Owned Business, are encouraged to apply.

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 898-4562
Renewal #6

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing underground mining operation located 0.5 miles southwest of Beehide Creek Road (CR1238) and located 0.1 miles southeast of Beehide Creek. The proposed operation includes 792.52 surface acres within the permit boundary.

The proposed operation permit area is approximately 0.5 miles southwest from US-23 junction with Beehide Creek Road (CR1238) and located 0.1 miles southeast of Beehide Creek.

The proposed operation is located on the Jenkins West USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC And Marjorie Wright.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-5370,
Renewal

In accordance with KRS 350.055, notice is hereby given that INMET Mining, LLC, 144 East Market Place Blvd, Knoxville, TN, 37922 has applied for renewal of a permit for an underground coal mining operation located approximately 3.0 miles northeast of Partridge in Letcher Co. The operation disturbs 40.92 acres.

The operation is approximately 2.5 miles northeast from KY 3404's junction with US 119 and located on Roberts Branch.

The operation is located on the Roxanna and Whitesburg 7 ½ minute quadrangle maps. The surface area disturbed is owned by ACIN, LLC. The operation underlies land owned by ACIN, LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE

Pursuant To Application Number 867-5089,
Renewal

In accordance with the provisions to KRS 350.055, notice is hereby given that P C & H Construction, Inc., 269 West Main St., Suite 200, Lexington, KY 40507 has applied for a renewal of an existing surface coal mining and reclamation operation. The operation will disturb 759.55 surface acres and will underlie 739.3 acres for a total permit area of 1498.85 acres located 3 miles south of Millstone in Letcher County.

The permit area is approximately 2 miles north of the junction of Route 803's with Route 113 and located primarily on the ridge between the Left and Right Forks of Millstone Creek.

The proposed operation is located on the Mayking and Jenkins West U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by Ricky D. Kirk and Jerry Wells. The operation will use the contour, area, underground, auger, highwall miner methods of mining.

The application has been filed for public inspection at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.