A4 | WEDNESDAY, JULY 30, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

#### **PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

#### **LEGALS**

PUBLIC NOTICE INVITATION BID Project: Clay County Schools - Multiple Roof Projects Manchester, KY Owner: Clay County School District 128 Richmond Road Manchester, KY 40962 Project Description: The Clay County Schools - Multiple Roof Projects will include district wide roof replacements. Date: Вid The Clay County School District will receive bids for the Clay County Schools – Multiple Roof Projects on Thursday, August 14, 2025 by 2:00 PM ET. Bid opening will be held at the Clay County Board of Education office located at 128 Richmond Road, Manchester, KY 40962. All bids received prior to the closing time will be publicly opened and read aloud. Late bids shall not be acknowledged and will be returned unopened to the contractor. The bids shall be guaranteed for a period of sixty days and no bid may be withdrawn prior to the sixty-day period. A Pre-Bid meet-

40962. Attendance meeting all requireat the Pre-Bid is not ments of this solicitamandatory but bidtion and as required ders are strongly enby the specifications. couraged to attend. PROJECT CONTACTS: Upon arrival, all persons must sign-in The following shall at the main office. Bid Guarantee: list for the project. A 5% bid bond or cer-All communication tified check equal to and clarification concerning the bidding 5% of the bid, including all alternates, is documents shall be required to be subforwarded through mitted with the offithe contacts listed cial form of proposal. below. All correspon-A 100% perfordence and questions mance and payment shall be copied to the bond shall be pro-Construction Manvided for the full agers and the Archibase bid amount tects office by email: plus any accepted Construcbid alternate(s), tion Manager: Trace Creek Con-

upon receipt of a Notice of Award. struction, Inc METHOD OF Travis Curry, BIDDING: Project Manager Bids will be received Office: from Individual 606.796.3867 Email: tcurry@ Trade Package Contracecreek.net tractors on a Lump Sum Bid Basis for the Architect: Individual Trade Bid Tate Hill Jacobs Ar-Package as described chitects, Inc. herein. All phases of Katrina Littrell the work described Office: and outlined within the Individual Trade

(858) 252-5994 Email: Bid Packages will trina@thjarch.com be completed by the Bidding Documents: successful Individual Bidding Documents will be on file Trade Bid Package Contractor. Bids and available for review at the folshall be submitted in the manner herein lowing locations: described and on CM: 127 Market Street Vanceburg the official proposal form included with Kentucky 41179 the general condi-Bidders may request tions and specificaan electronic copy tions and shall be of the documents subject to all the conby emailing tcurditions as set forth ry@tracecreek.net and described in BIDWITHDRAWAL: the Bid Documents. No bidder may with-M E T H O D draw his bid for a pe-OF AWARD: riod of sixty (60) days Award shall be isafter the date set for

sued on the lowest

responsive bid by a

responsible bidder

putation of the lump sum bid shall not be cause for withdrawal of bid without forfeiture of bid bond. Bids may be withdrawn in person only, prior to the closing date for receipt of bids. Individual Trade Bid Packages Listing: The following Individual Bid Packages will be accepted: PACK-BID AGE 01 Roofing The Clay County School District reserves the right to accept and/or reject any bid deemed to be in the best interest of the Clay County Schools - Multiple Roof Projects in accordance

ment of Education. PUBLIC NOTICE COMMONWEALTH OF KENTUCKY 41st JUDI-CIAL CIRCUIT CLAYCIR-CUIT COURT CIVIL ACTION NO. 24-CI-00138 KENTUCKY HOUS-ING CORPORA-

with the laws of the

Kentucky and the

Kentucky Depart-

TION, PLAINTIFF, TRAVIS ALAN JACKSON. SARAH WHIT-NEY JACKSON, DEFENDANTS. NOTICE OF SALE By virtue of the In Rem Judgment and Order of Sale of the Clay Circuit Court entered on June 5, 2025, in the above styled matter, for the sum of \$200,458.30 or what it will bring,

fees as described in the In Rem Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, August 8, 2025 at 9:00 a.m.. or thereabouts, the following described property, to-wit: 855 Pleasant Grove Loop, Manchester, KY 40962 Parcel No. 005-000-004.00 This prop-

erty will be sold for

cash or (10%) down Commonwealth of with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (6.25%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 1st day of July, 2025.

Use QR Code to Search Kentucky Public Notices or kypublicnotice.com



/s/ Roy G. Collins ROY G. COLLINS MASTER COM-MISSIONER, CLAYCIR-CUIT COURT 109 DICKEN-SON STREET MANCHES-TER, KY 40962 606-598-2122 606-598-7842 FAX

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY 4 1 s t JUDI-CIAL CIRCUIT CLAY CIR-CUIT COURT CIVIL ACTION NO. 23-CI-00137 DGS DEVELOP-MENT, LTD, PLAINTIFF, STEPHANIE WIL-LENBORGANDHER UNKNOWN SPOUSE PARTNER N MICHAEL L. HART-MAN, JR., AND HIS UNKNOWN SPOUSE OR PARTNER. DE-FENDANTS. AMENDED NO-TICE OF SALE By virtue of the Amended and Restated Summary Judgement and Order of Sale of the Clay Circuit Court entered on July 3, 2025, in the above styled matter,

for the sum of what it

will bring, plus other costs, interest and attorney's fees as described in the Summary Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, September 5, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Tract 16 of Lewis and Collins Farms located in Clav County, Kentucky Tract 17 of Lewis and Collins Farms located in Clay County, Kentucky, Each tract will be sold separately.

This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commis-606-598-2425 sioner and shall bear

interest at the rate of (6%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 10th day of July, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COM-MISSIONER CLAYCIR. CUIT COURT 109 DICKEN-SON STREET MANCHES TER, KY 40962 606-598-2122 606-598-7842 FAX

PUBLIC NOTICE Financial documents for the Clay County Board of Health can be viewed at The Clay County Health Department at 330 Shamrock Rd. Manchester Mon.-Thurs. 8:00 a.m. -4:30 p.m. and Fri. 8:00 - 11:00 a.m. Please call to schedule an appointment at

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plus other costs, in-

terest and attorney's

Bird Mission Housing currently has

ing will be held on

Thursday, August 7,

2025 at 11:00 AM ET

at the Clay County

Board of Education

office located at 128

Richmond Road,

Manchester, KY

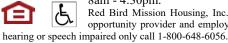
apartments for rent. Low income persons 62

years of age or older, or persons with a handicap or disability regardless of age are eligible. Rent is based on 30% of adjusted gross income. These 1 bedroom



units come standard with appliances, central heat and air, and the rent includes water, sewer, mailbox, & trash removal. A laundry facility is on campus. Apartments are located on Highway 66 in Beverly, Kentucky. Call for more information or to receive an application, (606)598-0520, Monday-Friday, between





8am - 4:30pm. Red Bird Mission Housing, Inc. is an equal opportunity provider and employer. TDD for **NEWLY REMODELED** 

# **CEDAR CRAG** TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester

or call Danny today.



the opening of bids.

Clerical errors and

omissions in the com-

Mon-Thur 8am-4pm Fri 8am-3pm



(606) 598-3382 TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

#### **APPLICATIONS ACCEPTED**

## **Mountain View Heights Apartments**

is now accepting applications.

Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing? Come join us at...

# Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes



Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm



(606) 598-8342 TTY for the hearing/speech impaired only call 1-800-648-6056

### **MANCHESTER** HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

> A SMOKE-FREE FACILITY (Project Based Section 8)



**Body Shop** 

598-3508 1-888-598-3508

CALL 606-598-3191 Located at Clay County Shopping Center

## Beech Creek APARTMENTS LOCATED OFF LYTTLETON ROAD 1,2,3 bedroom apartments with rent based on 30% of your income. Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm (606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056



#### PINE VIEW FARM Located on HWY 1524

Next to Goose Rock Elementary Fresh Vegetables & Fruits in season For All Your Planting and Gardening Needs! 598-5326

Hours: Monday - Saturday 8:00am to 5:30pm Closed Sunday

606-599-8728



**WOODS SANITATION, LLC** 

Fall Rock, KY

Carpet Sales Inc.

598-5952

William Hudson's Manchester, Ky.

ASSURANCE OF QUALITY

Since 1965



Residential or Business





