LEGALS (CONTINUED FROM A4)

LEGAL NOTICE COMMONWEALTH OF KENTUCKY JUDI-CIAL CIRCUIT CIR-CIVIL ACTION NO. 24-CI-00281 US BANK AS C/F MGD-KY, LLC,

PLAINTIFF VS.JIMMYMILLS, et al., DEFENDANTS. NOTICE OF SALE By virtue of the Summary Judgement, Default Judgment and Order of Sale of the Clay Circuit Court entered on July 3, 2025, in the above styled matter, for \$6,028.84 or what it will bring, plus other costs, interest and attorney's fees as described in the Summary Judgment, Default Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clav County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, September 5, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Property Address: 784 Pigeon Roost Road, Manchester, KY 40962 Map ID: 040-00-00-002.01 This property will be sold for cash or (10%) down with (30) days to pay bal-

ance at the option of

the purchaser. Un-

less the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 7th day of August, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COM-MISSIONER, CLAY CIR-CUIT COURT 100 DICKEN-SON STREET MANCHES-TER, KY 40962 606-598-2122 606-598-7842 FAX

LEGAL NOTICE COMMONWEALTH OF KENTUCKY 41st JUDI-CIAL CIRCUIT CIR-CLAYCUIT COURT CIVIL ACTION NO. 23-CI-00116 FILED ELEC-TRONICALLY

MORTGAGE, LLC, PLAINTIFF, HEATH-BUCHTE, DEVIN BUCHTE, ${\tt DEFENDANTS}$ AMENDED NO-TICE OF SALE By virtue of the Judgment and Order of Sale of the Clay Circuit Court entered on March 8, 2024, in the above styled matter, and the Order to Reset Sale, for the sum of \$131,862.21, or what it will bring, plus costs, interest and attorney's fees as described in the Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clav County, Kentucky, to the highest bidder at public auction on Friday, September 5, 2024 at 9:00 a.m., or thereabouts, the following described property, to-wit: Property Address: 3717 Hwy. 1350, Manchester, KY 40962 KY MAP ID: 060-00-00-010.01

missioner in making

the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4.12500%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 10th day of July, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COM-MISSIONER, CLAY CIR-CUIT COURT 109 DICKEN-SON STREET MANCHES-TER, KY 40962 606-598-2122 606-598-7842 FAX

This property will CLAYbe sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Un-MENT, LTD. less the purchaser so elects to pay cash, the purchaser of the property so sold shall BORG AND HER UNKNOWN give bond for the pur-SPOUSE chase price with good surety approved by PARTNER the Master Com-AND MICHAEL L. HARTMAN, JR., AND HIS UNKNOWN SPOUSE PARTNER.

DEFENDANTS. AMENDED NO-TICE OF SALE By virtue of the Amended and Restated Summary Judgement and Order of Sale of the Clay Circuit Court entered on July 3, 2025, in the above styled matter, for the sum of what it will bring, plus other costs, interest and attorney's fees as described in the Summary Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, September 5, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: LEGAL NOTICE Tract 16 of Lewis COMMONWEALTH and Collins Farms OF KENTUCKY located in Clay JUDI-County, Kentucky CIAL CIRCUIT Tract 17 of Lewis CIRand Collins Farms CUIT COURT located in Clav CIVIL ACTION County, Kentucky. Each tract will be NO. 23-CI-00137 DGS DEVELOPsold separately. This property will PLAINTIFF, be sold for cash or VS. STEPHA-(10%) down with WILLEN-(30) days to pay bal-

ance at the option of

the purchaser. Un-

less the purchaser

so elects to pay cash,

the purchaser of the

property so sold shall

give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (6%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no repleyy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 10th day of July, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COM-CIR-CLAYCUIT COURT 109 DICKEN-SON STREET MANCHES-TER, KY 40962 606-598-2122 606-598-7842 FAX CERTIFICATE $O\ F \quad S\ E\ R\ V\ I\ C\ E$ The undersigned hereby certifies that a true and correct copy of the foregoing Amended Notice of Sale was served by electronically filing same and/or mailing same, postage prepaid, on this date, to the following: Stella B. House P.O. Box 422 Manchester, KY 40962

2 1 4 Town Branch Road Manchester, KY 40962 DGS Development, LTD 2335 Buttermilk Crossing, Suite 318 Crescent Spring, Kentucky 41017 Joseph C. White Clay County Attorney 102 Walters Street, Suite 2 Manches ter, KY 40962 Stephanie Willenborg 110 Ham Hollow Road Manchester, KY 40962 Dated this the 10th day of July, 2025. /s/ Roy G. Collins ROY G. COLLINS COMMONWEALTH

OF KENTUCKY 41st JUDI-CIAL CIRCUIT C L A YCIR-MISSIONER, CUIT COURT CIVIL ACTION NO. 15-CI-00346 BEVE PORTER BE-ATTY, ET AL, $P\;L\;A\;I\;N\;T\;I\;F\;F$ VS. LORENE HOSKINS, ET AL., DEFENDANTS. NOTICE OF SALE By virtue of the Summary Judgement and Order of Sale and the Amended and Restated Summary Judgment and Order of Sale of the Clay Circuit Court entered on June 23, 2025, in the above styled matter, for the sum of what it will bring, plus other costs, interest and attorney's fees as described in

Restated Summary Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, September 5, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Property will be

sold in separate tracts as follows: Property described in Deed Book 126, Page 576 Tract Tract de-Property scribed in Deed Book 126, Page 574 Tract Tract Property scribed in Deed Book 123, Page 511 Tract Property scribed in Deed Book 32, Page 474 Tract Being in Clay County on Pigeon Roost branch waters of Horse Creek waters of the South Fork of the Kentucky River and bounded as follows: Beginning on a black oak Ellen Reid's corner on the Ivy Point: thence North West with W.G. Brown's line to John and Moses Brown's line; thence with a line of the same Southward to a rock cliff; thence

foot of the hill and the fence to a sycamore at the mouth of the Cheek branch: thence Northward with the branch to the beginning corner. This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchasei so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (6%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money Dated this the 7th day of August, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COM-MISSIONER CLAYCIR CUIT COURT 109 DICKEN SON STREET MANCHES TER, KY 40962 606-598-2122 606-598-7842 FAX

The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

Eastwardly with the

FOR MORE INFORMATION CALL 598-2319

the Amended and



