A4 | WEDNESDAY, AUGUST 20, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

with the project area.

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

#### **PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

### FOR RENT

### FOR RENT

One Bedroom appartment, all utilities included

with internet. Also

comes with washer/drver, stove, refrigerator, located on horse creek. \$825/month plus deposit. (606) 596-

### **LEGALS**

#### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-0667, Renewal In accordance with KRS 350.055, no-

tice is hereby

given that B & W

Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for renewal for a surface mining and reclamation operation located approximately 1.39 miles southwest of Grace in Clay County. The permit consists of 93.8 surface acres and 80.1 underground/ auger acres for a total of 173.90 acres. The operation is approximately 1.14 miles southwest from Tanyard Road's junction with Kentucky Highway 638 and located 0.95 miles southwest of Grays Fork. This operation will utilize the surface contour, surface auger and surface re-min& Johnny Lewis, James & Leslie Phillips, Baxter Bledsoe, and Luther & Pauline

The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd.. Frankfort. Kentucky 40601.

#### NOTICE OF INTENTION TO MINE

Pursuant to Application Numer 826-0709 In accordance with KRS 350.055, notice is hereby given that Brandon's Excavating LLC. 9040 North HWY 421, Manchester KY 40962 has applied for a permit for a surface coal mining and reclamation operation located 0.75 miles northwest of Manchester in Clay County. The proposed operation will add 2.0 acres of surface disturbance making a total surface area of 2.0 acres within the permit boundary. The proposed operation is approximately 0.50 miles East from Cemetery Roads junction with Town Branch Road and located 0.10 miles west of an unnamed tributary of Goose Creek. The proposed op-

eration is located

on the Manchester

U.S.G.S. 7 ½-minute quadrangle map. The surface and underground area to be disturbed is owned by Elmer Perkins. The operation will use the Area Mining method of surface mining. The application has been filed for public inspection at the Division of Mining Reclamation and Enforcement Middlesboro Regional Office. 1804 E. Cumberland Ave, Middlesboro, KY 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

#### REQUEST FOR **QUALIFICA-**TIONS - GRANT ADMINISTRA-TION

The City of Manchester, Kentucky, is soliciting Statements of Qualifications from consulting interested firms and individuals to provide General Grant Coordination and Management Services of a new 100,000-gallan water storage tank. Firms wishing to be considered should send three (3) Statement of Qualifications, not exceeding 5 pages, to City of Manchester, 207 Church Street, Manchester, KY 40962. Proposals must be received by 4:00 p.m. on August 29th, 2025. Statements should include a description of the firm's capabilities and experience, resumes of individuals to be assigned to the project, a listing of similar projects along with reference information, and a description of the

firm's familiarity

Firms responding to this request will be ranked accord-**TIONS** The City of Manches-

ing to the information submitted. The highest-ranking firm will be contacted for further negotiations. The City of Manchester is applying for federal funding through the Environmental Protection Agency (EPA). Grant Administration Services Document control

and management. Program and financial compliance requirements and local financial procedural support. Documentation submission for review/approval as required by the grant.

Other support func-

tions as required by City of Manchester. All work to be undertaken as part of this proposed program must be undertaken in accordance with 24 CFR, Part 570; 24 CFR, Part 58; and other applicable State and Federal requirements. Responses to this Request for Qualifications must be submitted to Mayor Steve Collins prior to August 29th, 2025. Any response not meeting the minimum requirements for consulting engineer's prior experience as outlined in this request will be rejected. Attention is particularly called to the requirements

as to conditions of

employment to be

observed under the

contract, Section 3,

Segregated Facil-

ity, Section 109, Title

VI, and EO 11246.

As stated previously,

City of Manchester

reserves the right to

sponses submitted.

### REOUEST FOR QUALIFICA-

ter, Kentucky, is soliciting Statements of Qualifications from consulting engineers to provide planning, design, and other required engineering services for a New Water Storage Tank Project. The project will include but not limited to the design and construction of a new 100,000-gallan water storage tank. Firms wishing to be considered should send three (3) Statement of Oualifications, not exceeding 20 pages, to City of Manchester, 207 Church Street, Manchester, KY 40062. Proposals must be received by 4:00 p.m. on August 20th, 2025. Statements should include a description of the firm's capabilities and experience, resumes of individuals to be assigned to the project, a listing of similar projects along with reference information, and a description of the firm's familiarity with the project area. Firms responding to this request will be ranked according to the information submitted. The highest-ranking firm will be contacted for further negotiations. The City of Manchester is applying

for federal funding through the Environmental Protection Agency (EPA). Engineering Design and Inspection Desing and pre-

Segregated Facil-

ity, Section 109, Title

VI, and EO 11246.

Use QR Code to Search Kentucky Public Notices or

kypublicnotice.com



### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of July 31, 2025, scheduling a public comment meeting to be held on September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson Community & Technical College: Hovarth Auditorium, 1000 Community College Dr., Louisville, KY 40272 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.

as bid procedures and recommendations of a construction contractor. 3. Construction inspection of the infrastructure improvements after contract award. All work to be undertaken as part of this proposed program must be undertaken in accordance with 24 CFR, Part 570; 24 CFR, Part 58; and other applicable State and Federal requirements. Responses to this Request for Qualifications must be submitted to Mayor Steve Collins prior to August 29th, 2025. Any response not meeting the minimum requirements for consulting engineer's prior experience as outlined in this request will be rejected. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3,

City of Manchester reserves the right to reject any and all responses submitted.

As stated previously,

PUBLIC NOTICE "The Clay County **Extension District** Board's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 69 Jameson Rd, Manchester, KY 40962, during our normal office hours of Monday-Friday from 8:00 am -4:00 pm. This ad was paid for by Clay County Extension Office dollars." http://kydlgweb. ky.gov/

NOTICE OF PEND-TO OUIET TITLE FOR THE FOLLOWING CASE JAMES SCHMIDT VS UNKNOWN HEIRS OF KENARD BURNS, UNKOWN SPOUSES OF UNKNOWN HEIRS KENARD **BURNS, UNKNOWN** HEIRS OF RHODA BURNS, UNKOWN SPOUSES OF UN-KNOWN HEIRS OF RHODA BURNS UNKNOWN OC CUPANTS OF PROPERTY LO-CATED AT LONG BRANCH ROAD ONEIDA, KY AND UNKNOWN CREDITORS OR ANY PERSONS WITH AN INTER-EST IN THE PROP ERTY LOCATED AT LONG BRANCH ROAD, ONEI DA, KY 40972 If you have any information or a party to this action. please contact the Clay County Circuit Clerk at (606) 598-

3663 or Attorney

Jenna Corum at

(606) 599-7005.

### Bird Mission Housing currently has

ing methods and

is located on the

Portersburg USGS

7.5-minute quad-

rangle map. The

surface to be dis-

turbed is owned by

Alice Ann Bruner

apartments for rent.

Low income persons 62 vears of age or older, or persons with a handicap or disability regardless of age are eligible. Rent is based on 30% of adjusted gross



trash removal. A laundry facility is on campus.

Apartments are located on Highway 66 in Beverly,

Kentucky. Call for more information or to receive an application, (606)598-0520, Monday-Friday, between 8am - 4:30pm. Red Bird Mission Housing, Inc. is an equal opportunity provider and employer. TDD for

Need Affordable Housing?

Come join us at...

Raintree

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

(606) 598-8342

TTY for the hearing/speech impaired

only call 1-800-648-6056

hearing or speech impaired only call 1-800-648-6056.



## **CEDAR CRAG TERRACE**

1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester



or call Danny today. Mon-Thur 8am-4pm Fri 8am-3pm



pare cost estimate

for infrastructure

improvements

Construction

drawings, specifi-

cations, plans, per-

mits, etc. as well

(606) 598-3382 TTD: (800) 648-6056

provider and employer.

Winterwood Inc. is an equal opportunity

## **MANCHESTER**

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

> A SMOKE-FREE FACILITY (Project Based Section 8)



## **APPLICATIONS**

ACCEPTED

KRS 65A.080(2)

## **Mountain View Heights**



**Apartments** 



Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.

# HEIGHTS APARTMENTS

CALL 606-598-3191



Located at Clay County Shopping Center

### PARTMENTS LOCATED OFF LYTTLETON ROAD 1,2,3 bedroom apartments with rent based on 30% of your income. Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive. Accepting Applications Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm (606) 598-2522 TDD for hearing/speech impaired only call 1-800-648-6056

### PINE VIEW FARM

Located on HWY 1524 Next to Goose Rock Elementary Fresh Vegetables & Fruits in season For All Your Planting and Gardening Needs!

Hours: Monday - Saturday

8:00am to 5:30pm Closed Sunday

### **WOODS SANITATION, LLC** SERVING PARTS OF DISTRICTS

1, 2, 3, 4, 6 WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS! DUMPSTERS AVAILABLE \$30 & UP



606-599-8728

William Hudson's

Manchester, Ky.

**Carpet Sales Inc.** 



598-3508 1-888-598-3508



Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business





598-5326

PO Box 117 Fall Rock, KY

598-5952

Since 1965