

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove and Fridge included. 599-0189

**Help Wanted**

**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**HELP WANTED**  
Medical Technologist II sought by AdventHealth Manchester in Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608

E. Altamonte Dr., Ste. 1100, Altamonte Springs, FL 32701.

**LOOKING FOR WORK**  
Looking for Weed eating Jobs. 391-7321.

**LEGALS**

**LEGAL NOTICE**  
Carl A. Short, Attorney at Law hereby gives public notice of pending case 25-CI-00119, TANYA DUFFY ET AL VS. UNKNOWN HEIRS AND UNKNOWN SPOUSES OF LEONARD S. BAKER, in Clay Circuit Court, Manchester, KY. This complaint involves a cause of action for the forced sale of 1 tract of land. If you are an unknown heir (or unknown spouse) of Leonard S. Baker, please be advised that you may have an interest in real estate. There are time limits that you are subject to in this matter. If you fail to state a claim in a timely manner (thirty days after the last publication of this NOTICE) a default judgement will be taken against you resulting in the loss of any interest which you may have in this real estate. If anyone has any information concerning the UNKNOWN HEIRS OF LEONARD S. BAKER, please contact. Carl S. Short, Attorney at Law, (606) 598-2563, PO Box 463, Manchester, KY 40962

**LEGAL NOTICE**  
COMMONWEALTH OF KENTUCKY  
41ST JUDICIAL DISTRICT  
CLAY CIRCUIT

COURT CIVIL ACTION NO. 24-CI-00328 ELECTRONICALLY FILED  
KENTUCKY MOUNTAIN HOUSING DEVELOPMENT CORPORATION, INC., PLAINTIFF, VS. BRITTANY BISHOP, JUSTIN BISHOP, MATTHEW JIM JUNIOR ESTEP, UNKNOWN SPOUSE OF JUSTIN BISHOP, PRA GROUP, INC., F/K/A PORTFOLIO ASSOCIATES, LLC, AND CLAY COUNTY, A POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY, DEFENDANTS.

**NOTICE OF SALE**  
By virtue of the Summary Judgment to Set Lien Priorities Default Judgment in Rem and Order of Sale entered on April 4, 2025, the Court has entered an Order of Sale in this matter, for the principal sum of \$62,609.70, as of April 2, 2025, (with a per diem of \$5.61), or what it will bring, plus costs, interest and attorney's fees as described in the Summary Judgment to Set Lien Priorities, Default Judgment, Default Judgment in Rem Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, June 6, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Address: 92 Roy Cox

Road, Manchester, KY Parcel No.: 079-00-00-004.12 This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. An alien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 28th day of April, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COMMISSIONER, CLAY CIRCUIT COURT 109 DICKENSON STREET MANCHESTER, KY 40962 606-598-2122 606-598-7842 FAX

**LEGAL NOTICE**  
COMMONWEALTH OF KENTUCKY  
41ST JUDICIAL DISTRICT  
CLAY CIRCUIT COURT CIVIL ACTION NO. 18-CI-00258 ELECTRONICALLY FILED  
U.S. Bank Trust Na-

tional Association, no in its Individual capacity, but solely as Owner Trustee for Citigroup Mortgage Loan Trust 2023-A, PLAINTIFF, VS. HARMON EDWARD COFFMAN AKA HARMON ED COFFMAN, ET AL, DEFENDANTS.  
**NOTICE OF SALE**  
By virtue of the Judgment and Order of Sale entered on September 6, 2024, a party filing bankruptcy, and now the Relief from Stay being obtained, the Court has entered an Order of Sale in this matter, for the principal sum of \$10,529.19, or what it will bring, plus costs, interest and attorney's fees as described in the Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, June 6, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Address: 391 Crawfish Road, Manchester, KY Parcel No.: 069-40-00-015.00 Parcel No.: 069-40-00-015.01 This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by

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**Congratulations Scholarship Recipients!**



**2025 Donate Life KY Circuit Clerk Endowment Scholarship Recipients**

Miranda Brock, Harlan, Josiah Burton, Jefferson, Preslee Cundiff, Lee, Kaden Elam, Knox, Shannon Grabowski, Jefferson, Emily Greenwell, Mason, Sasha Holbrook, Kenton, Byron Kirkland-Lundy, Adair, Jacob Leach, Scott, Kadence Livers, Nelson, Ava Macy, Breckinridge, Rex McKiddy, Whitley, Makenzie Ross, Harrison, Marley Spencer, Anderson, Tabitha Stevenson, Grayson, Sarah Cate Thompson, Jefferson, Jonathan Voorhees, Boone, Maggie Woods, Fayette, Zayna Yazigi, McCracken, Gracie Zutterman, Nelson

DonateLifeKY.org 502-694-3015

\$20,000 in scholarships made possible by the Circuit Court Clerks of Kentucky via the Circuit Clerk Endowment. Their commitment to the mission of organ donation and transplantation has saved and improved lives since 1992.

the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4.875%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. An alien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 28th day of April, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COMMISSIONER, CLAY CIRCUIT COURT 109 DICKENSON STREET MANCHESTER, KY 40962 606-598-2122 606-598-7842 FAX

**PUBLIC NOTICE**  
City of Manchester Comprehensive Plan Review  
The Manchester Comprehensive Plan committee will hold a public hearing on Monday, June 16th, 2025, 2:00 to review the goal and objectives of the newly forming comprehensive plans. Meeting location will be at Manchester City Hall, 207 Church Street, Manchester, KY 40962. The committee will hear comments about the following:  
1. Public hearing to consider the Manchester Comprehensive Plan. A draft of the plan will be viewed at [cityofmanchesterky.org](http://cityofmanchesterky.org). For further information on this meeting please contact Manchester City Hall at 606 598-3456.

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**



**Residential & Commercial**

**(606) 312-2653**

**Ricky Salyers, Owner**

**NEWLY REMODELED**

**CEDAR CRAG TERRACE**

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm  
Fri 8am-3pm

**(606) 598-3382**  
**TTD: (800) 648-6056**

Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**

**Mountain View Heights Apartments** is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?

**Raintree Apartments**

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

**CALL 606-598-3191**  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**

Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!

**598-5326**  
Hours: Monday - Saturday  
8:00am to 5:30pm  
Closed Sunday

**WOODS SANITATION, LLC**

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

DUMPSTERS AVAILABLE \$30 & UP

**PO Box 117 Fall Rock, KY** **Jim Woods, Owner**  
**606-599-8728**

**Chadwell Body Shop**

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**

**State Farm**

Now Serving Clay County & ALL of Southeastern KY

**658-4116**  
**545-7777**

Jeffrey Branum, Agent  
INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

**H&N Drug**

**598-5025**

**William Hudson's Carpet Sales Inc.**

Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business

Landon Evans 606-401-7913

**KENNETH WARFIELD "Pie Daddy" Area Manager**

277 Ready Mix Rd London, KY 40741

London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Call (606)882-0200

**TRIPLE CROWN CONCRETE**  
Kenny.Warfield@triplecrownconcrete.com